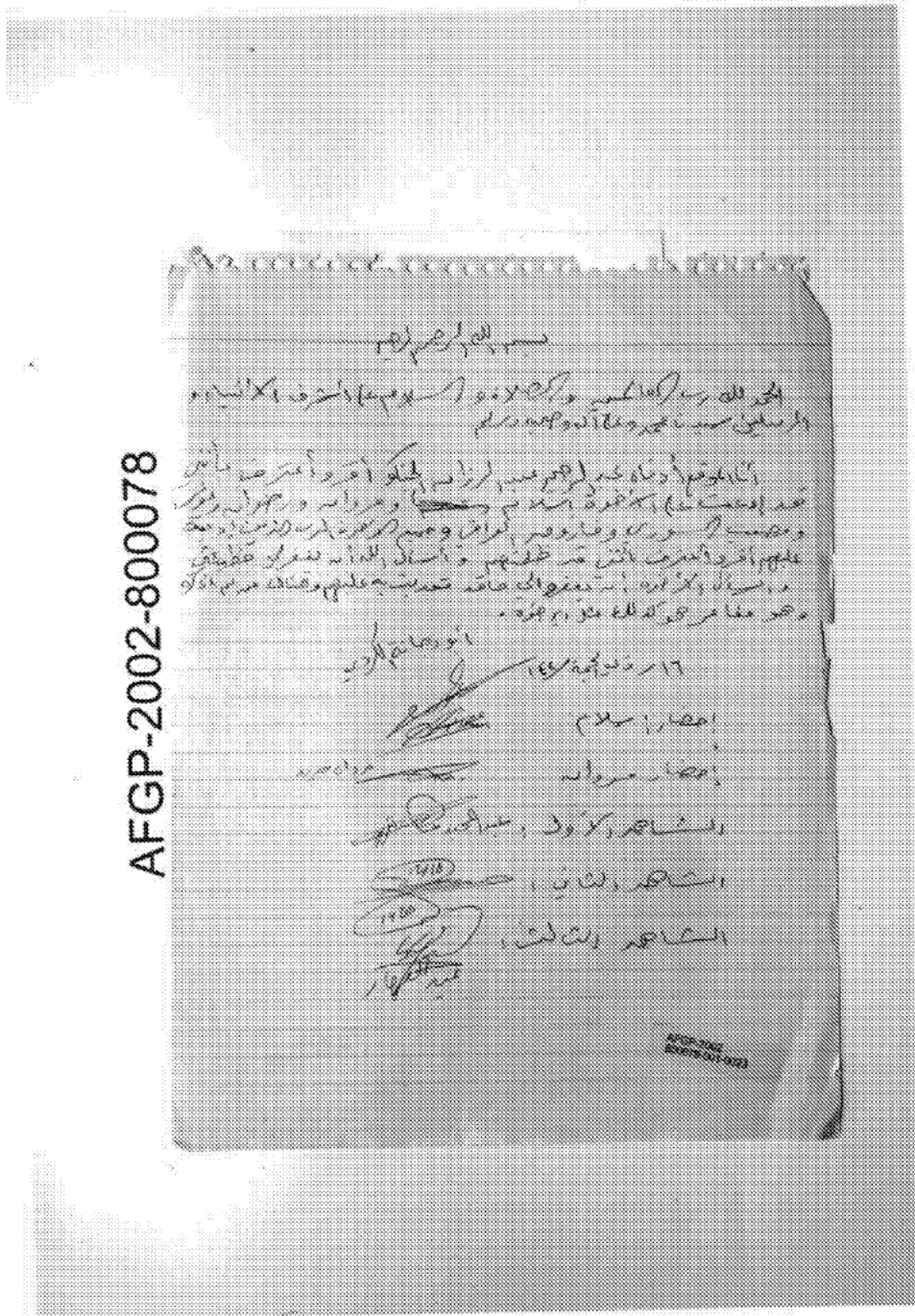


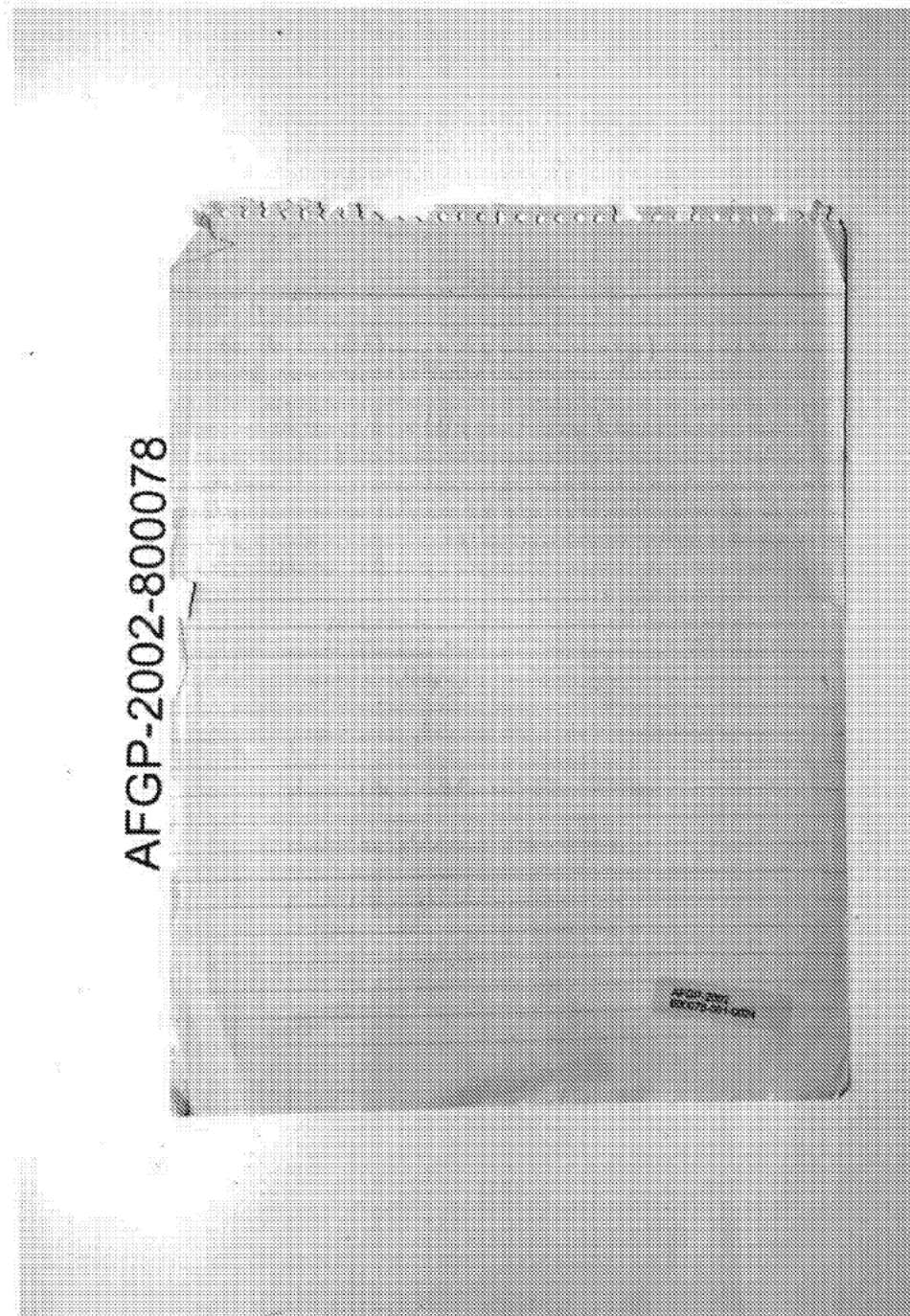
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Handwritten text in Pashto script, appearing to be a letter or document. The text is dense and covers most of the page area.



