

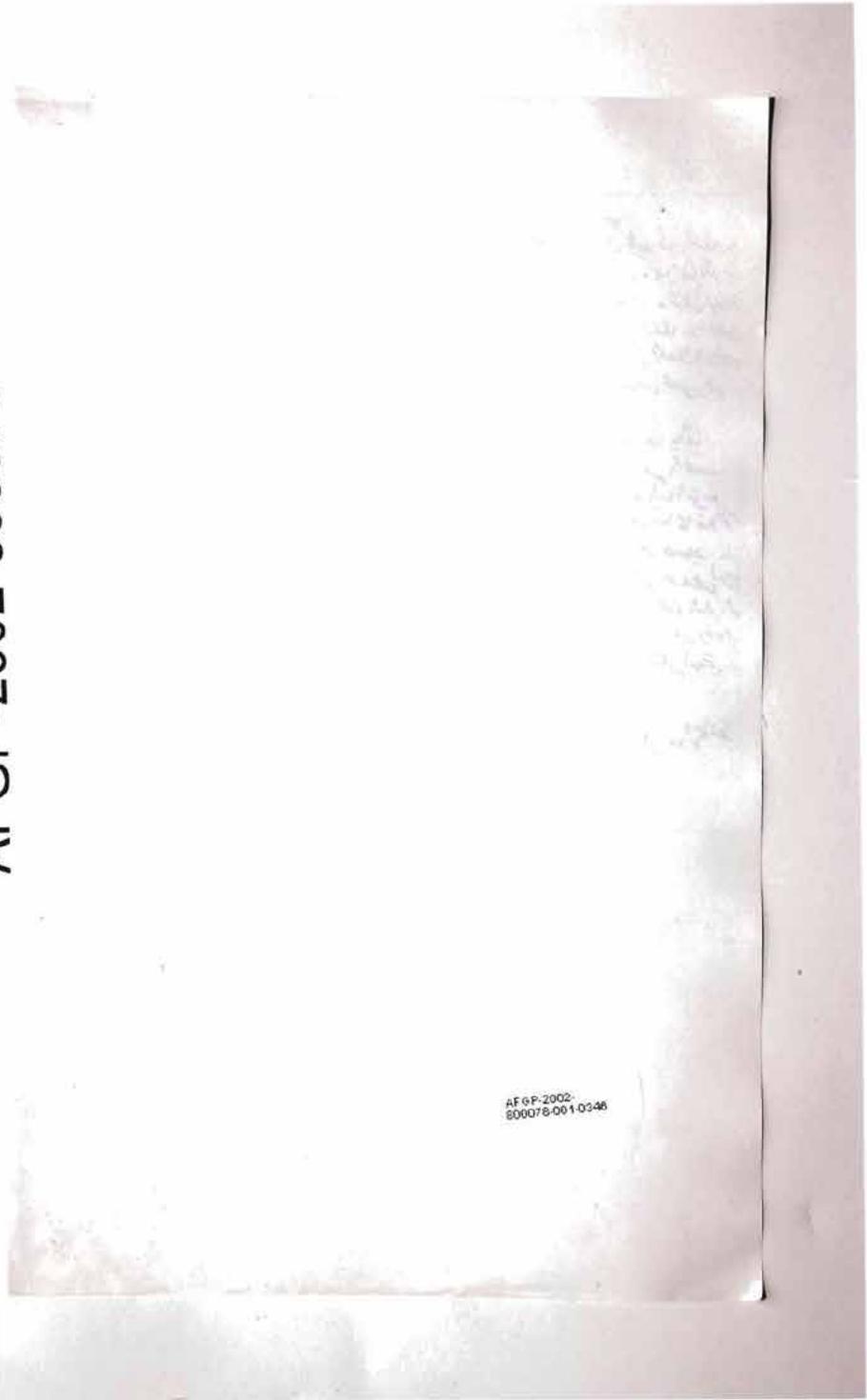
AFGP-2002-800078

الرب  
 هذا الكلام يعرفه مع مخطوطته أنه الرمز الذي قال فيه في العادة  
 قال له بأنه المحفوظ مما كان ناقصاً له مشكلة الترتيب سوف نأخذ لكم  
 عنك وترجمته (1) من كل خمسة بنسبة ٥٠-٨٠ في المائة من المخطوطات القديمة  
 التي كتبت في لفظي والفقهاء والفقهاء والفقهاء من ظهوركم كما به بالصور  
 الفوتوغرافية غير المتعارضة كما أنه لم يتم له التسمية مع بعضه في (المخطوطات القديمة)  
 التي فقط يعرفهم الموضع بالنسبة للمخطوطات المروية ولم يكن له معرفة  
~~بما كان عليه~~  
 هذا ما عرفت أنه عبد الرحمن بن عبد الرحمن الجليلي أمير وأخيراً بالذي  
 قد كتبت هذا الكلام من دونه فحلاً أو كراهة أو تحديراً أو غير ذلك من هذه  
 وكلاهما الذي كتبتته إننا لم نصور بالذات ولكننا آملنا من من رأس الأمر  
 إلى الله تعالى القدير وأنه قد رأى في النسخة التي بالكاتب بالذات أنه كما قاله  
 إنسان آخر وقد عدت المخطوطات من جديد ووقعت في هذا الكلام من جديد  
 وعرفت الله أعلم بالمشيئة عليه كما عرفوا في آخر الأمر من المخطوطات  
 وعلينا لكم أن الله تعالى توفيقه فهو كما أنه شارب الله تعالى ولا شك أنه أعلم  
 به من غيره بقدر ما كتبت معاً هذا من سواد الله سبحانه ما رأيت من غيره  
 بل هو المحامدين صا وأما في استكمال المخطوطات من جديد فليس بأي شكل أو رقم

عبد الرحمن بن عبد الرحمن الجليلي  
 أمير المؤمنين  
 أو ضرب من هذا والله ما أقول شهيد

AFGP 2002  
 800078-001.0345

AFGP-2002-800078



AFGP-2002-800078-001-0346



AFGP-2002-800078

AFGP-2002  
800078-001-0348

02

would you mind giving me some advice

أبي بصير كلما عقلت لك  
بعض الاشياء التي تصعبها وتريدني بان اشرحها فقال لي  
now you will going to the Arabic partens and you shold  
do your works and your job with the Islam and you don't  
coming to me just every four days.

عزائي اني قد سوف تدرسي اكثر ركب اوجه اولئك العرب وسوف تعلم  
وكنتم بمررتك مع اسلام وبلد تأتي اليه الا بعد كل اربعين ايام فقط  
بعد ذلك رجعت اليك بالضافة وكني اكرت ايت اسلام من بعد ولكنك  
قد صحت عنه من ذلك الرجل كذبت بعد في حفاة ارباب في ارباب في  
بالعرفا كما بعدا حيث انه انكره في كل من نسيه حيث قال في حاكمه  
بالعرفا بالعرفا له من كونه اجمع في اربعين و اربعين سوف انقل  
مواظبه في كونه سابقا و اربعين سوف انقل في اربعين في اربعين  
هذا المعنى في كونه سابقا و اربعين سوف انقل في اربعين في اربعين  
انك معلومات قليلة في اربعين في اربعين في اربعين في اربعين  
سوف تكون في اربعين في اربعين في اربعين في اربعين في اربعين  
الوجه الصحيح في اربعين في اربعين في اربعين في اربعين في اربعين  
فمنه كالمعاري في اربعين في اربعين في اربعين في اربعين في اربعين  
وربما في اربعين في اربعين في اربعين في اربعين في اربعين

انما هو خلافتي يا اسلام وتعرض علي كما به هبتا ان قال لي على اربعين  
سوف تدرسي في اربعين في اربعين في اربعين في اربعين في اربعين  
اليهم وسوف يا حيا في اربعين في اربعين في اربعين في اربعين في اربعين  
بينت في اربعين في اربعين في اربعين في اربعين في اربعين  
مع انك في اربعين في اربعين في اربعين في اربعين في اربعين  
فان في اربعين في اربعين في اربعين في اربعين في اربعين  
انك في اربعين في اربعين في اربعين في اربعين في اربعين  
لم يزل في اربعين في اربعين في اربعين في اربعين في اربعين  
انما هي في اربعين في اربعين في اربعين في اربعين في اربعين  
منه في اربعين في اربعين في اربعين في اربعين في اربعين

AFGP-2002-800078

AFGP-2002  
800078-001-0349

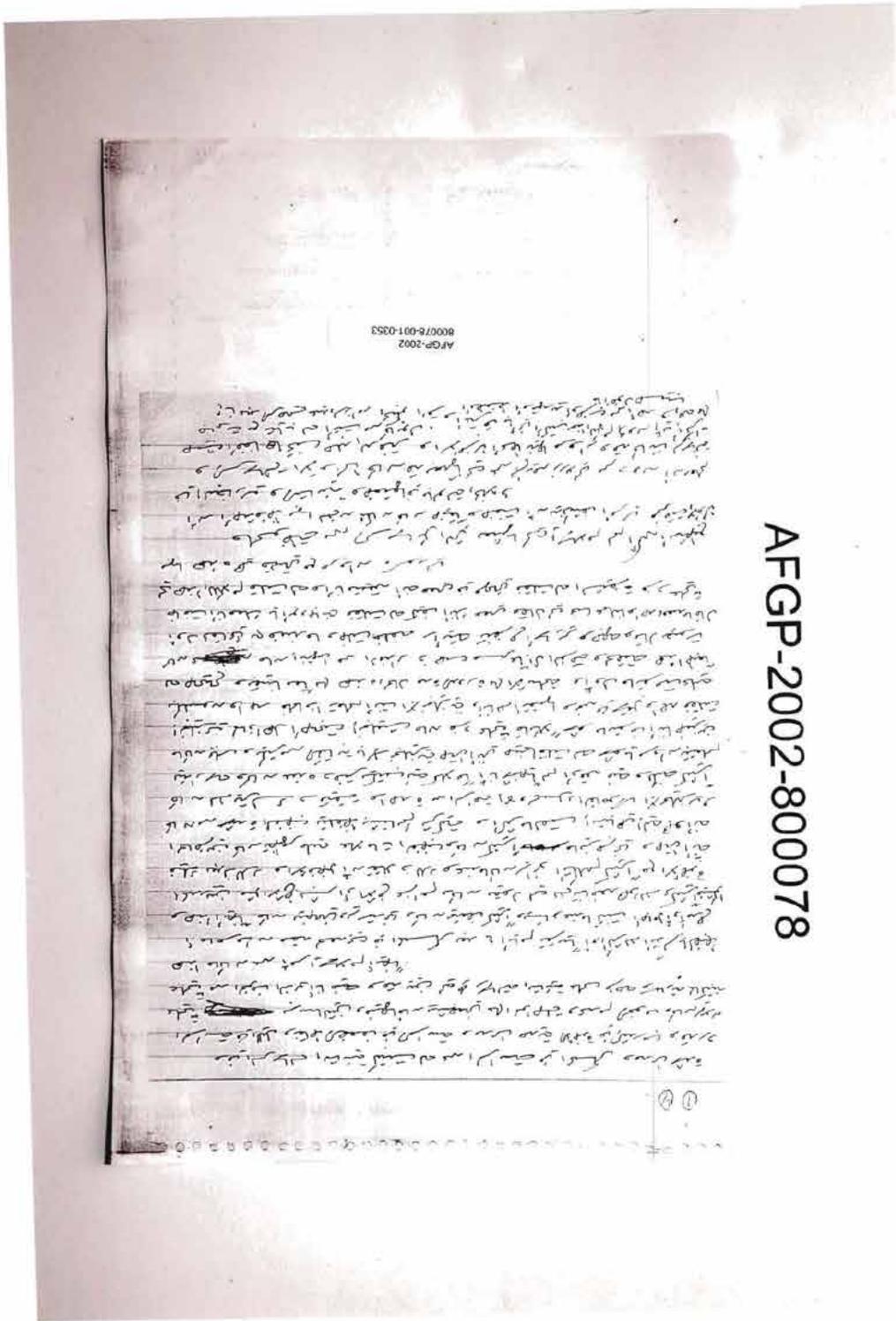
AFGP-2002-800078

AFGP-2002  
800078-001-0350



AFGP-2002-800078

AFGP-2002  
800078-001-0352



AFGP-2002  
800078-001-0353

AFGP-2002-800078

Handwritten Arabic text, likely a transcript or report, covering most of the page. The text is dense and appears to be a formal document.

AFGP-2002-800078

AFGP-2002  
800078-001-0354

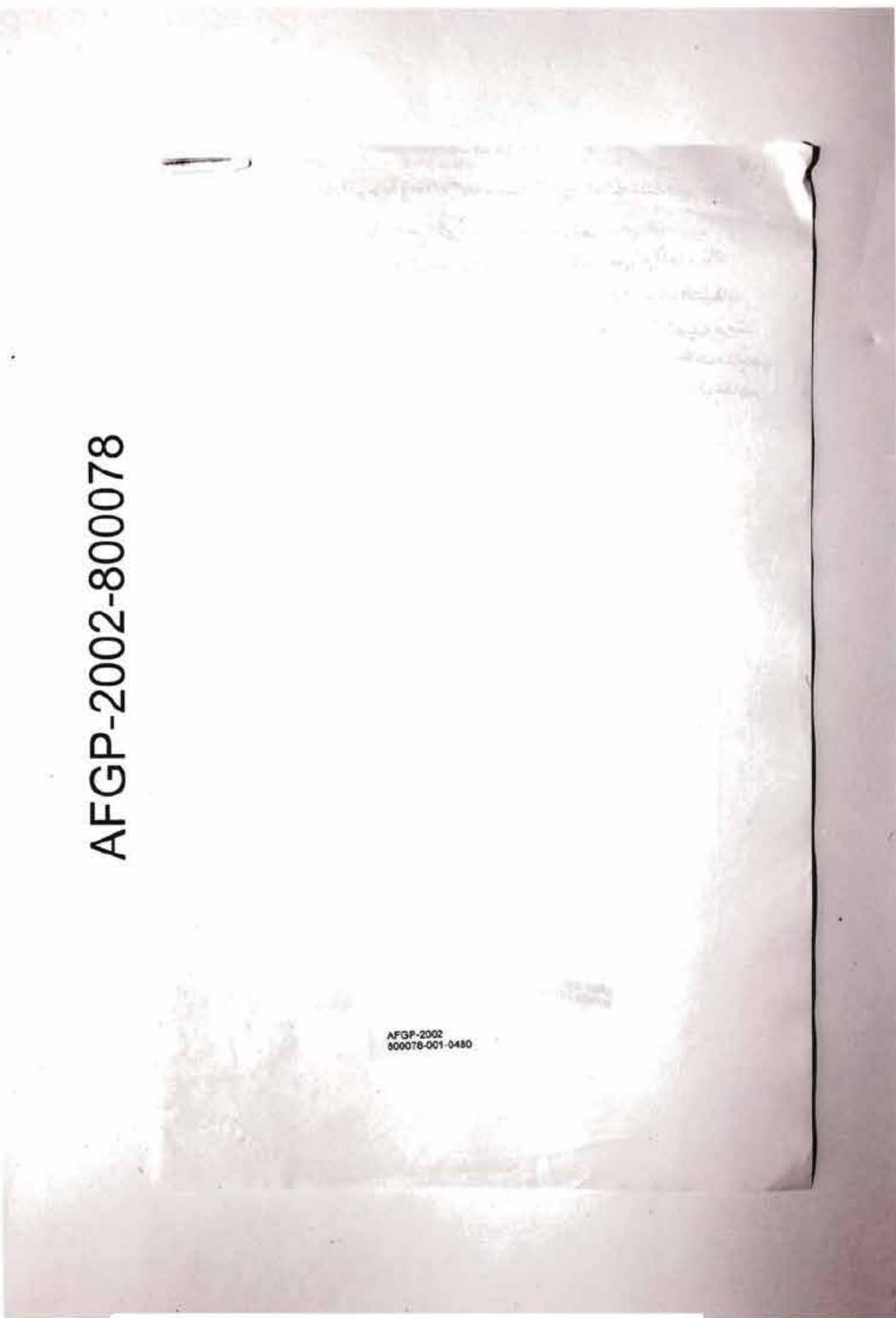


AFGP-2002-800078

AFGP-2002  
800078-001-0356



AFGP-2002-800078



AFGP-2002  
800078-001-0480

AFGP-2002-800078

١

أما قوله الذي يروي في سوريا سنة اللاحقة:

- الراجح أبو عبد الله - أحمد وروى - القائم على الدعوة السلفية في اللاحقة وهو معروف من قبل جميع المسلمين في اللاحقة  
 ويترجمه كثير من مؤرخي الدعوة السلفية في دمشق ودوماً وجزيرة الشيخ عبدالقادر وأما ما ورد في كتابه

- الراجح أبو عبد الله - بن محمد القاسم - يروي في كتابه كثيراً من مسلمات كثيرة التي يرويها ويعود من قبله وأما ما ورد في كتابه في سنة الأهر

- الراجح الشيخ حسن وكل دابة كغيره في السنة من دابة السلفية على العلم من الشيخ أبو القاسم رحمه الله هذا الشيخ الطائي ركنه  
 أمام الشيخ المرواني في دمشق والشيخ الطوسي في دوماً حيث حدثت في ركنه من الشيخ رحمه الله وأما ما ورد في كتابه في  
 إلى الجامعة الإسلامية حيث كان الشيخ يروي في سنة اللاحقة

- الراجح جاهد صبيح والراجح في الله ناصر أيضاً في دعوى الجريدة - سنة الثورات - حيث يروي في سنة القرآن  
 الكريم حاله

- الإمامة - الدكتور محمد شيخ حمير - الراجح أحمد الخي - الراجح شامة - الراجح أبو عبد الله (أحمد الحياة)  
 وهو ولد من المنطقة التي أسكنها فيها من اللاحقة (الغليظة) المراكمة على الاموان في الجبل في سوريا