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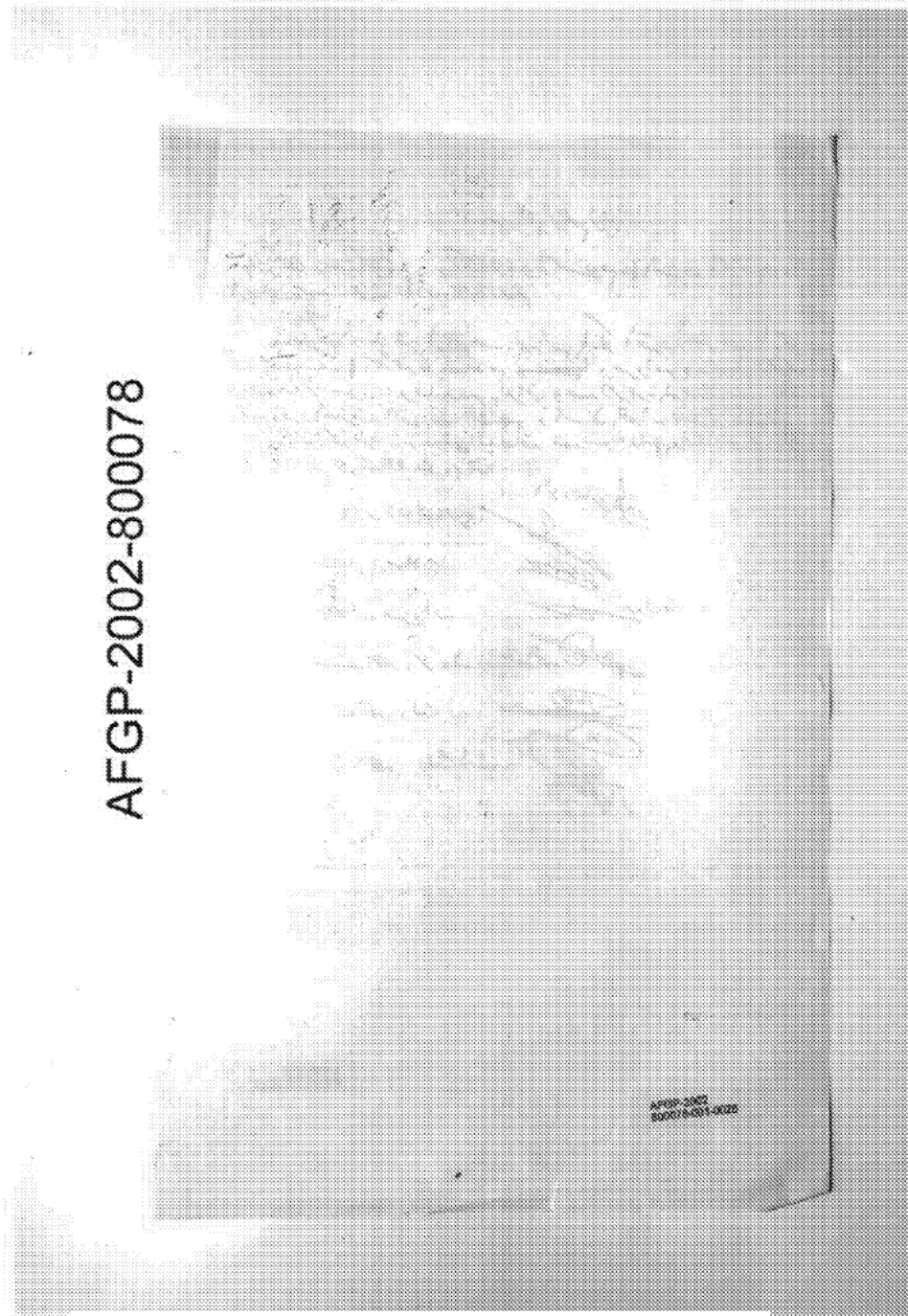
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الحمد لله رب العالمين والصلوة والسلام على أشرف المرسلين
 أما بعد فقد أتتني رسالة منكم بتاريخ 17/12/2002م
 ومضمونها استفسار عن بعض الأمور المتعلقة بامتحان
 اللغة العربية في الصف الثاني المتوسط في مادة اللغة العربية
 في المدارس الثانوية العامة في المملكة العربية السعودية
 وقد أجبتكم على رسالتكم بتاريخ 18/12/2002م
 وأرجو أن تكونوا قد أخذتم ما أردت من الإجابة
 وأسأل الله أن يوفقكم في كل شأن وتيسر
 أموركم ويسر حوائجكم ويوفقكم في كل شأن
 وأسأل الله أن يوفقكم في كل شأن وتيسر
 أموركم ويسر حوائجكم ويوفقكم في كل شأن

أبو هاشم العبد المذنب
 مدير إدارة التعليم
 الرياض

أستاذة / م. م. م. م.
 أستاذة / م. م. م. م.
 أستاذة / م. م. م. م.
 أستاذة / م. م. م. م.
 أستاذة / م. م. م. م.

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(1)

In the name of God, the Merciful, the Compassionate

Praise the Lord Who revealed the Book, the one Who controls the clouds and defeats the parties; He is the mighty avenger Who said in the Book, "We will, without doubt, help our messengers and those who believe, both during life and the afterlife when the witness will stand forth..." and He also said, "O ye believers! What is the matter with you, that when ye are asked to go forth in the cause of Allah, ye cling heavily to the earth? Do ye prefer the life of this world to the Hereafter? But little is the comfort of this life, as compared with the Hereafter." Then His Almighty threatened and warned that if we do not go forth in the sake of Allah: "Unless ye go forth, He will punish you with grievous penalty, and put others in your place; but Him ye would not harm in the least. For Allah hath power over all things."

I also greet the Imam of the Mujahidin, the commander of the brave and the victorious who said, "Never shall there be two faiths in the Arabian Peninsula." And "Cast out the blasphemers from the Arabian Peninsula." Also, greetings upon his companions who fought in Allah's cause and upon their followers until the day of judgment, and upon the caretakers thereafter, not fooled by those who went against them and let them down, until God's will is made known.

The wounds of Muslims are many, wherever you look at Islam in any country; it is like a bird whose wings have been clipped.

Islam's wounds are many in Kashmir, the Balkans, Burma, and Chechnya. Let alone, the bleeding wounds of al-Aqsa, pains never ending for more than a quarter of century. Palestine and the Aqsa are treated like a cheap commodity in so-called world peace; sold for the cheapest price; however, we seek refuge in Allah, the all able one.

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(2)

All this and the wounds continue bleeding and drain the nation's heart and its spiritual "Qiblah," center. The tragedy of the occupation of The Two Holy shrines by the Jews and the Christians which tarnishes the honor of more than a billion and a half Muslims on this earth, and before this, the defiling of the holy places in Palestine, the home of God's holy places. Under such conditions, Muslims are, as the poet said,

I am the Lord of these camels and the house has a Lord to protect it.

O Muslims everywhere:

How can you live in peace when the Qiblah, the Holy Mosque, and the city of your Prophet, peace and blessing be upon him, are in the hand of the damned descendants of monkeys and pigs? How can you rest while these shrines are in the hands of the stray Christian worshipers of the cross? Those we have been ordered to go against; much less trust them and surrender our country, our resources, and our holy places to them! The case of these Jewish and Christian actors and their cohorts is as clear as daylight; it requires no further explanation or detail, or analysis of facts and events.

O Muslims:

Is there among you any like those seasoned men who honored Allah and His prophet and have been rewarded by Allah who glorified them on earth? "If ye will aid the cause of Allah, He will aid you and plant your feet on solid ground." Fear not that power that is feared by most, and claims to be the greatest power in the world. It is merely a vulnerable tiger that appears strong, along with its stepchild Israel. As men fell short, treachery prevailed, and the nation became weak for it loved life and hated death.

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(4)

O ye Muslims! Rise up to answer the call of Allah and his Prophet and become His partisans.
O ye believers! Be God partisans as Jesus said....
Rise and answer the call to set your Qiblah free from evildoers, the Jews and Christians, and liberate your Prophet's journey path from detainment.

If you do not answer the call, are you going to wait till Allah decrees his will, for Allah does not guide the evildoers.

O ye jihadists, who have left home and treasures behind to defend God and His messenger, gather your forces and stand as one and fight as one – today the proud is successful. Your primary responsibility during this time of coalitions and alliances is to work together, unite, rally around one person, and know who your true and direct enemy. We have no alternatives! The alternative is bitter defeat, delayed victory and failure. So be patient and hold fast, put your faith in God and you will triumph. The battle on the horizon is not an ordinary one. It is not a regional battle, nor a battle of one group of countries against a known enemy. This battle is more significant than that. This, by Allah's will, it will be a decisive battle, or may be the prelude to the final battle. It is our battle, we the people of God, standing against the devil's party. Plenty of evidence before us makes it clear to all who can see. Put your faith in God and rely on Him.

To all of you, the preachers in Muslim lands, those who follow the footsteps of the Prophet, peace be upon him; when will jihad be your priorities? Is not it time? Rise to do the least you can to make for jihad. Where is the support

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that will not be waived in any way, shape or form except for those who have legitimate excuses. And where would that be, if it were not in the land of jihad and stronghold known land. I fear for you, for the state of the nation and its spiritual center and the path of the journey of its messenger that you may not be preoccupied with unimportant matters rather than the important. You may do so through missionary work as allowed by the administration in different countries. This is no less important than defending Muslims' land and standing against those who transgress against Muslims. This is particularly so when it is the Holy Land and the Prophet's journey path, which is the most obligatory after believing in God the Almighty. Ibn Taymiyah said: "defining against the transgressor enemy that corrupts life and faith is no less obligatory than believing in God." End of quote.