- الراجح المصطفى أبو عبد الرحمن حسن صوبيا - مرة - سنة شامة خرج كلية القادح طالبه بالمصنفه والله يعلم من الراجح  
 حيث كان يأتي إلى الراجح بمطبعة الجبل والله وهو يروي جميع اللاحقة التي يرويها في الجبل (أحمد صبيح) وهو يروي  
 في مطبعة في سنة (أبو جلال) وله مطبعة خاصة بها الشيخ في الفرار الجبل صاحب مطبعة سابقاً  
 وقد الشيخ له عدة كتب نشرت في المطبعة وكان الراجح أبو عبد الرحمن حسن صوبيا - كثر في اللاحقة في المطبعة  
 من أقال الشيخ ابن حنبلين من القصب وشاخ الراجح وكان يرويهم بالدفرة السلفية في اللاحقة

في يترجم من طريقهم كثيراً من الكتب والاصطلاحات وحملها إلى سوريا وشمل مسجون في المكتبات كان الراجح  
 أبو عبد الرحمن من الراجح حيث أتت العرة في بعضنا والتزامنا في سنة 18 بعد استنساخه من أقال الشيخ المذكور  
 ستر المراكبي والشيخ المذكور سلمان العود - داعية من سواد القادح في القصب والشيخ ابن حنبلين والشيخ  
 في سنة الفري الذي كان صبيح - سنة مسجون

- الشيخ حسن صوبيا صارت من شيوخ اللاحقة صاحب مطبعة جامع صوبيا في سنة القرآن لقد درست نسخة  
 القرآن الكريم منذ الصغر عن سنة 18 سنة حيث كنت أدرس في ظلها من القصب هذا القرآن الكريم وقد تركت  
 هذا المطبعة كملات مع الشيخ حسن حيث أما كما نشر العقيدة السلفية في المطبعة (أما الراجح جاهد صبيح)

والراجح في الله ناصر المذكور سابقاً وهو يروي في سنة (أحمد الخي) والشيخ كان يجمعاً لمصنفه أبو عبد الله بن محمد بن  
 الفكر السلفي سنة 18 يجازي في سنة اللاحقة رحمه الله مطلقاً من أقال المعربة وما زالت علاقة شامة مطبوعة

أما ما ورد في كتابه في سنة الأهر  
 وهو يروي في سنة القرآن  
 في سنة القرآن الكريم

AFGP-2002-800078-0493



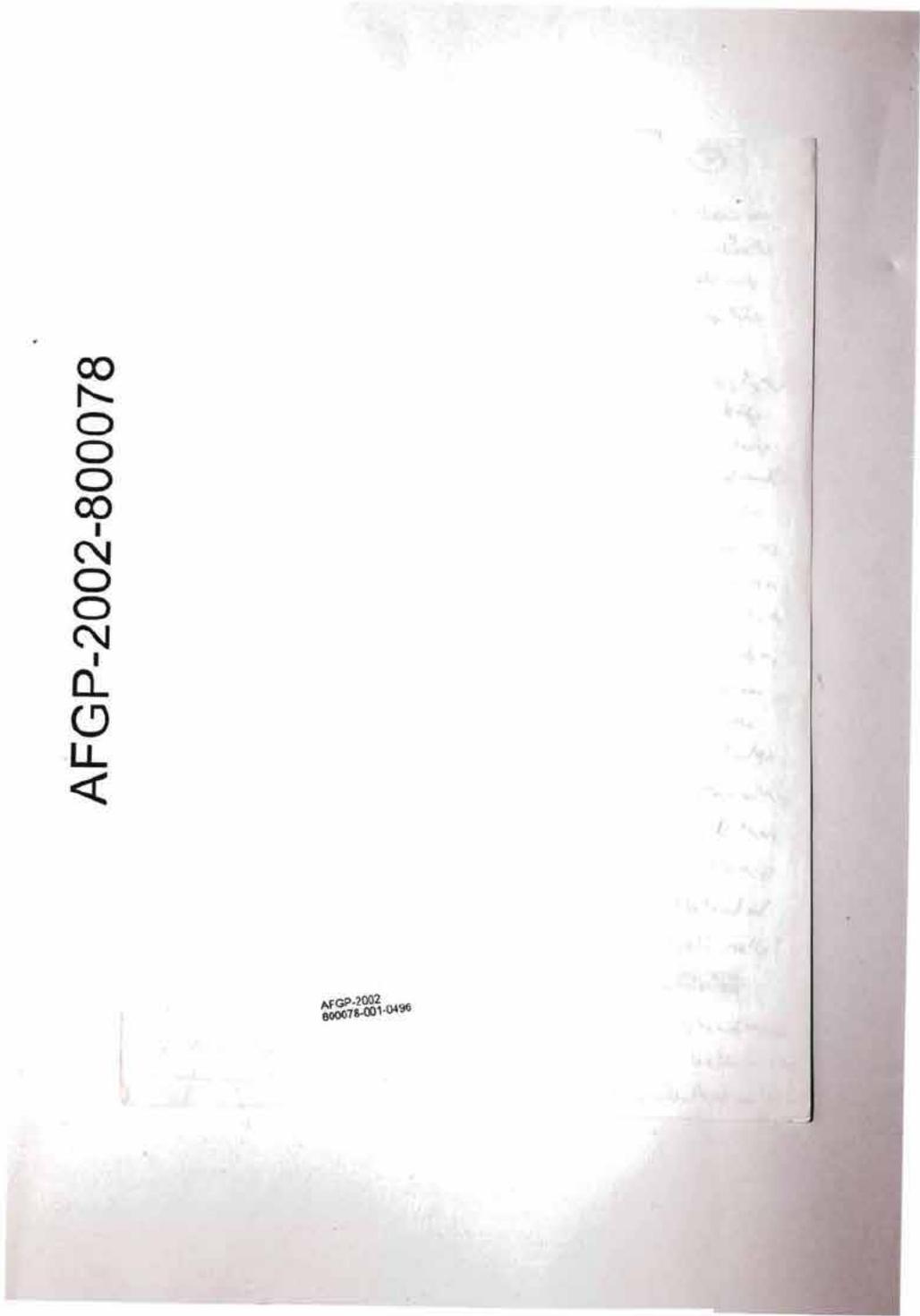
AFGP-2002-8000078

AFGP-2002  
800078-001-0404



AFGP-2002-800078

AFGP-2002  
00078-001-0496



AFGP-2002-800078

المهاد في سوريا

(٣)

- الأخ توفيق بلوش العوي رابعه حري الحامه الإسلامة محمد بلوش وهذ من الإخوان إبن الأخ الشيخ بلوش من دوما الذي هرب من سوريا بعد أحداث السلام الأخيرة حيث اشترت في دستة ومناهج وروا موجهة اغتصابات واسعة والدولة (توتير بلوش) كان يعمل في حي الرياض في المظم رمي العنز الأخيرة استقل إلى حري آخر المظم وتثبتت أنها في العرع الزولي على ستون مكاتب الدعوة في الرياض :

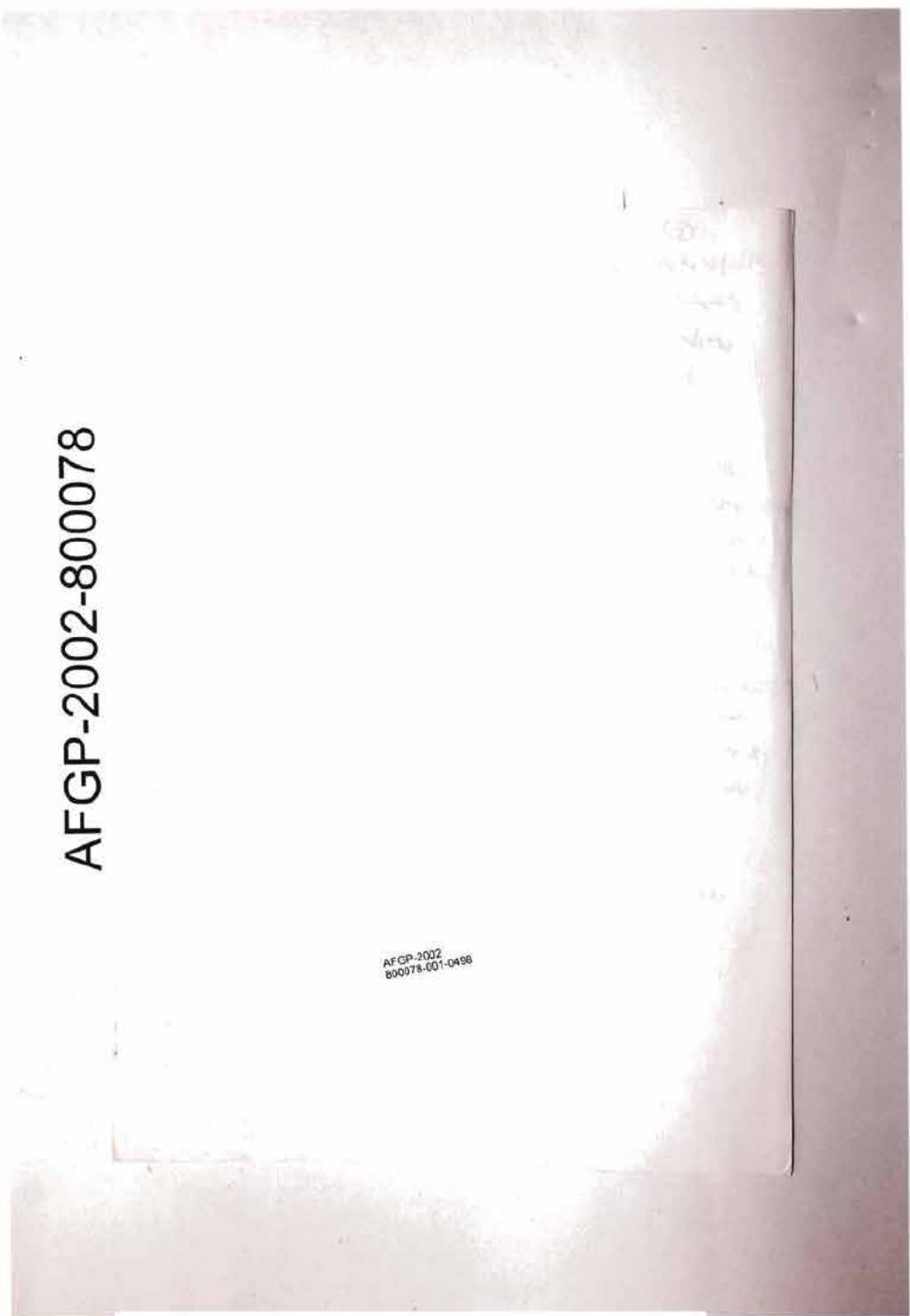
- الأخ أبو سلاله أحمد السرا مشاه حرم للمهاد كان يحاول الدخول للشيشان عن طريق القنصه الانجليزية السعودية وحوسيل التي في مكتب الدعوة في سلطنة الرياض وهو يعرف عبد الله بن محمد بن - الأخ الداعية الشيخ سلمان سؤلا يكتب الدعوة في الطوار له رسالة دعوتة كتبه المعلقين وأنه سببا يعرف من محمد سؤدي في المكتبة وهناك المقادرات في الصحراء وكذلك على من سؤدي في الإعلانات المترجمة والتعليمة التي تنظم في سرعة بين الشفاء السؤدي لتعليم المسلمين المحدث كانت اذهب إليهم لاساقصم في تعليم المهاد

- الأخ الزايم محمد دوفوسيا يعمل في صالة المحاضرات بالطوار من الحامه القنصه وهو من المسلمين المحدثين يعرفون طريقه صالة المحاضرات وهو طريق طلاب المروج حيث أصدر لهم سجل الله عدة آونة دخلوا في الإسلام وهؤلاء سجلهم في المكتبة منهم مالحق الخويو (حار) واسترجعوا عنه في ضياء الإسلام لأنه يعمل في المظم والاموم هذا الرجل شتيكي وبعد الله من مؤسسة التوشة للمحاضرات والأخ نايف سرسو (عمر) وكلهم من الحامه القنصه وسبقوا في كتابة الدعوة في الطوار

- الأخ الزايمه رالفقار الرسي يعمل في مكتب الطوار وهو كونه في السن ويعرف في حيا

- الأخ الداعية منصور العبي يعمل في مكتب الطوار وكل هؤلاء الدعوة في مكاتب الدعوة يعرفون بالاسم الحقيقي يضاف اليه (السوي)

AFGP-2002  
800078-001-0197



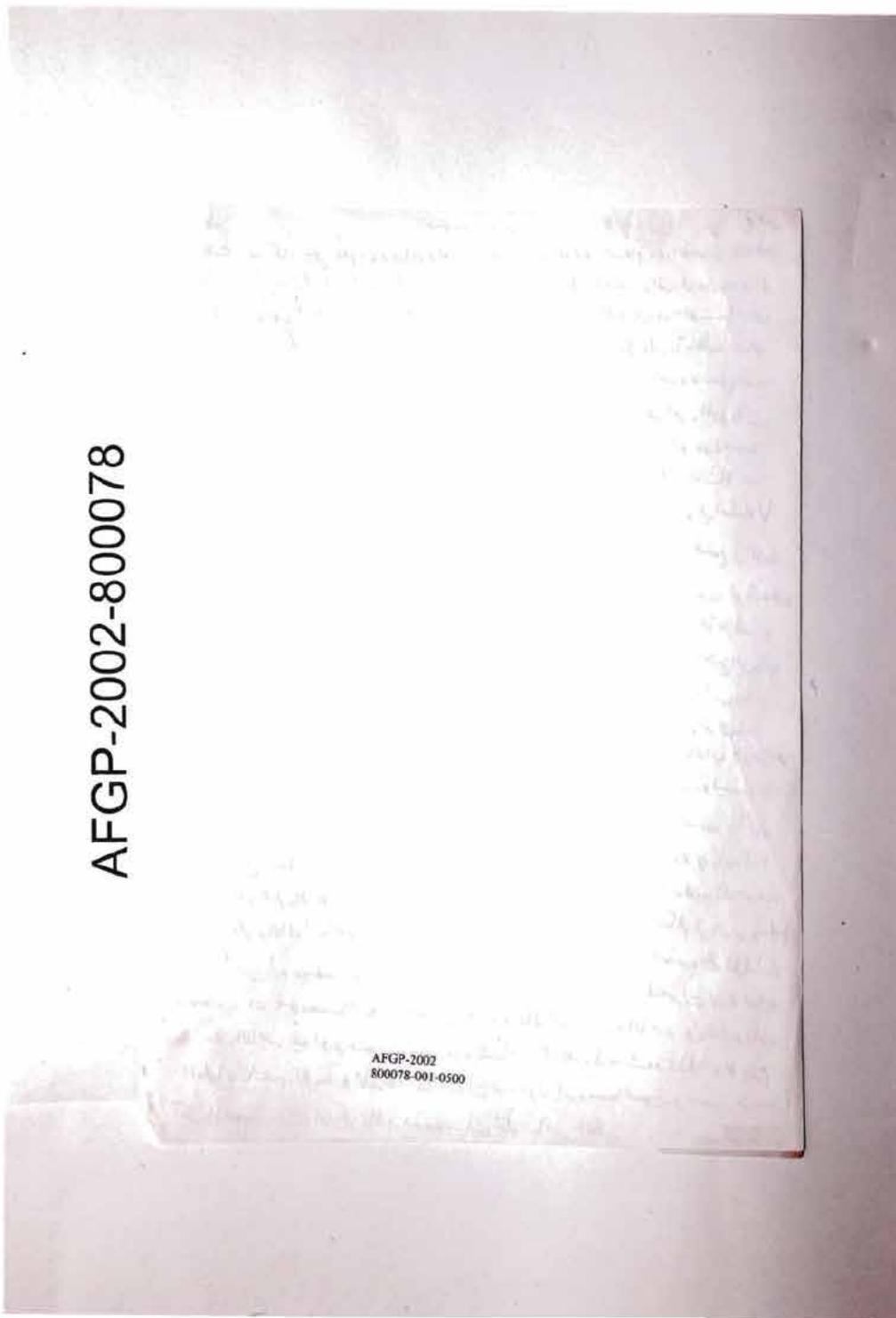
AFGP-2002-800078

AFGP-2002  
800078-001-0498

AFGP-2002-800078

بسم الله الرحمن الرحيم  
 12/10/93  
 اللهم لك الحمد كما ينبغي لجلال وجهك ولعظيم سلطانك والصلوة والسلام على المبعوثين  
 شيراً ونوراً بين يدي الساعة وعلى آله وأحبابه أجمعين وعلى الفاجين والمهزلة من بعده إلى  
 يوم الدين **التقصية** اللهم اني أسألك سلامة الهدى إلى المسلمين اللهم اني قد موت ما ينبغي  
 وبين خلقك فاعف عني يوم العرض فلك أسأجده فذكرت في المعسكر ملتزماً طاب عني  
 إلى لم أخرج لفقورة إلا إذا كانت جماعية أو تدعى بأحوال التبريات في الفترة الأخيرة فمعتني المدرس  
 النوح غلام أميراً على الفرقة 1 بدلاً من أنوسيد وكنان تعبيراً طبيعياً لمعلم أمداد المبررات  
 وحدث استلاس لإقامة المجهزة استمرت من المكتبة كتاب للشيخ عبد الله بن مومل سورة  
 التوبة فكان في ذهني أن اقرأ في الفترة من ثلاثاء آيات من سورة التوبة وكان الشاهد  
 صلاة المغرب ويوجد حوالي مائة صلاة بين الشفاء وهو صلاة العشاء فذكرت في استلالها  
 بين الغزاة وأثناء الشفاء في المسجد تابت بالاستيعاب للجمعة الأولى لكي تجتمع في الروه  
 وبعد اجتماعنا حول الكتاب وجدت أنه مطروح اللغة الأوردية وعندما استمرت لم أتفق  
 «لذي عرفنا مضمونه حيث أي قرأته في المرة» فاعتدت إلى المكتبة وألقت الأمر لعدم  
 حماسه الأوجه في المجموعة لهذا المشرح فاستمرت كتباً للشيخ عن الطب والرومان والشيخ الزبيدي  
 وكتاب معارفه الأديان لاكنه أمرتني وكنان في تلخيص الفوائد من اللغة الإنكليزية أسهبت  
 أول كتابين تقريباً ومارت المكتبة موجودة في الفترة ولم أقرأها لم يبق من عاشر من مائة  
 إلا الذي تكلمت عنه حول المرجحة حيث حسب سلمان النماي بشدة على من رد على الألباني في موضوع  
 البرهان وهو كتاب أبو بصير فسأله أبو أيوب مضمونه أن هذا استهزاء للإسود والسرقات  
 غلباً ونافذة وقول الموقنون إلى مسألة شعبة من قبل وضع الحجة على الأثر من الإسود والجر  
 في الصلاة وأمر آخر مكانة معظم الكلام بين أبو بصير وجماعات حول الشيخ الفلاني وأنه كذا  
 ودينا شيخ يفعل كذا «هؤلاء المسائل» قلت سبحانه الله انصرفت السلبية إلى الصوفية  
 «قال ابن القيم العلم قال الله قال رسول الله قال الصانع» قلت إذا أردت التكلم في الدين وتبليغ  
 العلم فالعلم بآثاره ابن القيم واتهم التناسخ هذا في الأسم الأهمرة كما تنسب على المرات  
 وكأبيانجي أبو بصير سوري سألته عن قول قتال المدن وضمائه المتغيرات فقال لي ابن  
 بصير أن أبو بصير سوري يعطي في معركة قتال المدن وهذه الأمور وقال لي ولكنه  
 في بعض الناس يقولون عنه أنه تكفيري ولكنه ليس كذلك بل متشدد قليل ولا يترجم  
 العلماء بالآثار كالأثر وكان هذا أول كلام أسسه حول أبو بصير سوري وسقطت من هذا  
 آخر قال من نفسه أنه أورد في كتابه أبو بصير أنه يعلم الناس الكثير

AFGP-2002  
800078-001-0499



AFGP-2002-800078

AFGP-2002  
800078-001-0500



AFGP-2002-800078

AFGP-2002  
800078-001-0502

AFGP-2002-800078

أولاً إلى زيادة كوتيا وسبقاً لها ربما يوجب بانقراض شبه الله الذي سئل الأمام الذي الداعل وكان في الحضانة  
يوجد أبو عبد الله الصوري الذي جاء به سبوا إلى تركيا ثم أقره في يدته زاهدان ومنها إلى كوتيا حيث أدخله أحد الأعمى  
من أهله إلى كوتيا وأخيراً هو المنفى الصوري. وأخ كوتيا من من أعمى سنان وقد طردت حكومة من أعمى البشير  
مع نصرة الله من أعمى سنان إلى كوتيا من الضاحك دخلنا أنا سنان وسبقاً من أعمى البشير الذي سئل الأمام الذي سئل الأمام  
الذي سئل الأمام الذي سئل الأمام وكان سنان وسبقاً من أعمى البشير الذي سئل الأمام الذي سئل الأمام  
بعد أن دخلنا كوتيا من سنان وسبقاً من أعمى البشير الذي سئل الأمام الذي سئل الأمام الذي سئل الأمام  
من سنان وسبقاً من أعمى البشير الذي سئل الأمام الذي سئل الأمام الذي سئل الأمام الذي سئل الأمام  
الذي سئل الأمام الذي سئل الأمام الذي سئل الأمام الذي سئل الأمام الذي سئل الأمام الذي سئل الأمام  
ووصلنا كابل مع حوالي ٤٥٠ رجل وسبقاً من أعمى البشير الذي سئل الأمام الذي سئل الأمام الذي سئل الأمام  
العام وقد كثر في الأعمى الذي سئل الأمام  
وطلبوا من العرب من أعمى البشير الذي سئل الأمام  
الأمم يتبعون أعمى البشير الذي سئل الأمام  
أمر مع هذا الأمر الذي سئل الأمام  
في هذا الأمر الذي سئل الأمام الذي سئل الأمام الذي سئل الأمام الذي سئل الأمام الذي سئل الأمام

أخوكم شروان محمد  
أخوكم شروان محمد  
أخوكم شروان محمد  
أخوكم شروان محمد  
أخوكم شروان محمد

AFGP-2002  
800078-001-0503

AFGP-2002-800078

AFGP-2002  
80078-001-0504



AFGP-2002-800078

AFGP-2002  
800078-001-0506

AFGP-2002-800078

لقد كنت خبير المسكر ملتزماً بالدراسات ولم أكن أخرج للعبوة إلا إذا كانت حامية  
أو تدرياً من التدرجات وفي الفترة الأخيرة وصفتي المدب الأفرام بن اماره المبرمة  
أي العرفه الأولى وكان هذا التفسير من ايد محبوبات وكان اصير صموئيل بنه أو محبوبات  
صا الجزيره فغزيت بالموضوع نتائج المهمه بين العشاء والعشاء عند بوجه وقت حوالي نصف  
ساعة فاستخرجت المكتبة كتاب الشيخ عبداللّه عزام حول سورة القوية وهذا الكتاب عبارة  
عن اسطرحة مكتوبة وعندما كنا نتبادل العشاء ناديت بالمهمه الأولى أن تتجه بعد العشاء  
في العرفه بها مشرة ولما امتنعنا حول الكتاب رحمته بكتوبه باللغة الأوردية حيث أنني  
لما اشتريته لم اتصفحها لاني قد قرأته وأمرضت بموتة من الجزيره فأرسلت الكتاب  
و التفت المشروع لعدم حماس الاموة في المهمه لذلك لم أكني استخرجت كتاباً للمصري  
بعد ذلك هو كتاب طريقه الايمان للشيخ الرزائي و كتاب مقارنة الأدب للكثير  
أحمد زكي و كتاب في تعليم قواعد اللغة الإسلامية التي كتبت من اول كتابين بقره  
و ما زالت هذه الكتب معلقة على لاني لم أرهم الى الآن فهي تسمى في العرفه من المسكر  
حيث اختارنا الأفرام المدب بزاد ربال ومعاد وقادوم الانصاري العراقي وقال أجم  
يتأخرون لنا وما في نيل ذخائر فتر كنا المسكر الى كابل وكان قد وصلنا الى دوحه المهارات  
وفي الفترة الأخيرة عندما كنا في دوحه المهارات وكان بجانبني الأفرام ابو صبيح السوي  
الذي كان مسؤولاً عن تنظيم المراسم من المسكر فسالته عن دوره فقال المن وصامه  
المتغيرات فأخبرني أنه في مسكر ابو صبيح السوي يركز على دورات فقال المن  
وقال لي ان بعض الناس يقولون منه أنه كثيره ولكنه ليس كذلك بل يشهد  
قليلاً ولا يتم العشاء « وكان هذا اول كلام اسعه من أبو صبيح السوي  
بعد أن قرأت له درقات موصولة على مضافة كابل أي قبل الاتفاقه بالمسكر يتكلم  
فيها من رأيه في بداية الكهاد في الصغار.

AFGP-2002  
800078-001-0507

محرر  
محرر

HADI-1-018274

Appellate Exhibit 035 (al Hadi)  
Page 335 of 1721

Filed with TJ  
22 April 2015



AFGP-2002-8000078

AFGP-2002  
800078-001-0508

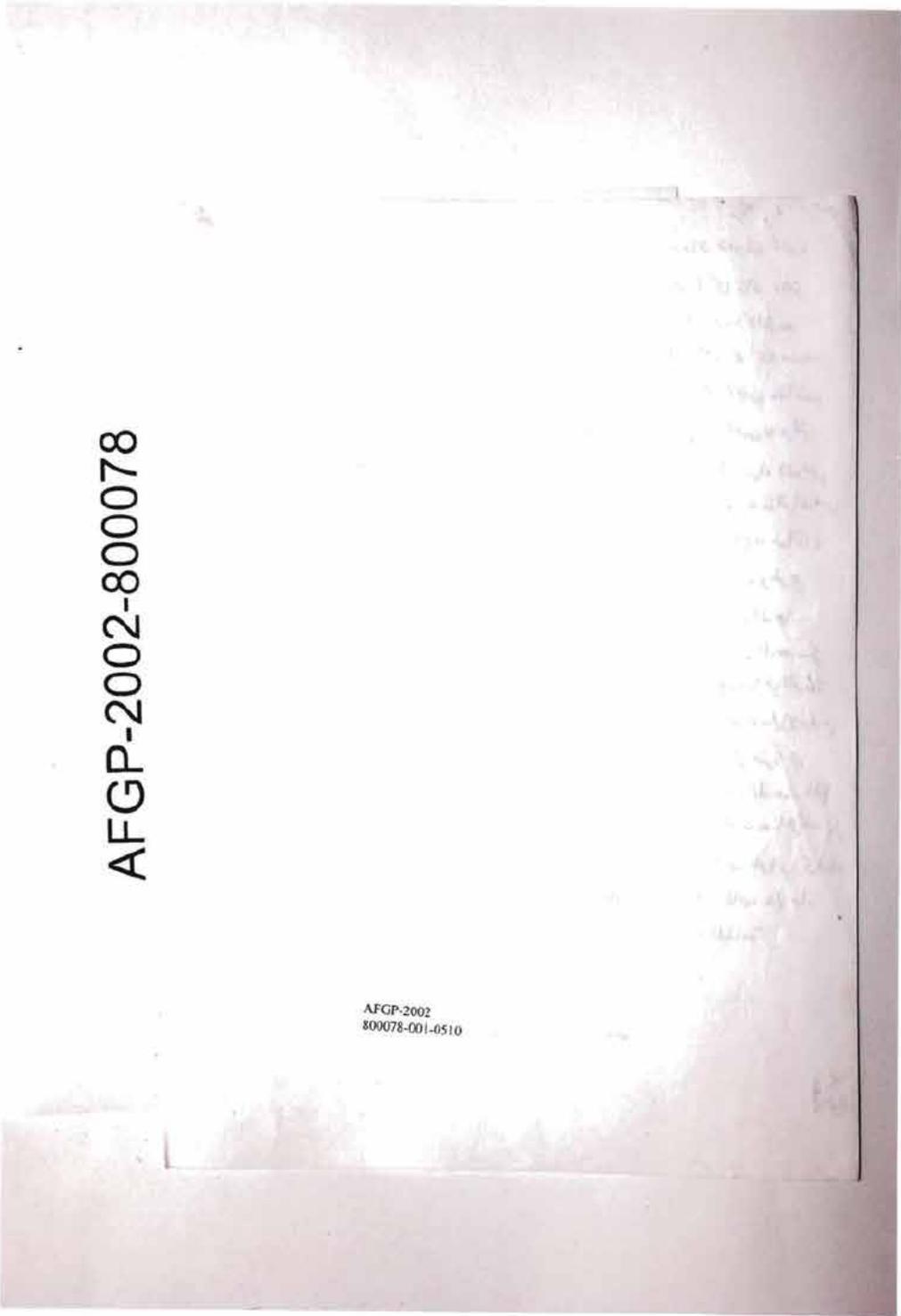
AFGP-2002-800078

تابع الورقة السابقة.

وقبل ذلك عندما كنا في مظانة فدهار كان معنا أبو عبد الله السوري له تعريفات طعولنا كثيرة  
وكان كثير الغرزة حار من طريقه ابرك الى زاهدان ومنها التهرب الى كويتا كما قال وهو  
من ثرى الشام حسب قوله واول مرة التثبت به هي مظانة كويتا ثم كان سي في الفرقة  
في مظانة فدهار وحفر معنا الدرة الشريفة وبنه مرات ترك صلاة الغبرهما عنه بسب  
تقلوبه واحتياجه بالرد مرة في آخر الدرس كان الشيخ يتكلم عن المسح على الخفين فقاطعه  
أبو عبد الله بصوت متفجع ويقول ساذج « اذا كان يتطوع الرجل كيف مسح على الخفين » وكثير  
من هذه المقاطعات المصنوعة كان يقوم بها مرة كنا نأخذ درسا في التفسير وقيل ابتداء المدرس  
في خمسة دقائق ناطع المدرس بصوت مرتفع وقال وحيي بالاصحك مسرعا قائم « فقال المدرس  
في دخول ابي ارفق هذا فقال أبو عبد الله « حتى لا تختلف مع المدرس الذي بعدك » فيما كان  
عن المدرس المسكين الا ان اقررت فيناه من المرح وهو حرسنا واكمل دقائقه وخرج  
وكان أبو عبد الله يقول ان له صاحب يعرفه تماما في معسكر خوست وهو يريه الدها-  
اليه لانه ينتظره ونحو هذا الى كابل قبله يوم ثم التفتنا الى كابل وانا ذهبت الى معسكر  
الغارضة وسعدت انه ذهب الى معسكر خوست واما الامر الذي كان يزعجنا في الفرقة  
في مظانة فدهار فكان المصاعب الشاهديين وكان يمتنع الشخصية ذو حرفة الى الاسلام  
وفي الفترة الأخيرة كان ينظم الأسماء في المظانة وله اقدار في المانيا وبماش فترة في  
المرار واطن في اليمن كذلك وعندما انتقلت الى كابل بقيت معه « مالكه الجله منة فلما  
حتى وعندما كنت في المعسكر رتدائي وقلت انه ذهب الى الخط من الأخيرة الذي يصاحبه المعسكر  
الذين كانوا يذهبون الى كابل أحيانا للطبيب أسفهم ورجل آخر اسمه أبو أحمد العاني كما قال  
والظن من السودان حيث انه قرأ في القرآن بواقعة نفي أهل السودان وكان طالب علم عاد  
كثير القراءة لا يفتيح رفته وكثيرا ما أجده في المكتبة في المهنة الذي يقرب المظانة

AFGP-2002  
800078-001-0509

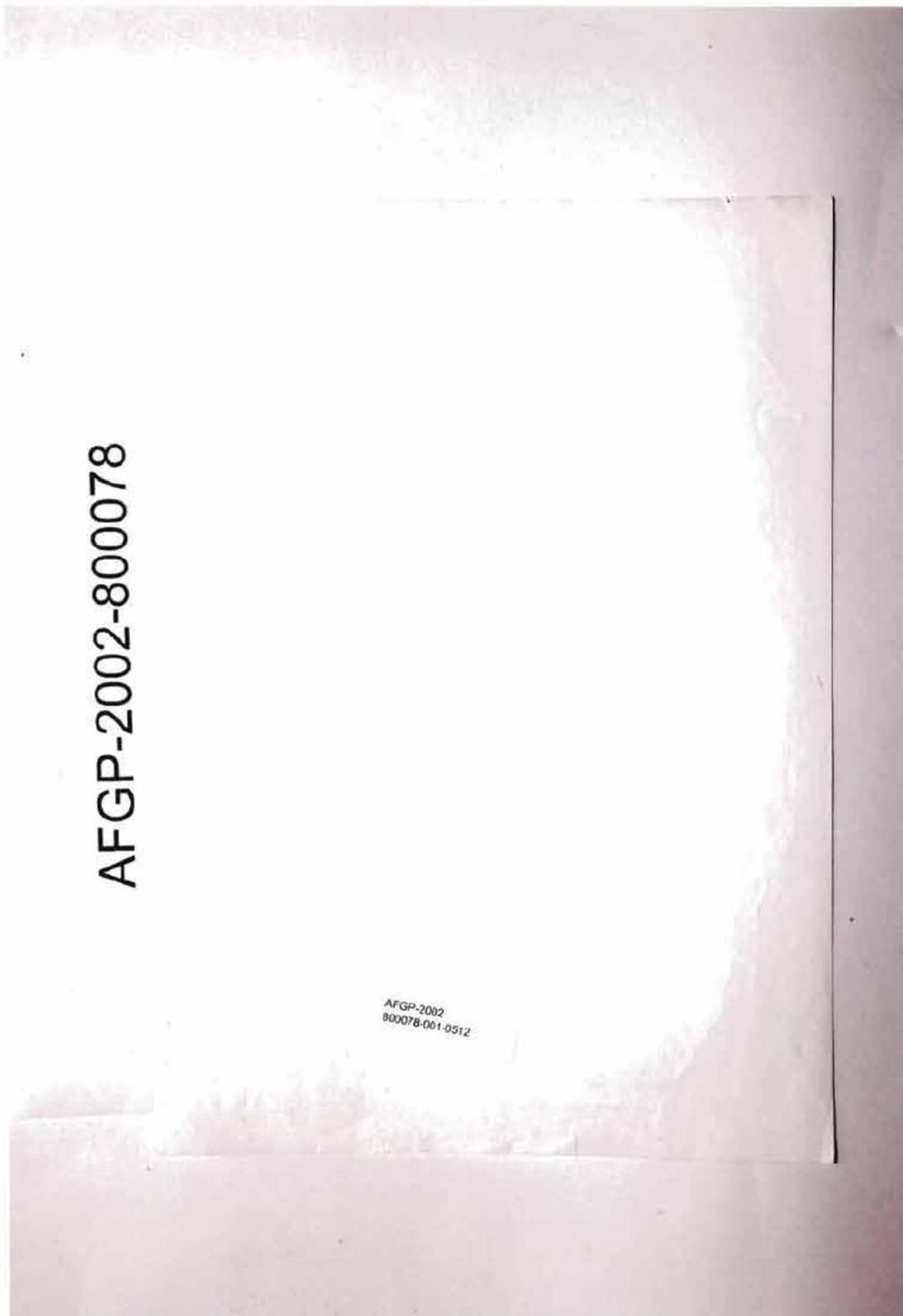
محمود



AFGP-2002-8000078

AFGP-2002  
800078-001-0510





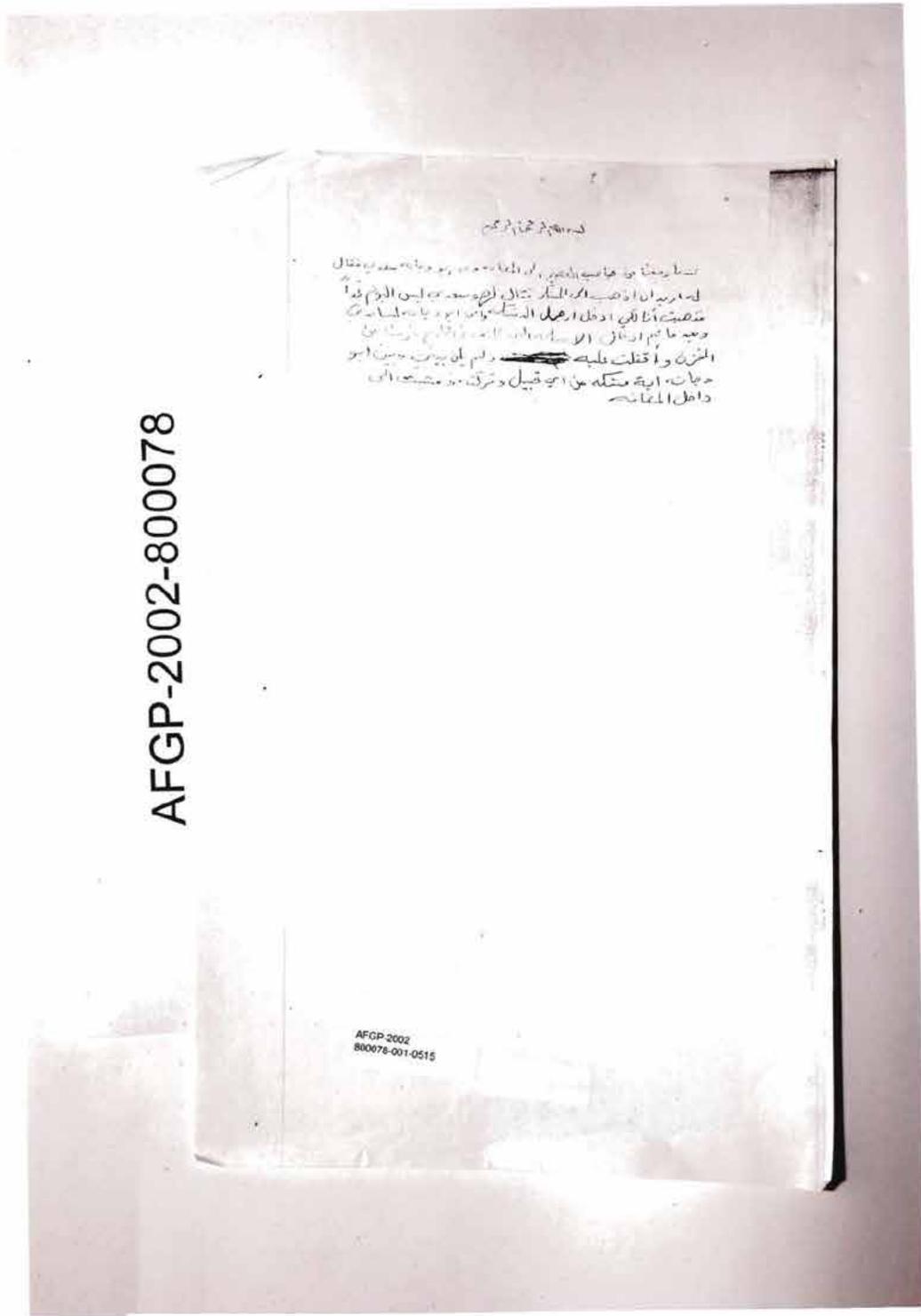


AFGP-2002-8000078

الدوام  
رهنوت ما برجه لعمليه مع حبان  
اي لاسر  
مقابل لفرجه اي وادله على لهنين  
و حبان لذي طيب حمارم الدوام

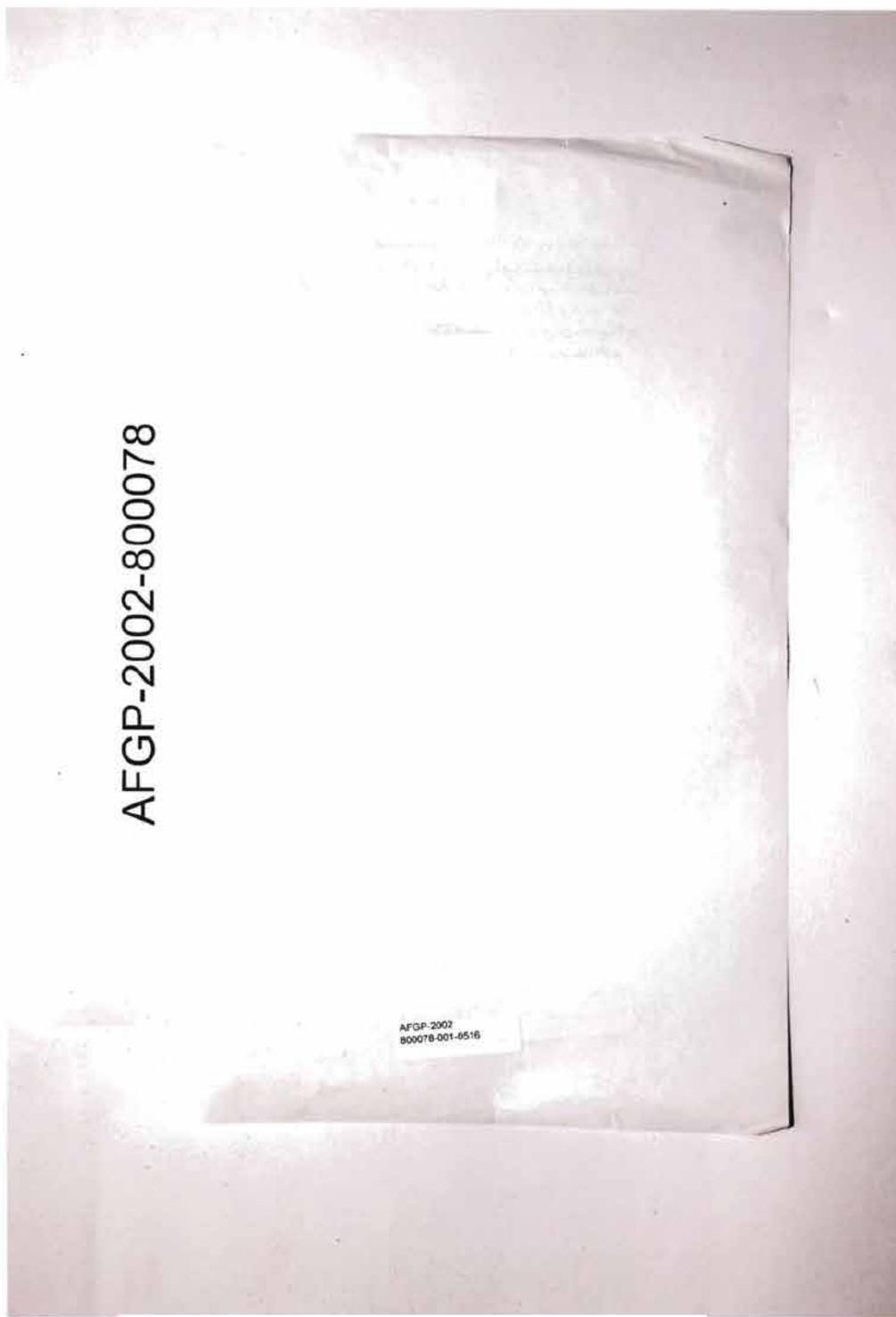
ايده صانه  
حمارم لذي طيب حمارم لذي طيب  
قنونه

AFGP-2002  
800078-001-0514



AFGP-2002-800078

AFGP-2002  
800078-001-0515



# ATTACHMENT B2A

Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 345 of 1721

MILITARY COMMISSIONS TRIAL JUDICIARY  
GUANTANAMO BAY, CUBA

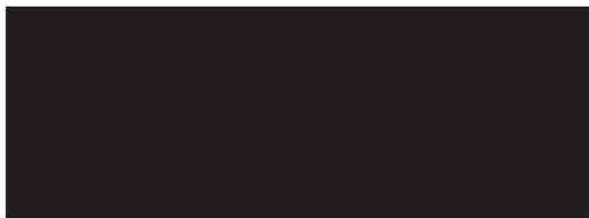
UNITED STATES OF AMERICA  V.  ABD AL HADI AL-IRAQI	DECLARATION OF 
--	--

1. I am fluent in written and spoken English as well as written and spoken Arabic.
2. I have taken the ALTA Language Services Translation Assessment and scored at skill level three or higher, which corresponds to professional performance.
3. I am familiar with the Arabic document bearing bates numbers AFGP-2002-800078-001-0011 to AFGP-2002-800078-001-0516, except AFGP-2002-800078-001-0170 to AFGP-2002-800078-001-0235, AFGP-2002-800078-001-0357 to AFGP-2002-800078-001-0478, and AFGP-2002-800078-001-0481 to AFGP-2002-800078-001-0492, which is various letters.
4. To the best of my knowledge and belief, the English translation attached to this Declaration is a true and accurate translation from Arabic into English of the Arabic document described in paragraph 2 of this Declaration.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: 09/29/2014

McLean, Virginia



AFGP-2002-800078-001-0011

FBI



December 21, 2001

The following is a summary translation of a statement that was found in Abu Hafe's house in Kandahar on Dec 11, 2001 .

This letter was dated on September 13, 1994 and titled: Statement and Warning

To all the international media agencies, to the Western Embassies on Al-Jazeera's land (The Gulf Area), to the United States of America (The protector of the Saudi System) and to the whole world:

**KATA'EB AL-IMAN** (The Battalions of Faith) requests the release of the scholar sheikh **Salman Bin Fahd AlAwdah** (phonetic), and it gives the Saudi authorities five days only. If it doesn't (The Saudi authorities) respond to it then we'll do the followings:

- Blowup the Western interests: Embassies, Banks and Companies.
- Kidnap The American and Europeans citizens.
- Kidnap the members of the Royal Family.
- Blowup the investment intrest of AL SAUD (From The Royal Family in Saudi Arabia)...Saas stations...Oil stations...ARA foundation...MID branches...
- Kidnap high ranking officers and the heads of security in the regions and the heads of security in all the military sectors.

And Al- Jazzeira's land from the boarders of Yemen to the boarders of Iraq, and from the Red Sea to the Arabic Gulf will be an open stage for our Jihad operations.

It would be impossible for the Americans and the Christian Europeans and the Jews to be free and uncontrolled in AL-Jazzeira's land while our scholars and missionaries are in jail.

# This statement is directed to all the members of **KATA'EB AL-IMAN**. **START ONCE THE APPOINTED TIME ENDED.**

We urge every enthusiastic Moslem to execute this plan.

God is the greatest  
Glory be to God, his prophet and the believers

**KATA'EB AL-IMAN**  
Riyadh (Saudi Arabia)  
September 13, 1994

AFGP-2002-800078

SR02-RC-74  
C/CG 700-67300

AFGP-2002  
800078-001-0011

AFGP-2002-800078-001-0012

[TC: Blank page]

AFGP-2002-800078-001-0013

Introduction Forms Program

0049

01724090180

Fatih / Muhammad from KRFELD

All the brothers arrived to the outreach center safely.

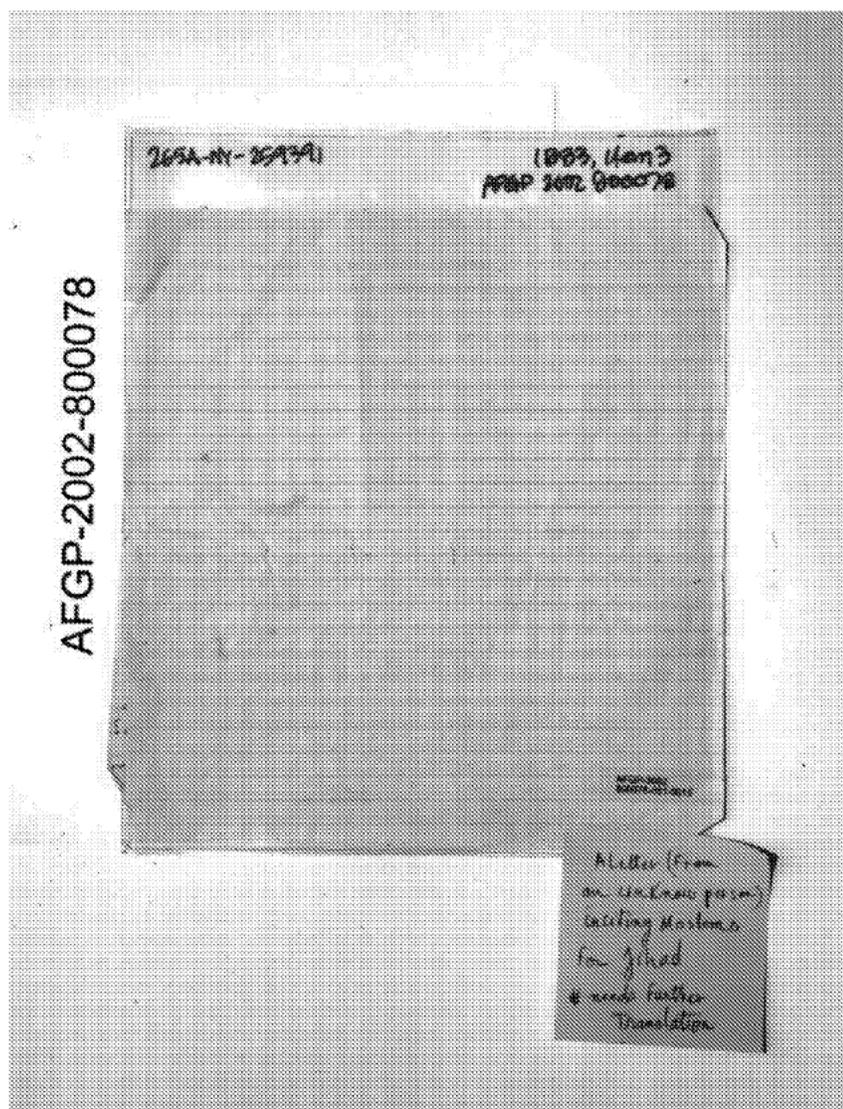
As for the thing I talked with Muhammad [TC: **Illegible**] and he could not, you may send it via

AMIL  
HAYO <sup>②</sup> ~~0018~~  
Niederleim.de

**AFGP-2002-800078-001-0014**

**Governor of Hirat  
Mansur**

AFGP-2002-800078-001-0015



AFGP-2002-800078-001-0016



**AFGP-2002-800078-001-0017**

(1)

In the name of God, the Merciful, the Compassionate

Praise the Lord Who revealed the Book, the one Who controls the clouds and defeats the parties; He is the mighty avenger Who said in the Book, "We will, without doubt, help our messengers and those who believe, both during life and the afterlife when the witness will stand forth..." and He also said, "O ye believers! What is the matter with you, that when ye are asked to go forth in the cause of Allah, ye cling heavily to the earth? Do ye prefer the life of this world to the Hereafter? But little is the comfort of this life, as compared with the Hereafter." Then His Almighty threatened and warned that if we do not go forth in the sake of Allah: "Unless ye go forth, He will punish you with grievous penalty, and put others in your place; but Him ye would not harm in the least. For Allah hath power over all things."

I also greet the Imam of the Mujahidin, the commander of the brave and the victorious who said, "Never shall there be two faiths in the Arabian Peninsula." And "Cast out the blasphemers from the Arabian Peninsula." Also, greetings upon his companions who fought in Allah's cause and upon their followers until the day of judgment, and upon the caretakers thereafter, not fooled by those who went against them and let them down, until God's will is made known.

The wounds of Muslims are many, wherever you look at Islam in any country; it is like a bird whose wings have been clipped.

Islam's wounds are many in Kashmir, the Balkans, Burma, and Chechnya. Let alone, the bleeding wounds of al-Aqsa, pains never ending for more than a quarter of century. Palestine and the Aqsa are treated like a cheap commodity in so-called world peace; sold for the cheapest price; however, we seek refuge in Allah, the all able one.

AFGP-2002-800078-001-0018

(2)

All this and the wounds continue bleeding and drain the nation's heart and its spiritual "Qiblah," center. The tragedy of the occupation of The Two Holy shrines by the Jews and the Christians which tarnishes the honor of more than a billion and a half Muslims on this earth, and before this, the defiling of the holy places in Palestine, the home of God's holy places. Under such conditions, Muslims are, as the poet said,

I am the Lord of these camels and the house has a Lord to protect it.

O Muslims everywhere:

How can you live in peace when the Qiblah, the Holy Mosque, and the city of your Prophet, peace and blessing be upon him, are in the hand of the damned descendants of monkeys and pigs? How can you rest while these shrines are in the hands of the stray Christian worshipers of the cross? Those we have been ordered to go against; much less trust them and surrender our country, our resources, and our holy places to them! The case of these Jewish and Christian actors and their cohorts is as clear as daylight; it requires no further explanation or detail, or analysis of facts and events.

O Muslims:

Is there among you any like those seasoned men who honored Allah and His prophet and have been rewarded by Allah who glorified them on earth? "If ye will aid the cause of Allah, He will aid you and plant your feet on solid ground." Fear not that power that is feared by most, and claims to be the greatest power in the world. It is merely a vulnerable tiger that appears strong, along with its stepchild Israel. As men fell short, treachery prevailed, and the nation became weak for it loved life and hated death.

**AFGP-2002-800078-001-0019**

**[TC: Page missing]**

**AFGP-2002-800078-001-0020**

(4)

O ye Muslims! Rise up to answer the call of Allah and his Prophet and become His partisans.  
O ye believers! Be God partisans as Jesus said....  
Rise and answer the call to set your Qiblah free from evildoers, the Jews and Christians, and liberate your Prophet's journey path from detainment.

If you do not answer the call, are you going to wait till Allah decrees his will, for Allah does not guide the evildoers.

O ye jihadists, who have left home and treasures behind to defend God and His messenger, gather your forces and stand as one and fight as one – today the proud is successful. Your primary responsibility during this time of coalitions and alliances is to work together, unite, rally around one person, and know who your true and direct enemy. We have no alternatives! The alternative is bitter defeat, delayed victory and failure. So be patient and hold fast, put your faith in God and you will triumph. The battle on the horizon is not an ordinary one. It is not a regional battle, nor a battle of one group of countries against a known enemy. This battle is more significant than that. This, by Allah's will, it will be a decisive battle, or may be the prelude to the final battle. It is our battle, we the people of God, standing against the devil's party. Plenty of evidence before us makes it clear to all who can see. Put your faith in God and rely on Him.

To all of you, the preachers in Muslim lands, those who follow the footsteps of the Prophet, peace be upon him; when will jihad be your priorities? Is not it time? Rise to do the least you can to make for jihad. Where is the support

**AFGP-2002-800078-001-0021**

that will not be waived in any way, shape or form except for those who have legitimate excuses. And where would that be, if it were not in the land of jihad and stronghold known land. I fear for you, for the state of the nation and its spiritual center and the path of the journey of its messenger that you may not be preoccupied with unimportant matters rather than the important. You may do so through missionary work as allowed by the administration in different countries. This is no less important than defending Muslims' land and standing against those who transgress against Muslims. This is particularly so when it is the Holy Land and the Prophet's journey path, which is the most obligatory after believing in God the Almighty. Ibn Taymiyah said: "defining against the transgressor enemy that corrupts life and faith is no less obligatory than believing in God." End of quote.

So, send your young men and deploy them to theaters of jihad for they are needed there, as they need to be there for themselves. They need to show what they are made of, to show who among them are considered men, and who will rise as leaders for the benefit of all.

As for you the clerics, the overseers of rulers, by God I am ashamed to speak to you or to write to you about something you know more than I do. But in spite of that, a man is known by what advice comes out of the heart and the mouth, which should be the duty of every Muslim. You, the clerics, have a double measure of responsibility, the one to acquire knowledge and the other to guide and spread you knowledge. You are the hope and life of the nation; it is your word that people listen to; you have inherited the prophetic pulpit of the Quran and the Sunnah. I have a question for you and would love to hear the answer: Are the Americans blasphemers or not? If your answer is yes, then that is a fine answer, and I would respond by: Are the Americans occupying the land of the two shrines, defiling the holy places and pillaging their treasures? If your answer is yes, I ask you: Does not our religion require us to fight them under such circumstance? And what manners or methods does Islam allow us to employ in expelling them from our country to counter their aggression?

**AFGP-2002-800078-001-0022**

(6)

If you answer yes, I will tell you, how come you do not announce that to the nation so the word of truth triumphs and blasphemers are thwarted? Is it because of confusion, or is it life and its glitters?

I say to you I hereby write my will, and hope that Allah accepts my poor soul as dedication to this work, and forgives me my sins, honors me and accepts me as a martyr for His cause all able.

I submit to all of my pledge, in which I committed myself to God the Creator. The first party to this contract is Allah, the King of kings; the other party is the poor soul, the servant of God and sinner who hopes for God's mercy and satisfaction for such humble work.

Here is the text: O God, I hereby pledge my lowly soul to you alone. I pledge it in exchange for your promise as came in the Torah, the Bible, and the Quran *{Allah hath purchased of the believers their persons and their goods...rejoice in the bargain which ye have concluded: that is the greatest reward}*

Reward commeth upon delivery, God is the greatest, to Him be the praise.

O God, pardon me, forgive me and accept me...you are all able.

O God, hold me firm to the truth, till the day I am with you and accept my pledge to you.

Thursday, Shawal 13, 1420 [TC: Hijri date corresponding to 20 or 21 January 2000]

AFGP-2002-800078-001-0023

In the name of God, the Merciful, the Compassionate

Praise the Lord and blessings and greetings upon the most honorable of the Prophets, our master Muhammad, his kin and companions.

I, the undersigned, 'Abd-al-Rahim 'Abd-al-Razzaq al-Janku, admit and confess that I accused Islam, Marwan, Ridwan, Yunis, Mus'ab al-Suri, and Faruq al-'Iraqi and all the Arab brethren I have accused. I admit and declare that I wronged them and I ask God to forgive my sin and I ask the brethren to forgive me for the harm I caused them as well as another person I did not mention, that is Mughamir; I also treated him like the rest.

**Dhu al-Hijjah 16, 1420 [TC: Hijri date corresponding to 22 or 23 March 2000]**

Abu-Dijanah al-Kurdi



Islam's signature



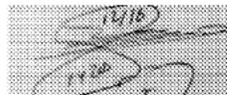
Marwan Hadid's signature



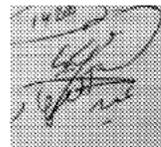
First witness: 'Abd-al-Majid



Second witness: 12/16



Third witness:



AFGP-2002-800078-001-0024

[TC: Blank page]

AFGP-2002-800078-001-0025

In the name of God, the Merciful, the Compassionate

Praise the Lord and blessings and greetings upon the most honorable of the Prophets, our master Muhammad, his kin and companions.

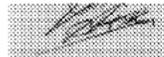
I, the undersigned, 'Abd-al-Rahim 'Abd-al-Razzaq al-Janku, admit and confess that I accused Islam, Marwan, Ridwan, Yunis, Mus'ab al-Suri, and Faruq al-'Iraqi and all the Arab brethren I have accused. I admit and declare that I wronged them and I ask God to forgive my sin and I ask the brethren to forgive me for the harm I caused them as well as another person I did not mention, that is Mughamir; I also treated him like the rest.

Dhu al-Hijjah 16, 1420 [TC: Hijri date corresponding to 22 or 23 March 2000]

Abu-Dijanah al-Kurdi



Islam's signature



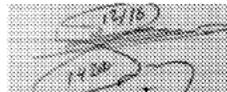
Marwan Hadid's signature



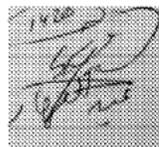
First witness: 'Abd-al-Majid



Second witness: 12/16



Third witness:



AFGP-2002-800078-001-0026

[TC: Blank page]

AFGP-2002-800078-001-0027

<p>I am an Arab Man. I came from Abu-Dhabi to Peshawar, and my plan is to go to Afghanistan. I hope, Insha'Allah, to become a Mujahid in Afghanistan. My goal is to be in Afghanistan to do Jihad, but I do not know Urdu or Pashtu languages I only know Arabic and English. Help me to find a way to get to Afghanistan in order to join the Taliban.</p>	<p>Jamia Darul Uloom Karachi number 14 Madras Ashrafia, Barmi Colony 37 G, Landhi.</p> <p>Maulana Commander Respectful 'Abd-al- Hamid</p> <p>Nur 'Abd-al- Hakim Ihsan Barmawi</p>	<p>Al-Madrasa Jamia Darul Uloom Karachi 14 Al Madrasa Ashrafia Barmi Colony 37 G, Landhi Al Ustad Commander Respected Sheikh 'Abd-al- Hamid</p>
<p><del>Peshawar</del> Swat District, City Mata, Village Kalkot contact Karim Dad <del>Phone number 84089C-8408;</del> <del>Phone number 894845</del></p> <p><del>Peshawar</del> Chimla village Kala Khil Buner District contact 'Abd-al-Rahim</p> <hr/> <p><u>Peshawar</u> Charsadda District Tangi City, Dagi Dakkhanah (Post office), Herabad 'Asadabad, contact Muhammad Shah</p>		<p>Province Ghazni Al Kawari Pana Bazaar Musa Khil Village Name Habib Ullah Son of 'Abd-al-Wadud Giru</p> <p>Province Zabul Shah Joy district Shikhan Village, Shah Joy Bazaar Mahmud Dad Pharmacy Muhammad son of 'Abd-al-Karim</p>

AFGP-2002-800078-001-0028

<p><u>Kabul</u> Ministry of Cultural affair Hewad Newspaper's director Mullah Abdul Manan "Himat" from Muhammad Zahir</p>	<p>Haji Hayat Ullah Haji 'Abdallah residents of Taraki Khil, Nana Khil, Kandahar Province, Maiwand district, Pasab village Contact Nur Ullah son of Haji Saif Ullah resident of Taraki Khil Nana Khil</p>	<p>In the name of God, the Merciful, the Compassionate  To Respected 'Abd-al-Manan Himat Sahib! Pease and blessing of Allah be up on you...  Up to the present I and our friends are fine and we are praying for your good health.</p>
<p>Wahid <u>Yusuf</u> Phone number 646 Telephone [TC: <b>Illegible</b>] 661244 655310</p>		<p>Furthermore, The carrier of this letter are our friends Gul Muhammad and Habib al-Rahman, they have some issues. My request is to help and guide them with their problems.  Your brother Muhammad Zahir    Pay my respects to Malawi Sahib 'Abd-al-Mannan and others friends</p>

**AFGP-2002-800078-001-0029**

After six days he sent me a letter and he wrote in it the following:

To brother Islam, please buy a pair of shoes with this sum of money - 150 thousand Afghani; the shoe size is 46 sport.

I wanted to go to the frontline so I went. When I got back from the frontline, I went to the market and bought him a pair of shoes with 130 thousand Afghani, and hand delivered them to Abu-Hafs

AFGP-2002-800078-001-0030

[TC: Blank page]

AFGP-2002-800078-001-0031

[TC: Page missing]

AFGP-2002-800078-001-0032

[TC: Page missing]

AFGP-2002-800078-001-0033

[TC: Page missing]

AFGP-2002-800078-001-0034

[TC: Page missing]

AFGP-2002-800078-001-0035

[TC: Page missing]

AFGP-2002-800078-001-0036

[TC: Page missing]

AFGP-2002-800078-001-0037

[TC: Page missing]

AFGP-2002-800078-001-0038

[TC: Page missing]

**AFGP-2002-800078-001-0039**

**[TC: Page missing]**

**AFGP-2002-800078-001-0040**

**[TC: Page missing]**

AFGP-2002-800078-001-0041

[TC: Page missing]

AFGP-2002-800078-001-0042

[TC: Page missing]

AFGP-2002-800078-001-043

06/04/99

[Top Secret]

(1)

Modern Interrogations

Introduction:

Due to Muslim youth becoming hunted everywhere and it being possible for them to fall into the hands of the international intelligence, we found it necessary to start a simple workshop that will only cost a Muslim youth a maximum of ten days of their time to make use of their idle time to gain knowledge and learn more of the new methods the enemy uses during apprehensions and interrogations.

(A) Apprehensions: We point out here a surprise situation by the intelligence which the young Muslim may face while at home, on the street, inside a vehicle, at a transportation station, or an international airport. They arrest the young Muslim and take him to prison where the investigation and interrogation "INVESTIGATION" start.

In order for the young man to avoid falling into the trap of intelligence, he must learn to handle himself very well with regards to documents that he possesses, his overall appearance in the community where he lives, the people he meets, and the words he utters; because now, we live in a time where mere words could lead to detention and the revealing of information. We also want to give the young Muslim here an overview about international airports since they are swarming with investigators everywhere.

\*Civilian airports are divided into two groups:

**AFGP-2002-800078-001-044**

(2)

- a. Domestic airports
- b. International airports

Domestic airports:

Domestic airports differ from one area to another. If the airport or the trip you are going to take is domestic but to a border city, the danger increases versus if the domestic travel is between two areas away from the border. Intelligence services at the border usually tend to focus heavily on foreigners traveling and where they are coming from, why they are heading to the specific destination, and how did they get to that destination. In this case, the best thing a young man should take to avoid detention in such areas is:

He must have a suitable cover to be in that particular location -such as being a journalist, an organization member, or a general practitioner, especially if these areas are close to a war zone. In a domestic division (meaning local airports), travel procedures and airport conditions are as follows:

1. Make reservations and travel arrangement at the same time.
2. Does not require passports for local citizens; an ID card is sufficient.
3. Does not require an entry and exit visa for foreigners.
4. Do not forget to have an adequate cover for that border region; whether you are coming in or out of an area, the intelligence services may question your trip to and from that particular area.
5. If you are traveling from a border area (domestic airport) you may come under some routine security inspection; these procedures may become intense - depending on your skills and the information you provide to the intelligence services. Also, you may be required to fill out the entry and visa applications.

AFGP-2002-800078-001-045

AFGP-2002-800078

ENI



December 29, 2001

The following is a summary translation of a letter that was found in Abu Haf's house in Kandahar on Dec 11, 2001.

This letter was dated 4/6/99 and it was marked **Extremely Secret**. The title of this letter was:

The Modern Interrogation

In this letter the writer (Unknown) said that the Moslem youth are being followed everywhere and that the falling in the hands of the international intelligence agencies is possible. The writer then added that this course (training course) would last 10 days at the most in order for the Moslem youth to benefit and to learn about the enemy's new and modern methods during the questioning and apprehension. The writer then said that the Moslem youth can get arrested at home or in the street or in the car or at a station (Bus or train station) or any International Airport and taken to jail by the intelligence and that's where the questioning and the interrogation starts.

The writer recommended that the youth should be very careful about the paper they are carrying and the people they meet and talk to "since nowadays we live in an era that even talking can lead to arrest then to prison".

The writer added that he wants to give the Moslem youth a general view of the international airports because of the large number of detectives (or Secret agents) in these places.

The writer also divided the airport into two groups: **Domestic and International**. Then he said that traveling through international airports are more dangerous because the intelligence people usually focus on foreigners to get information about where they coming from and where they going to and how did they get to this area. The writer then said that the best way, for the Moslem youth, to avoid apprehension is to have the right cover for being in this area such as: a journalist, a general doctor or a business man specially if this area is close to an area of war.

The writer also said the following about traveling through a domestic airport (The advantages).

1. The possibility of making reservation and traveling at the same time.
2. Doesn't require passport.
3. Doesn't require entering and departing procedure or a visa for foreigners. The writer then reminded them (the Moslem youth) not to forget the proper cover if they are crossing the borders while traveling because they might be questioned by the intelligence people about the reason for traveling to that area.

HADI-1-018319

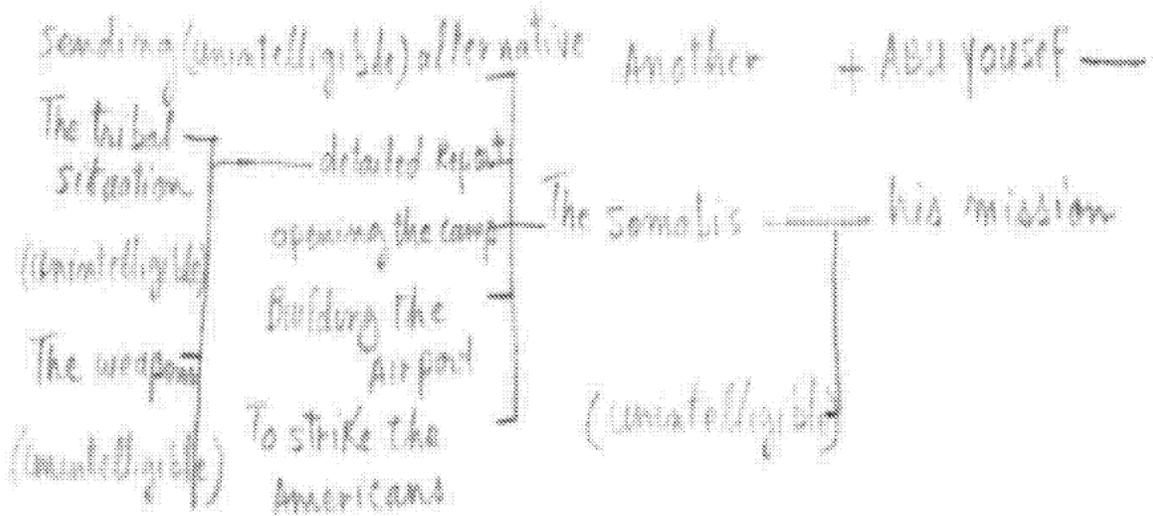
Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 381 of 1721

**AFGP-2002-800078-001-046**

**[TC: Blank page]**

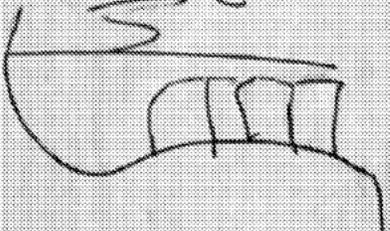
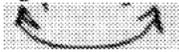
AFGP-2002-800078-001-047



**AFGP-2002-800078-001-048**

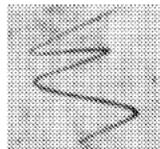
**[TC: Blank page]**

AFGP-2002-800078-001-0049

<p><b>-Liberia</b></p> <p>Approximately 10,000 work in the Embassy, diamond and gold mines, and wood companies.</p> <p>-They have several centers. -They have boats.</p> <p>The Embassy on the seaside. Abidjan Center monitors all of Africa and Asia.</p> <p>-Some of the workers know me -They have their own ways</p> <p>-Age 28 studied populace classes in Pakistan -Population 2 million, 80% 15% -The administration is controlled by Kaddafi</p> <p>[TC: Illegible]</p>  <p>The Sheikh's opinion: Training: send interested persons to train for jihad. Under UN covering but all Americans.</p>	<p>Examination</p> <p>Third vision</p> <p>The Sheikh's vision years ago</p> <p>Embassy</p> <p>The presidents home</p> <p>[TC: Illegible] Africa</p> <p>Jewish Embassy</p> <p>The Ocean</p> <hr/> <p>16 Tribes in Liberia The Muslims Most important Maringo and Al-Tolata</p>  <p>The rest are majority Christians and Athiests</p> <p>Today Muslims are 30% Christians 50% Paganism</p> <hr/> <p>I have favor with the Pakistani Counsel in Jeddah. Very proud.</p>
--	--

**AFGP-2002-800078-001-0050**

Abu Sa'id needs



-I can handle most business affairs  
in West Africa.

-Zink industries in Africa  
with [TC: Illegible]

-Isolate Pakistan

-Diamonds

-Heavy duty equipment

AFGP-2002-800078-001-0051

FBI

December 21, 2001

The following is a summary translation of a letter that was found in **Abu Hafis's** house in Kandahar on Dec 11, 2001.

**On the Right hand side of this letter**, the following information was written

**-Liberia**

- About approximately 10,000 who work in: The Embassy, Diamond and Gold mines, Wood companies.
- They have (unintelligible) centers. Armijan Center (phonetic) specialized in (unintelligible) on all Africa and Asia.
- Some of the workers know me.
- They have special (Unintelligible).

Age 28 Studied Economics and Management

Population 2 million (Unintelligible)  
16 Tribes in Liberia.

Form of Government (Unintelligible) to Qazafi (The Libyan president)

(Diagram)

The Sheikh's opinion (possibly referring to Osama Bin Laden)  
Training Sending the youth who are willing (Unintelligible) Jihad training.

(Unintelligible) under the UN cover but they are Americans.

**On the Left hand side of this letter**, The following information was written:

Examination (Unintelligible)  
Al-Sheikh's (possibly referring to Osama Bin Laden) (Unintelligible) before (Unintelligible)

(The following is a diagram that lists the following locations: The (Unintelligible/possibly Th Jewish) Embassy, (Unintelligible) Africa, The President's house, The American Embassy, The Ocean.

L.S. Note: Enclosed is a copy of the letter which shows the actual diagram).

16 tribes in Liberia Moslems (Unintelligible) it's name is Madengo and Alqolata (phonetic)

AFGP-2002-800078-001-0052

The rest are Christians (Intelligence)  
Today the Moslems percentage is 30%  
Christians 50%  
Pagans  
Paganism with the  
have a friendship with the  
tar Khl(Intelligence)

**AFGP-2002-800078-001-0053**

The rest are Christians (Unintelligible)  
Today the Moslem's percentage is 30%  
Christians 50%  
Pagans

-----  
I have a friendship with the Pakistani Counsel (Unintelligible)  
Iftikhar Kh(Unintelligible) (phonetic)

**AFGP-2002-800078-001-0054**

**[TC: Blank page]**

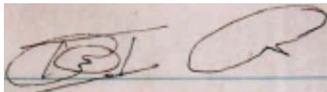
AFGP-2002-800078-001-0055



AFGP-2002-800078-001-0056



AFGP-2002-800078-001-0057



-Where did you get ~~[TC: Illegible]~~

-Why did you not call your family from Kabul before leaving (your maternal uncle) Australia



-What do you know about Richard Pickett?

-What does this mean to you: The American Saboteur fighting onier

-Why did you buy this device? Ibrahim London Washington  
To save some information on it (explosives)

(Where did you get the Emirati funds from?) From Jandal to pay for the passport

-How did you meet ~~Abu-Daianah~~

1-Why did you ~~get mad at him when he asked the brothers~~. (And what did he ask them?)

Did you want to buy a pistol? Why did you want to buy a pistol?

2-When ~~did your relation with Abu-Daianah get better that made you look for a job for him?~~

- Why do you cooperate with ~~Abu-Daianah~~ while you do not trust him?
- Did you go to the camp before, and why? How long did you stay there?
- Abu-Bakr Al-Yamani used to help me. \$3000
- Aws gave me the money after collecting it in his city.

**AFGP-2002-800078-001-0058**

**[TC: Blank page]**

**AFGP-2002-800078-001-0059**

In the name of God, the Merciful, the Compassionate

Praise Allah and greetings to the Prophet of Allah.

Per the request of brother Abu-Hafs Al-'Arabi to write down and record an incident that took place between me and the so called Abu-Salam Al-Iraqi a few months ago; regarding the current problem; I seek God's aid to write the following:

-When I was in charge of Al-Faruq camp ['Inak-Lugr], Abu Salam met me at the guest house. He asked me with extreme urgency to go to the camp for training [there was an artillery training going on]. I told him how difficult it was due to full capacity. However, he insisted so much for the benefit of it and to get ready to deploy to the front lines. I consulted with the brothers in the guest house for that since it was the first time I met him, and they agreed.

He went to the camp, and came back the next day to tell me that he had to get back to the guest house and did not want to be at the camp. I was surprised of his action, and rebuked him strongly and asked why he came to the camp. He said: By God, I mean well, but I thought it would be better to go to the front line since there are not enough men there. I agreed after I told him off strongly and he asked for forgiveness.

-After coming back to guest house, he stayed several weeks and I reported the incident to the brothers. They told me that they will send him to the front line, God willing.

This is what I mentioned to brother Abu-Hafs Al-'Arabi and asked me to document the incident. May God grant success, and praise Allah, God of the worlds.

Peace and mercy of God to you.

Your brother 'Abd-al-Wakil Al-Nuby  
Kabul, Friday Zul-Hijjah 4, 1420 [**Hijri date corresponding to 9 or 10 March 2000**]

Note: He might have gone to the camp to investigate it and came back. God knows.

Abu-Hafs Al-'Arabi

**AFGP-2002-800078-001-0060**

**[TC: Blank page]**

**AFGP-2002-800078-001-0061**

**[TC: Photocopy duplicate of page AFGP-2002-800078-001-0059]**

In the name of God, the Merciful, the Compassionate

Praise Allah and greetings to the Prophet of Allah.

According to the request of brother Abu-Hafs Al-'Arabi, to write and record an incident that took place between me and the so called Abu-Salam Al-Iraqi few months ago; regarding the current problem. I seek God's help to mention what happened as follows:

-When I was in charge of Al-Faruq camp ['Inak-Lugy] Abu-Salam met me at the guest house. He asked me with extreme urgency to go to the camp for training [there was an artillery training session going on]. I told him how difficult it was since it was at full capacity. However, he insisted so much for the sake of helping me get prepared and then deploy to the front lines. I consulted with the brothers regarding him since it was the first time I met him, and they said it was ok to send him.

What matters is that he went to the camp and came to me the next day to tell me that he had to get back to the guest house and he did not want to stay at the camp. I was surprised of his action, rebuked him strongly and asked him why he came to the camp. He said: By God, I wanted to help by going to the front line since there were not enough men there. I agreed after I told him off strongly and he asked for forgiveness.

-When he came back to the guest house he stayed for several weeks and I reported the incident to the brothers. They told me that they would send him to the front line, God willing.

I told this to brother Abu-Hafs Al-'Arabi and asked him to document the incident. May God grant success, and praise Allah, God of the worlds.

Peace and mercy of God to you.

Your brother 'Abd-al-Wakil Al-Nuby  
Kabul, Friday Thul-Hijjah 4, 1420 [**Hijri date corresponding to 9 or 10 March 2000**]

Note: May have gone to the camp to investigate it and came back. God knows.

Abu-Hafs Al-'Arabi

**AFGP-2002-800078-001-0062**

**[TC: Blank page]**

AFGP-2002-800078-001-0063

(1)

**Brothers who know me in Latakia - Syria:**

- Brother Abu-'Abdallah Ahmad Druby- in charge of Salafi DA'WA in Latakia. He is known to all Salafist in Latakia. Many of Salafi leadership in Damascus and Duma know him. Sheikh 'Abd-al-Qadir Arna'ut knows him and endorsed his knowledge.
- Brother Abu-'Abadah Muntasir al-Na'ib works in a commerce office, travels often to Damascus and known to its preachers. He is a scholar of Al-Azhar University.
- Brother Sheikh. Hasan Wakil, an elderly Salafi preacher. He was taught by Sheikh Al-Albany, may God bless his soul. He recommended to Sheikh. Arna'ut in Damascus and to Sheikh. Al-'Allush in Duma. I obtained the recommendation from Sheikh. 'Abd-al-Qadir Arna'ut in order to submit my application to the Islamic University where Sheikh. Arna'ut was teaching Al-'Aminiyah Institute in Al-Mazzeah district.
- Brother Jihad Yasin and brother 'Abdallah 'Abbas went to Al-Qaryat city in the Arabian peninsula sometimes to teach the noble Quran there.
- Brother Dr. Muhammad Shaykh Khamis- brother Ahmad al-Hajjy-brother Shady Mayun-brother Abu-Muhammad (Ahmad Libbadih) are from my neighborhood (Al-Salitah) in Latakia, which used to be the stronghold of Muslim Brotherhood during jihad time in Syria.
- Preacher brother. Abu-'Abd-al-Rahman Hasan Sufan, 22 year old young man, graduate of Commerce College. A student whose father works in Riyadh. Sufan used to visit his father who sponsored him to visit. He knows all the brothers in the Arabian Peninsula (Abu-'Abd-al-Rahman - Rahum Marhum Abu Hamzah - 'Abd-al-'Aziz Al-Nafisih - and Abu-Khalid). Also, he is well connected with Sheikh "'Abd-al-'Aziz al-Jalil; the former owner of Tibah House. This Sheikh wrote several books published by Tibah House. Brother Abu-'Abd-al-Rahman Hasan Sufan often visited sheikhs such as Ibn-'Uthaimin in Al-Qasim city and sheikhs of Riyadh. He used to promote Salafi DA'WA to them in Latakia, and used to bring us lots of their books and tapes to Syria. Brother Abu-'Abd-al-Rahman was in Riyadh to perform 'Umrah during Ramdan before I travelled to Pakistan. He met at Al-Haram mosque in Riyadh with sheikhs such as Dr. Sa'ar Al-Hawaly, Dr. Salman al-'Ud, [TC: Illegible] in Al-Qasim, Sheikh Abu-'Uthaimin, and sheikh 'Aa'imir Al-Gharbi who was there when I left.
- Sheikh Hasan Sari one of Latakia sheiks, principal of Sufan Institute for teaching Quran. I studied the noble Quran there from childhood till the age of 18. I used to teach it to children at the institute. I left the institute due to a conflict with Sheikh Hasan since we were promoting Salafi teachings at the institute (together with brother Jihad Yasin, brother 'Abdallah 'Abbas, mentioned above and [TC: Illegible]. Our Sheikh was adamant to doctrines of the blessed Abu-Hanifah, and objected strongly the Salafi teachings, and fought the late Sheikh Al-Albany. Thus, he asked us to leave the institute but our relationship remains good.

Phone numbers of some brothers are found in the phone book with Imad at Al-Faruq Camp.

**AFGP-2002-800078-001-0064**

**[TC: Blank page]**

AFGP-2002-800078-001-0065

(2)

**Brothers who knew me in the Arabian Peninsula – Riyadh:**

- Brother Abu-Hamazah- ‘‘Abd-al-Aziz Al-Nafisih, a jihadist young man currently working at Immigration Administration in Riyadh. I met him for the first time about 4 years ago when he came to Latakia. He visited me at the tailor shop that my father owned. He came to ask me about hotels in Latakia. The conversation ended by hosting him in my home that night and we got to know each other. The relationship continued till he called me to work for one of his friends in Riyadh. I left my studies at the Commerce Institute and came to Riyadh for work. Our relationship grew stronger in Riyadh and he knows me well.

- Brother Abu- ‘Abd-al-Rahman Marhum al-Marhum is one of jihadist brothers in Afghanistan and Bosnia. He is a friend of Abu-Hamzah (mentioned earlier), and known to the young Syrian brother Abu ‘Abd -al-Rahman Hasan Sufan. My friendship grew stronger because of these two brothers. He is now banned from travel. I asked him and brother Abu-Hamzah to help me enlist with any jihadist organization [TC: Illegible] Kashmir or the Philippines since I found they had training camps. I did not know much about Afghanistan camps then. They advised me to go to Afghanistan because training there was good and it was so. I prepared myself, and brother Abu-‘Abd-al-Rahman asked me to make reservation to Karachi for a certain date. He told me that there would be another brother travelling with me. I had an appointment with brother Abu-‘Abd-al-Rahman the night before my travel. When I met him Abu-Sa’d al-Najdy who will be travelling with me was there. That was the first time I met brother Abu-Sa’d. While we were there Abu-Sa’d used his mobile phone to call someone. I believe it was Qutadah in Mecca; and told him the names of the two Syrian men ready to travel, Abu-Sa’d al-Najdy (Abu-Malik), and me, Abu-‘Umar Al-Suri. I asked Abu-‘Abd-al-Rahman to find out if there were Syrian men there. And Abu-Qutadah gave a positive answer. The call ended with Abu-‘Abd-al-Rahman telling us what we need to prepare for travel. The next evening brothers Abu-Hamzah ‘Abd-al-‘Aziz and Abu-‘Abd-al-Rahman Hasan Sufan Al-Sury gave us a ride to the airport to catch the plane. Also, Abu-Sa’d al-Najdy and another young man who I did not know came with us. When we arrived the airport I stayed away from Abu-Sa’d as if we did not know each other, until we met at Al-Mustafa Hotel in Karachi. I forgot to mention, the night we had our meeting with Abu-‘Abd-al-Rahman Marhum, after Abu-Sa’d Al-Najdy called ‘Ubada; he gave us a mobile phone number to call in Karachi which belongs to a person called Badir, who will be in charge of transporting us.

- Brother Abu-Khalid is a married man from Syria. I do not know his name. He is one of the Afghan jihadists. He was in Bosnia and known by (Abu- ‘Abd-al-Rahman Marhum, Abu-‘Abd-al-Rahman Sufan and Abu-Hamzah). I met him once in his house when two preachers from Damascus visited him. I do not remember the name of one preacher, and the other preacher was Ali Khulud; I believe he is from Hama and lived in the Arabian Peninsula after events of

**AFGP-2002-800078-001-0066**

**[TC: Blank page]**

AFGP-2002-800078-001-0067

(3)

Jihad in Syria.

-Brother Tawfiq 'Allush Al-Sury and his brother, a graduate of the Islamic University. The two brothers are nephews of Sheikh Al-'Allush from Duma. Sheikh 'Allush ran away from Syria after the recent peace talks when a wave of wide arrests swept Damascus, especially in Duma. The first brother is (Tawfiq 'Allush), he worked with me in Riyadh at the restaurant. He left recently to a different branch of the restaurant and I stayed in the first one.

**Contacts at DA'WA Office in Riyadh:**

-Brother Abu-'Abdallah Ahmad al-Sarra, a young man who loves jihad, tried to get to Chechnya through the Evangelistic Saudi Team. He is currently working at DA'WA office, in Sultan district, Riyadh. He knows me well by the name of Abu-Umar Al-Sury.

-Preacher brother, Sheikh Sulaiman, he is in charge of DA'WA office in Al-Batha'. He made many evangelistic visits to Philippines and Indonesia. He knows me through my visits to DA'WA office, to the lecture hall in Al-Batha', and the teaching and leisure trips I made which are taught in a farm by Al-Shaifa' and Al-Suwaidy to new Muslim comers. I used to go there to help them teach the new comers.

-Preacher brother Muhammad Dolobina, a Muslim believer from the Philippines. He works at the lecture hall in Al-Batha' and one of the converts to Islam. He met me through my visits to the preaching hall and the farm. I led several brothers to Islam by the grace of God. Those are recorded at the office. Of them is Michael Anubibu (Convert), and my name is recorded on his Islam certificate. He works with me at the restaurant. And 2 other converts, brother 'Abd-al-Rahman Nitiky and brother 'Abdallah, both work at Al-Huwish Construction Company, in addition to brother Many Supremo ('Umar). They all come from the Philippines and registered at DA'WA office in Al-Batha'.

- Elderly preacher brother Zulfiqar al-Hindi, works at Al-Batha' office, and knows me well.
- Preacher brother Mansur Al-Hajji works at Al-Batha' office. All these brethren know my real name followed by (Al-Sury).

**AFGP-2002-800078-001-0068**

**[TC: Blank page]**

AFGP-2002-800078-001-0069

In the name of God, the Merciful, the Compassionate

Praise be to Allah alone and peace and blessings to the last of the prophets.

When I came to Riyadh, Arabian Peninsula I had mobile phone numbers of some Jihadist men in Riyadh. I had them from those in charge of DA'WA office in my Latakia city. Of them Abu-'Abd-al-Rahman Marhum, Abu-Khalid, [TC: Illegible], and Abu-al-Walid Al-Filistini, a student taught by sheikh Ibn-'Uthimin. My relationship became stronger with the first brother Abu-'Abd-al-Rahman through Abu-Hamzah ('Abd-al-'Aziz [TC: Illegible]) who visited Latakia. I met him by chance in the street as he asked me about hotels in the city. After a long conversation between us I offered him to stay with us as I sensed assurance on his face. He stayed one night and left. Years went by and then he called me to work for one of his friends as a general bookkeeper and a driver in a restaurant in Riyadh. I was studying at the Commerce Institute then and left it to work for a salary of 1,200 Saudi Riyals. It was not much but it was an escape from enlisting for the tyrant military when I finish my study. Abu-Hamzah knew brother Abu-'Abd-al-Rahman, and our relationship grew stronger and the days went by. Since I started work about a year and 3 months I was saving money to go to jihad for the sake of Allah. At the end of one year and 3 months I managed to save about \$2,400.

I confided to brother Abu-'Abd-al-Rahman of my intention, and prepared myself. He told me to make my reservation on a certain date since there would be another brother travelling with me. His name is Abu-Sa'd Al-Najdy and met with him the night before travelling together. I met him at Abu Abd-al-Rahman's place and that was the first time we met. Abu-'Abd-al-Rahman called someone in Mecca. I believe that was Qutadah; and told him of two people ready for travel, Abu-Sa'd al-Najdy and Abu-Umar al-Sury (Marwan). At the end of the phone call Abu-'Abd-al-Rahman gave us a mobile phone number of brother Badir who speaks Medina dialect, and Urdu, God knows. The number is listed in my phone book at Al-Faruq camp.

When Abu-Sa'd and I reached Karachi airport, we did not walk together as if we did not know each other. He had a beard and dressed in a garb, and I wore the Arabic gear, pants and a jacket. I had cigarettes in the jacket and Arabic music cassettes in the suitcase. My Syrian passport had a stamp showing (the Gulf countries allowed to visit except Iraq). I probably had the stamp when I left Syria before my military service. I did not have any problems at the Pakistani embassy when the visa was stamped in my passport, thank God. And I processed smoothly at Karachi airport. I rented a car and drove to Al-Mustafa hotel. When I arrived at the hotel I found Abu-Sa'd had arrived minutes before me and we shared a room together. Abu-Sa'd called brother Badir who came to us shortly. We went together to the market to buy Afghan clothing and some other items. He left us in the market and we went back to the hotel. He sent us another person; I do not recall his name. He transported us in a vehicle to Quetta. Two men were in the car, one was tall and skinny. The two brothers

**AFGP-2002-800078-001-0070**

**[TC: Blank page]**

AFGP-2002-800078-001-0071

In the name of God, the Merciful, the Compassionate ---Marwan---

Praise Allah, we seek his help and his forgiveness. We seek refuge with Allah from the evil of ourselves. Whomsoever Allah guides will never be astray, and whomsoever Allah leaves astray, no one can guide. Whatever can be made easy you made it easy, I pray and greet the one who is raised as mercy for the worlds, and his family, companions and those who follow him with kindness till the Day of Judgment!

I was born and raised in the blessed country of Syria, through the prayers of the blessed prophet, in Latakia city. I finished my high school there, in both science and arts. Then I continued my college education at the Commerce Institute, and left it too soon to work in Riyadh. I worked there as a driver and general bookkeeper at a restaurant. I left to Pakistan after one year and few months to get to Afghanistan and prepare for jihad for the sake of Allah. Allah knows who is dedicated for his sake. I moved from Karachi to Quetta to Boldak, to Kandahar, to Kabul and then to Al-Faruq camp. I spent my childhood at an institute for learning the Quran and left there before I finished my high school. I left due to doctrinal conflicts since I changed from an Alevis belief to Salafist (Albany's Salafy). Few years later I read books about Al-Murji'ah doctrines and responses to Albany in Suspension doctrine. Praise God who guided me to this path. During that time a radio station transmitting from northern Lebanon used to reach us. It broadcasted Sunnah doctrines of sheik Salman and sheikh Safar, and jihad songs. I was impressed by it and praise Allah. Nothing changed when I left to the Arabian Peninsula [TC: Illegible] At the book fare in Riyadh I read a book written by sheikh 'Abd-al-Qadir 'Abd-al-'Aziz [TC: Illegible] and other books of sheikh Ayman al-Zawahiri in response to the Muslim Brotherhood. Also read a book for sheikh Ali Bilhaj, and a book about Jihad and Discernment for sheikh Abu-Qutadah which rooted in me the theory of assembly. I stayed in room number 1 at the training camp. Radwan al-Maghribi stayed with me in the room. Radwan lived in London and was trained by London sheikhs/Abu-Qutadah, Abu-Nasir, Abu al-Muntasir and Abu-al-Walid. Also Abu-Zubaidah from the land of Hijaz, Arabian Peninsula lived with us. He is polite person and of good belief. The other was Abu-Dijanah al-Sury who claimed he came from Qamishly (North East of Syria) and lived in the Emirates. He was naive in many things, and I always tried to answer his questions and interact with him. He made many complaints about cold weather and illnesses, especially in the afternoon prayer. At times he would curse us for waking him when it was time for sunrise prayer. The other man was Abu-Muhammad al-Yamani who stayed often in our room. I do not know anything about him. Another person was Abu-Muhammad Al-Yamani who rarely came to our room and I do not know anything about him. And another person by the name of Salman al-Yamani who was very impressed with sheikh Al-Albany's teachings and attacked Abu-Basir several times in response to the Suspension theory of sheikh Al-Albany.

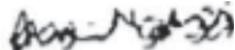
**AFGP-2002-800078-001-0072**

**[TC: Blank page]**

AFGP-2002-800078-001-0073

They brought us to Quetta. We probably stayed there for two days waiting for Ni'mat-Allah who transports the brothers to the interior. Brother Abu-'Abdallah Al-Sury was at the guest house. He came from Syria, to Turkey then to Zahdan city in Iran, and from there to Quetta. One of the brothers brought him to Quetta. Brother al-Muthanna al-Namiry and a Kuwaiti brother left Afghanistan. A group of Yemeni brothers came with Ni'amat-Allah from Afghanistan to Quetta. We entered Afghanistan in the morning in two vehicles. Of those who were with us, I remember brother Salah Abu-'Abdallah al-Sury, and Abu-'Isaal-Mughrabi. Al-Sury arrived Quetta on a plane that came from Karachi. Brother Bismillah also was with us in the car and was in charge of our entry to the country. We reached Kandahar's guest house after switching the vehicles in Buldak. We stayed at the guest house about two months to attend the Shari'a session. I visited Sheikh. Abu-'Abdallah at the airport twice. We also met sheikh Abu-Hafs al-Masri at the end of the session. When it was time to leave to Kabul, two brethren came over to Kandahar guest house to take us to the interior. One of them was Bismillah and the other we met in Karachi, I think that was Badr. I asked him for the phone number and he told me it has changed. We reached Kabul with about 11 brothers and stayed at Kabul guest house for 2 days. After we did our shopping in the market, we moved to Al-Faruq camp to attend the basic training session with the trainer, brother Abu-'Azzam. After about 20 days brothers Abd-al-Rahman al-Masri and 'Azzam Abd-al-'Aziz came over and asked trainer 'Azzam for a group of men. Brother Abu-'Azzam picked me and (Bilal, Ma'az, and Faruq al-Ansari al-Iraqi). He told us that they needed men to carry the ammunition and we may go to Kandahar. Shortly after arriving Kabul we went to Kandahar in a rented car together with 'Abd-al-Rahman al-Masry, 'Azzam 'Abd-al-'Aziz, Bilal and me. We reached Kandahar before sunrise. They woke me up in the morning and brought me to this bathroom to write these papers.

Your brother Marwan [TC: Illegible] 23 years old



My belongings and passport are with securities number 31, in the name of Basim Abu-'Umar al-Sury.

Receipt of (my belongings and passport) are together with the phone book are at al-Faruq camp.

HADI-1-018347

**AFGP-2002-800078-001-0074**

**[TC: Blank page]**

AFGP-2002-800078-001-0075

In the name of God, Most Merciful, Most Compassionate

S9/16-12 1M Marwan  
1420**[TC: Corresponding to 20 or 21 March 2000]**

Oh God! All praise is due to you for the exaltedness of your face and your mighty power. Prayer and peace be upon the one who was sent to those with burdens as a herald and an omen, and peace upon his kin, companions, and followers who will lead after him till Judgment Day. O God! I pray you for the wellbeing of the Muslims. God! I forgave your servants, so please forgive me the day I stand before you.

I was abiding by all the regulations at the camp and I never left it unless in a group or for a training. Lately, the trainer, brother 'Azzam appointed me as the leader of room #1 instead of Abu-'Ubaydah. That was a normal change for most of the group leaders. When I assumed my role, I borrowed from the library a book by Sheikh 'Abdallah 'Azzam about al-Tawbah Chapter. I thought of reading it in the room after reciting some verses from the al-Tawbah Chapter after dinner. We had a half hour break between dinner and the evening prayer. I thought of making use of it by reading this chapter. During the evening prayer at the mosque, I called the first group to hurry up and assemble in the room and after our gathering; I found out that the book was written in Urdu. I had not reviewed the pages when I borrowed it (I was familiar with the content as I read it when I lived in the Arabian Peninsula). Thus, I returned the book to the library and gave up on the idea since the brethren in the group were not thrilled about it. I borrowed several books for my personal reading, titled "The Path to Faith" by Sheikh al-Zanadani and another titled Comparative Religions by Dr. Ahmad Shalabi, and a book of English Grammar lessons. I almost finished the first two books, and I still have them in my room. I have not returned them yet. The only discussion that occurred in our room was regarding "Al-Marji'a", where Salman al-Yamani strongly criticized Abu-Basir by calling him Abu-A'ma for contradicting al-Albani in his book. So, I advised him that this is a mockery and it is not permissible, besides that, it was not a beneficial scientific discussion. The subject then changed to jurisprudential matters such as placing the forehead on the ground at prostration, praying out loud and others. The conversation between Abu-'Ubaydah and Salman covered mostly the views of the different sheiks and what a certain sheikh does and does not with regards to certain matters. I said, "Glory to God! Salafism has changed into Sufism. I added, "Ibn-al-Qayyim said, God has said, His messenger said and the companions said". I then added, if you want to talk about religion and spread the knowledge, stick to what Ibn-al-Qayyim said and that discussion ended.

During the last days, we were rehearsing some skills and Abu-Muss'ab al-Suri was sitting by my side. I asked him about the urban warfare and explosive making lessons, he informed me that, he teaches urban fighting and other things at his camp and that other people accuse him of being a Takfiri. However, he is not so, just a bit extremist and does not respect the scholars. He ended the conversation and this was the first time I ever heard about Abu-Mus'ab al-Suri. I also heard from another man who claimed to be an Uzbek that Abu-Mus'ab teaches Takfiri ideology to people.

**AFGP-2002-800078-001-0076**

**[TC: Blank page]**

AFGP-2002-800078-001-0077

2/ 2/ Marwan

Continued from the previous page

Prior to that, when we were in the Kandahar guesthouse, Abu-'Abdallah al-Suri was with us. He had a lot of childish behaviors and gossiped a lot. He claimed that he came through Iran to Zahadan and from there he was smuggled to Quetta and that he was from the Damascus villages. I first met him in Quetta guesthouse and he stayed with me in the room at the Kandahar guesthouse. He attended the Shari'ah course with us and skipped the group prayer at dawn many times because of his very deep sleep and his excuses of the cold weather. One time during one of the classes, the sheikh was talking about wiping the soles of the feet, Abu-'Abdallah interrupted him in a loud voice with a silly question "How would one wipe his soles if his legs were amputated?" He did many of these funny interruptions during classes. Once we were attending a class on Quranic interpretation, and about five minutes before the end, he interrupted the instructor in a loud voice and said, "You have five minutes left for your class." Astonishingly the instructor said I know that! Then Abu-'Abdallah said, "So you better avoid arguing with the next class instructor!" The poor instructor's eyes watered with tears, ended the class in five minutes and left.

Abu-'Abdallah said that he had a good friend at the Khost Camp that he wanted to visit, because he was waiting for him. We went to Kabul a day before he did, and I then met him there. I went to al-Faruq Camp and heard that he went to Khost Camp. The other person with us in the room at Kandahar guesthouse was al-Mughamir al-Shami Tamim. He was mature and passionate for Islam. He used to organize security at the guesthouse. He had relatives in Germany and lived in Algeria for a while, and I believe in Yemen as well. When I moved to Kabul, I left my leather jacket behind as he asked me for it. He then returned it back to me when we were at camp. I also became aware that he went to the frontline with the camp brethren whom occasionally went to Kabul for medical reasons. There was another man who introduced himself as Abu Ahmad al-Umani. I think he was from Sudan because he had a Sudanese accent when he recited the Qur'an. He was serious about getting educated, and he read a lot, and did not waste his time. I often saw him at the institute's library near the guesthouse.

Number (2)  
Marwan

**AFGP-2002-800078-001-0078**

**[TC: Blank page]**

**AFGP-2002-800078-001-0079**

At the camp, I was committed to training and never exited the camp unless for security or training reason. Recently, my trainer Brother `Azzam assigned me as the head of the group in room No.1.

These changes occurred in different groups and our former Emir was Abu `Ubaydah from the Arabian Peninsula. I decided to institute a new program for the group, between dinner and evening prayers where we have a period of approximately thirty minutes. I borrowed from the library a book by Sheikh 'Abdallah `Azzam regarding al-Tawbah chapter. This book consists of transcribed tapes. During dinner I called group #1 to assemble right after dinner in the room. When we gathered, I realized that the book was written in Urdu; I did not review it when I borrowed it because I was familiar with the content since I read it earlier when I was in the Arabian Peninsula. Thus, I returned the book to the library and gave up on the idea since the brethren in the group were not thrilled about it. I borrowed several books for my personal reading, titled "The Path to Faith" by Sheikh al-Zanadani and another titled Comparative Religions by Dr. Ahmad Shalabi, and a book of English Grammar lessons. I almost finished the first two books, and the books are still checked out under my name since I have not returned them yet; they are in the room at the camp. At the camp, the trainer Brother 'Azzam selected Bilal, Ma'adh, Faruq al-Ansari al-Iraqi and myself and told us that they may need us to transport ammunition. So we left the camp to Kabul. At the time, we were taking skills classes, which is the final stage. Brother Abu Mus`ab-al-Suri who was in charge of organizing the security at the camp was sitting next to me. I asked him about urban fighting and explosive making and he informed me that his camp focuses on urban fighting. He informed me that "some people believe that he is a Takfiri however, he is not like that but he is somewhat extremist and does not respect the scholars" This was the first time I ever heard about Abu-Mus'ab al-Suri, after reading some of his leaflets at the Kabul guesthouse before joining the camp. In which he discusses the beginning of Jihad in Yemen.

Number 1  
Marwan

**AFGP-2002-800078-001-0080**

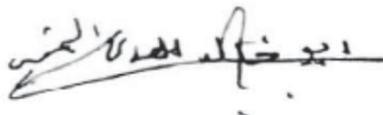
**[TC: Blank page]**

**AFGP-2002-800078-001-0081**

In the name of God, Most Merciful, Most Compassionate

I, Abu Khalid al-Yamani, was the security Emir when Abu Dajanah knocked at the door yelling, and asked me to take the cuffs off his hands. I removed the cuffs and put them on his feet, closed the door and went to bed to figure out the expenses. The guard 'Akramah was with me and heard Dajanah's screams and came with me to the room where Dajanah was. I hit him on his legs and his back, then closed the door and went to sleep.

God is witness to my testament.



Abu Khalid al-Huda al-Yamani

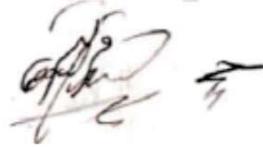
I am the aforementioned witness, 'Akramah. 

**AFGP-2002-800078-001-0082**

Jar of milk and yogurt drink.  
[TC: Pashtu]

Shake

Shield your beauty from us; for we are humans,  
Created of dirt and this beauty is divine  
Thou seek refuge in a high orbit,  
Did not take a snare in the transient world

A handwritten signature in Pashto script, written in black ink. The signature is stylized and appears to be a personal name or title, possibly 'Hadi' or similar, followed by a small flourish or mark.

**AFGP-2002-800078-001-0083**

**In the name of God, the Merciful, the Compassionate**

1

**Number:** -----

**Date:** 12/5/1420 [TC: Corresponding to 10 or 11 March 2000]

**Brother:** Abu-Muhammad al-Zayyat, May God protect him

Peace, mercy and God's blessings; herewith the following,

We pray to God that you are doing well, healthy, safe, and that you are pious and close to God.

You might receive this letter before the Eid holiday, so we send you our blessings and greetings and hope that you and your family are doing well. We ask the Almighty God, who is capable of everything, to refrain for you this holiday in the best way possible- safe, faithful, harmless and helpful, while the Islamic nation goes from victory to victory, through honor and empowerment... Amen.

I would like to mention several issues:

First: Regarding Islam al-Iraqi, I am not trying to defend him, and there is no difference between him and any other brother. Nevertheless as God is my witness, up to this moment my heart is still between ratification and denial about his situation. He is extremely obedient, and has good manners. According to my experience and knowledge regarding his narrated story of his situation in Iraqi Kurdistan, it sounds credible and without any gaps; unless a brother travels to Kurdistan of Iraq to confirm the validity of what he claims. This could be done easily: it requires a trusted brother and an amount not to exceed \$700 maximum.

Over all, his behavior at the frontline is not suspicious except for two issues:

**AFGP-2002-800078-001-0084**

**[TC: Blank page]**

**AFGP-2002-800078-001-0085**

**In the name of God, the Merciful, the Compassionate**

2

**Number:** -----

**Date:** -----

**Brother** ----- **May God protect him.**

If we compare his story to al-Suri's confessions and his words about him, and if we connect the events together, it will raise considerable suspicion. However, those are speculations that do not have any certainty. {This is a very important matter and should be taken into consideration}.

These matters seem to be normal if not coupled with the confession:

- A.** His arrival was not through the usual ways that we are familiar with.
- B.** His journey to Pakistan a few months ago and having spent a period of not less than two months in Islamabad- I do not remember exactly how long- with the excuse of traveling to Jordan and then to Iraq in order to bring his mother; after he returned back, he claimed that his mother had passed away and he no longer considered going there.
- C.** His possession of Abu-Thabit al-Qatari's passport (currently Hamza al-Qatari, who was at the frontline, then went to the institute to attend a legal course, and after returning to Kabul, traveled with Abu-Hajir al-Sudani to Mazar Sharif). Al-Qatari had donated his passport when he first came to us; a few months afterward he met with Islam and presented it to him. Islam modified it here in Kabul- by what method I do not know. Through this passport, he moved out to Islamabad, Pakistan; this is the occurrence mentioned in point (B).
- D.** He continues to smoke cigarettes.
- E.** According to `Abd-al-Wakil, he traveled to Aynak in Logar for one day, claiming to receive an artillery course, although he was an artillery instructor ever since he was present in Kurdistan ; further, his persistence with `Abd-al-Wakil

**AFGP-2002-800078-001-0086**

**[TC: Blank page]**

**AFGP-2002-800078-001-0087**

**In the name of God, the Merciful, the Compassionate**

**Number:** 3

**Date:** -----

**Brother:** ----- **May God protect him**

on returning to Kabul the next day in order to go to the frontline.

- F.** His aggregation of courses pertaining to explosives, manufacturing, and military tactics as well as maps and surveys.
- G.** The speed with which he established strong and close relationships with numerous brothers.

The overall observation that his associations, conversations and walks with `Abdallah Hamas and Abu-Thabit al-Qatari were many.

Was it not for these points before the confession, attention would not have been provoked. So, please investigate and verify.

**Second:**

Please discuss with Sheikh Abu-Hafs the need for his participation in the investigation, since we know everyone and have enough information about the conduct of the three of them, especially Abu-Islam and his relationship and behavior with the rest of the brethren and personnel. This is very important for the investigator, in order not to fall victim to certain confessions that may be twisted, distorted, and false. This is most important, very urgent

**AFGP-2002-800078-001-0088**

**[TC: Blank page]**

AFGP-2002-800078-001-0089

**In the name of God, the Merciful, the Compassionate**

**Number: 4**

**Date: -----**

**Brother: ----- May God protect him.**

in my view. We will not arrive at anything without this correlation and continuity of information. I hope these words will be taken into consideration now before the Eid holiday, the sooner the better. There are many matters pertaining to security in general for the entire group and which we will discuss when we meet together. I may separately discuss it with Abu-Hafs here so he will inform you, if the Lord Almighty wills.

**Third:**

After the recent incident, the need to find another location away from the guesthouse to deal with such matters became apparent. The grand hall on the ground floor of the hotel might serve several purposes. It complements the guesthouse and security issues of this nature. By the way, I was able to allocate funds that are sufficient, God Almighty willing, to repair the hotel completely. We will quickly start the restoration immediately after the holiday, God willing. As for matters pertaining to its location, security and being crowded, they can be addressed quite easily; God knows best.

Finally, please give this letter serious consideration and convey it to sheikh Abu-Hafs.

Please give my best regards to the sheikh, sheikh Abu-Hafs, Abu-al-Khayr and Sayf al-`Adil in particular.

May peace, God's mercy, and His blessings be with you.

11 March 2000  
5 Zul-Hijjah 1420

Your Brother

A handwritten signature in black ink, appearing to be 'Abd-al-Hadi', written in a cursive style with a large loop at the end.

'Abd-al-Hadi

**AFGP-2002-800078-001-0090**

**[TC: Blank page]**



**AFGP-2002-800078-001-0092**

**[TC: Blank page]**

**AFGP-2002-800078-001-0093**

- ❖ Kafur village, his grandfather is originally from there.
- ❖ Muhammad Amin [TC: Scratched out/ Illegible] ~~the third~~

‘Abdallah Shukr, his son is Hani  
 His father left to the Emirates in '91 alone  
 He has 7 brothers and 4 sisters

He lives at: Al-Jami' al-Jami'ah Street, Al-'Antilah Neighborhood, Suez Canal District,  
 Al-Qamishli City, Al-Hasakah Province, Arab Republic  
 P. O. Box 176  
 Phone number 433924

‘Abd-al-Rahman Sulayman Shamdin, born 6/24/78  
 - He was taken by Nur-al-Din Sulayman 433156  
 - Isma'il Ibrahim ‘Ali 428053

Home phone number in the Emirates 7426030

His father's cell phone number is 050 4576866

His brother's cell phone number is 4533861 ‘Abd-al-Salam

} The United Arab Emirates  
 } Emirate of Ajman  
 } P.O. Box 446

Islamic Law and Arabic Language Academy,  
 Imam Muhamad bin Sa'ud Islamic University  
 P.O. Box 144  
 Emirate of Ras al Khaymah,  
 The United Arab Emirates

**AFGP-2002-800078-001-0094**

**[TC: Blank page]**

AFGP-2002-800078-001-0095

1

His Afghan colleagues at the university

- Harun
  - Kiftan
  - Khuwajah
- Najib `Abd-al-Wahid
  - Husam-al-Din Mustafa
  - Muhammad Walid al-Hamud
- He did not do it and it was not done to him

When Faysal was not there we practiced sodomy  
 Going to Najib's house became an addiction  
 However, Faisal was only working

`Abd-al-Rahman As`ad

His other name is Haydar

- The story on how I escaped from my father, written by `Abd-al-Fattah Al-Afghani. 60% from me.
- Going to Sheikh (`Ali `Umar al-Hajrasi)
- Hagob Hasib Al-Khalidiyyah
- Samuel [TC: Illegible]: - Tall (giant), clean shaved, black with a bit of graying hair and he combs to the side.
- `Abdallah Shukri

**Mission:**

- To know the Sheikh, vulnerable points, distinguished relations, his economic situation, security, and any information about Sheikh Usamah.
- There is another person that through him you could have anything (Abu Muhammad al-Masri).

Question No. 1:

- On what did you train: A martial art called Jiu-jitsu (breaking the joints) but, I never completed since it required a long time to learn because of my obesity.
- (Video) night photography, mapping, binocular and a suitcase.

Taliban Embassy 02/661442 Abu Dhabi

An American of Lebanese origin (Gabi) trains on taking pictures and drawings / three days at the embassy.

(A small camcorder, wireless cellular phone, transparent papers for drawing, a pack of pens / small devices)

Karim Agha Khan / his duty were escort, translation and assistance.

[TC: Illegible / Scratched out]

HADI-1-018369

AFGP-2002-800078-001-0096

2

- ❖ I fell into immorality (fornication) with Nabiha Hasib. She did not leave me during the 3 days I spent with them in the house.
- ❖ They had another man with them in the house called Fahim Juriyyah (Lebanese), slim, with protruding eyes, tall with long and soft hair. He speaks English with the majority of his friends and he was a U.S. official. I spent a lot of time with him.
- ❖ Mus'ab al-Shami told him about Abu-Muhammad's story, and that he is a senior official and had a big role in the Nairobi operation.
- ❖ Abu al-Hasan al-Sa`udi /  in  7-8. He was talking about the Sheikh and how he is easily approached and welcoming. How the guesthouses are open 24 hours a day. You can sit with him in front of a map and you can ask him things related to military operations.

Abu al-Hasan added (he is tolerant, generous, excellent character and of great value and his door is open to every destitute. You can be alone with him and discuss your needs. You can take advantage of this opportunity to look at the Sheikh very close to check his personal qualities and weaknesses. I told the men that, I would love to see the Sheikh.

The brothers informed me that the sheikh is venerable and you will embrace him without even knowing it. The sheikh spends everything out of his personal account and from his agricultural business; Mullah `Umar is wishing that Usamah could marry his daughter but the sheikh has his own circumstances and that, many of the operations done by the youths, is through the sheikh and also some of his children have participated in them.

- ❖ They asked me to attempt assassinating Abu `Amru and also, Abu Muhammad or any other significant person.
- ❖ I was informed by Hagob that in Afghanistan, I could obtain weapons through Richard.
- ❖ Hagob had a hit list of approximately 25 individuals.
- ❖ Samuel asked me to carry out the assassination and Hagob explained the method of assassination and sniping. I practiced shooting at the firing range in his house for a whole day; a long sniper rifle with a scope and a ten-round magazine similar to a Kalashnikov caliber.

**AFGP-2002-800078-001-0097**

In the name of God, the Merciful, the Compassionate

Upon my arrival to Afghanistan, I went to Kabul and worked with the Arab and after entering and withdrawing from (Charekar), I was given (1000) Pakistani Rupees by 'Abd-al-Hadi as well as another (1000) Pakistani Rupees by Abu al-Layth al-Libi. Two months later and at the frontline, I was given (1000) rupees by the Emir Abu-al-Hasan al-Masri. Afterward, 'Abd-al-Hadi gave me (1000) thousand rupees. This was in Kabul so, when I came to Kandahar, I had (2500) rupees. Among those who came with me from Kabul was Abu Muhamad al-Lammani – and he gave me (2000) Rupees and which I was spending in Kandahar. When I was ready to leave, the men there gave me about (100) dollars and I borrowed another (100) dollars from al-Jazirah and Abu Mus'ab al-Hashidi gave me (150) dollars, so I had (350) dollars in total.

When we went to Quetta, Abu Yasir gave me (2000) rupees and when we went to Karachi I purchased a ticket for (280) dollars. However, I did not travel and returned the ticket back, but I was penalized (50) dollars and I was left with (300) dollars, out of which, I purchased a small computer for (60) dollars and the remainder was (240) dollars. In Karachi, I was spending for my food and lodging and I had only (210) dollars left, when I arrived to Quetta but; when

**AFGP-2002-800078-001-0098**

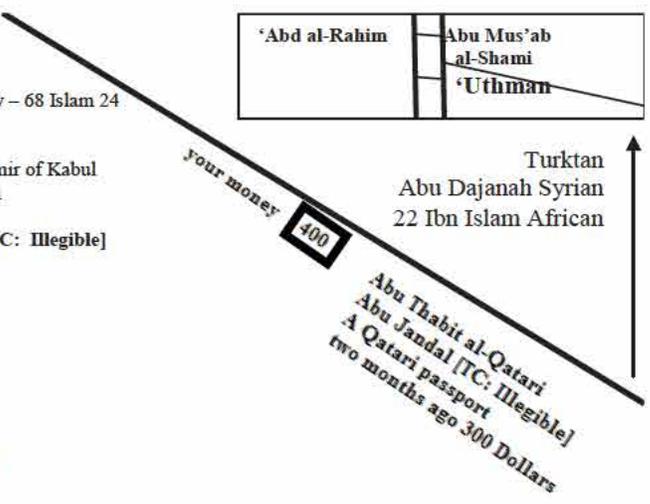
**[TC: Blank page]**

AFGP-2002-800078-001-0099

Muhammad Ajmal Hamzah al-Urduni Marwan

Abu `Abdallah al-Kurdi  
Najib `Abd-al-Wahid Al-Zamari,  
Husam al-Din Mustafa, a policeman and he is 25 years old.  
Twice to the home of `Abdallah al-Kurdi  
First time I did not object

Faisal bin Sa`ud al-Qasim / [TC: Illegible]  
A question about the road to Chechnya  
`Abdallah Shukri  
`Abd-al-Fattah—Haydarah  
Marwan – counter no. 1



Sunday – 68 Islam 24  
2 = 32  
3 – 7  
The Emir of Kabul  
4 S`adi  
100  
300 [TC: Illegible]

after that  
after that  
who is he  
who is there  
what is it

---

Say - the stories what are they - al-`Arabi

---

Jalalabad  
Islam Code the rebuff  
After First Second, is Islam Iraqi?

**AFGP-2002-800078-001-0100**

'Abdallah Hamas - Palestinian 22 years old. The phone  
Abu Suhayb, Iraqi – } Movement 95

Abu-Mujahid / Anas Al-Yamani Phone 50  
Sh`aban  
Abu-Harun, British Abu-`Ubayd  
Usamah  
Ibrahim Abu Muhammad, German  
Mas`ud  
Ahmad  
'Abd-al-Rahman  
Sheikh: Faris 30, Khalid –Hassan  
`Akramah Husayn  
Jamal

76 6 months in the army 90-91 Syria,  
Qamishli  
Promoted after a year and a half

*Fax in the  
back*

60 Very important for the brigade

*The clock*

Karachi - during Ramadan

Apple Juice Potatoes  
`Uthman, Weapon – Abu-Dajanah /  
Apple Isma`il with milk

*Jamal*

*Abu*

*Dajanah*

*in the*

*back*

*`Abdallah*

*al-Kurdi*

**AFGP-2002-800078-001-0101**

Abu Thabit al-Qatari is at the guesthouse,

The name of the mentioned Palestinian in the frontline vehicle with 'Umar Al-Canadi is 'Umar Sayf, the frontline Emir

**AFGP-2002-800078-001-0102**

**[TC: Blank page]**

**AFGP-2002-800078-001-0103**

In the name of God, the Merciful, the Compassionate

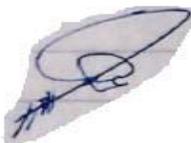
16/ Dhu al-Hijjah 1420 [TC: corresponding to 22 or 23 March 2000]

Thanks to God and cherished he who obeys Him and humiliated he who disobeys Him. Greetings upon the one sent with the sword until the Day of Judgment. After my confrontation with the spy Abu-Dajajah al-Suri, he denied that I worked with him as a spy as he claimed earlier. It was ten days after I was arrested and wherein, I was not badly tortured except standing for long periods of time twice during those days. I never knew the reason behind my detention, until the last days and when I was accused by a brother from the Security Committee that, I was hunting the Muslims. When we were taken from ((al-Faruq)) Camp, we were informed that they needed some of the brothers to transfer the ammunition and I was one of the chosen individuals. I thought I had been chosen randomly and I was transferred to Kabul and then to Kandahar's guesthouse and where I was transferred by the Security Committee to here. At the beginning, I thought it was a weapon depot and later, I thought it could be a type of training to check my resistance and patience for detention. Then afterwards, I found out that I was suspected of spying but, I was sure that my innocence will be proved soon. These ten days went as if it was only a day in anticipation of the reward ahead, and considering it a form of training. I became aware later on, that the order of my detention was due to the accusations done by the spy Abu Dajajah; that I was working with him. Ten days later, and with God's help, they confronted me with Abu Dajajah. He asked for my forgiveness for accusing me falsely, and I was released then. Thank God Almighty.

First witness: Hamzah

Second witness: 'Abd-al-Majid

Marwan Hadid  
Abu 'Umar al-Suri



**AFGP-2002-800078-001-0104**

**[TC: Blank page]**

**AFGP-2002-800078-001-0105**

I traveled to Islamabad together with Hudhayfah al-Jaza'iri and brother al-Rukstani. I returned to Quetta later and spent approximately (50) dollars and (160) dollars remained with me when I returned to Kandahar. When I sold the passport to Abu Jandal from Al-Jazirah, he gave me (300) dollars which I used to purchase a motorcycle and sold it later for the same amount. When I went to Kabul I had (460) dollars, but before leaving for Kabul, I exchanged (40) dollars to rupees and left with (420) dollars on me. After selling the computer to one of the brethren for (60) dollars, I had (480) dollars remaining. I spent approximately (80) dollars and had a remainder of (400) dollars that is currently present at the deposit section. 'Abd-al-Hadi gave me (1500) rupees before coming to Kandahar.



Islam

**AFGP-2002-800078-001-0106**

**[TC: Blank page]**

**AFGP-2002-800078-001-0107**

Islam

When Abu Dajanah entered to the armory, he had in his hand the base of a DshK so I asked him to place it there. Once he placed it, his waist was towards me, so I touched it and asked him, what is this meat? He replied that, it was from eating kabab and beef skewers. He stepped backward and asked me to come over. He started removing his trousers and I could not resist that. Satan was amongst us and I approached him, touched him and did what the sodomites do. After finishing, I exited the warehouse and saw Abu `Abdallah al-Kurdi. He asked me to come with him to the market but I refused. Abu Dajanah said that he will go with Abu `Abdallah and left. I stayed at the guesthouse till the afternoon prayers and after that went to the frontline and never returned back until Saturday.

**AFGP-2002-800078-001-0108**

**[TC: Blank page]**

AFGP-2002-800078-001-0109

In the name of God, the Merciful, the Compassionate

I met 'Abdallah Hamas at the frontline where he was the jurisprudence lecturer and we continued having a brotherly relationship, although he was responsible of the small arms armory at the frontline.

When 'Abdallah Hamas and Abu-'Abdallah al-Kurdi received a house from the Taliban, Abdallah Hamas came to the guesthouse and asked me, to accompany them to receive the house. I accepted and we went to the house; 'Abd-al-Hadi, 'Abd-al-Dahir and Abu-'Abdallah al-Kurdi were with us. After receiving the house, I was told by 'Abdallah Hamas to stay with him for few days until he finishes with the house shortages and I agreed. The next day, 'Abdallah Hamas and I went in his vehicle while Abu-'Abdallah al-Kurdi and the workers rode in the guesthouse vehicle. We continued working until four in the afternoon and then, we went to the guesthouse. The third day, 'Abdallah Hamas informed me to check and bring any of the brothers who could work for an emolument. Abu-Dajanah was near to me and I asked him if he would come with me to 'Abdallah Hamas house, because there were a few things to be worked on. He told me, "I do not mind; I will come with you." So, we went to the house and found 'Abdallah Hamas and Abu-'Abdallah al-Kurdi inside. We greeted them and started working. I helped them until lunchtime. When it was time to go to the guesthouse, 'Abdallah Hamas told us to leave and he would stay with the workers, so we left. When we arrive to the guesthouse, the food had already finished. I suggested going to either the market or to a restaurant and the brothers agreed. Abu-Suhayb