So, send your young men and deploy them to theaters of jihad for they are needed there, as they need to be there for themselves. They need to show what they are made of, to show who among them are considered men, and who will rise as leaders for the benefit of all.

As for you the clerics, the overseers of rulers, by God I am ashamed to speak to you or to write to you about something you know more than I do. But in spite of that, a man is known by what advice comes out of the heart and the mouth, which should be the duty of every Muslim. You, the clerics, have a double measure of responsibility, the one to acquire knowledge and the other to guide and spread you knowledge. You are the hope and life of the nation; it is your word that people listen to; you have inherited the prophetic pulpit of the Quran and the Sunnah. I have a question for you and would love to hear the answer: Are the Americans blasphemers or not? If your answer is yes, then that is a fine answer, and I would respond by: Are the Americans occupying the land of the two shrines, defiling the holy places and pillaging their treasures? If your answer is yes, I ask you: Does not our religion require us to fight them under such circumstance? And what manners or methods does Islam allow us to employ in expelling them from our country to counter their aggression?

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(6)

If you answer yes, I will tell you, how come you do not announce that to the nation so the word of truth triumphs and blasphemers are thwarted? Is it because of confusion, or is it life and its glitters?

I say to you I hereby write my will, and hope that Allah accepts my poor soul as dedication to this work, and forgives me my sins, honors me and accepts me as a martyr for His cause all able.

I submit to all of my pledge, in which I committed myself to God the Creator. The first party to this contract is Allah, the King of kings; the other party is the poor soul, the servant of God and sinner who hopes for God's mercy and satisfaction for such humble work.

Here is the text: O God, I hereby pledge my lowly soul to you alone. I pledge it in exchange for your promise as came in the Torah, the Bible, and the Quran *{Allah hath purchased of the believers their persons and their goods...rejoice in the bargain which ye have concluded: that is the greatest reward}*

Reward commeth upon delivery, God is the greatest, to Him be the praise.

O God, pardon me, forgive me and accept me...you are all able.

O God, hold me firm to the truth, till the day I am with you and accept my pledge to you.

Thursday, Shawal 13, 1420 [TC: Hijri date corresponding to 20 or 21 January 2000]

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In the name of God, the Merciful, the Compassionate

Praise the Lord and blessings and greetings upon the most honorable of the Prophets, our master Muhammad, his kin and companions.

I, the undersigned, 'Abd-al-Rahim 'Abd-al-Razzaq al-Janku, admit and confess that I accused Islam, Marwan, Ridwan, Yunis, Mus'ab al-Suri, and Faruq al-'Iraqi and all the Arab brethren I have accused. I admit and declare that I wronged them and I ask God to forgive my sin and I ask the brethren to forgive me for the harm I caused them as well as another person I did not mention, that is Mughamir; I also treated him like the rest.

Dhu al-Hijjah 16, 1420 [TC: Hijri date corresponding to 22 or 23 March 2000]

Abu-Dijanah al-Kurdi



Islam's signature



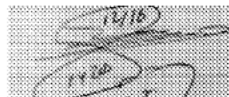
Marwan Hadid's signature



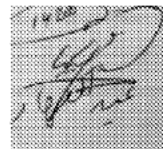
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Second witness: 12/16



Third witness:



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AFGP-2002-800078-001-0025

In the name of God, the Merciful, the Compassionate

Praise the Lord and blessings and greetings upon the most honorable of the Prophets, our master Muhammad, his kin and companions.

I, the undersigned, 'Abd-al-Rahim 'Abd-al-Razzaq al-Janku, admit and confess that I accused Islam, Marwan, Ridwan, Yunis, Mus'ab al-Suri, and Faruq al-'Iraqi and all the Arab brethren I have accused. I admit and declare that I wronged them and I ask God to forgive my sin and I ask the brethren to forgive me for the harm I caused them as well as another person I did not mention, that is Mughamir; I also treated him like the rest.

Dhu al-Hijjah 16, 1420 [TC: Hijri date corresponding to 22 or 23 March 2000]

Abu-Dijanah al-Kurdi



Islam's signature



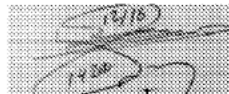
Marwan Hadid's signature



First witness: 'Abd-al-Majid



Second witness: 12/16



Third witness:

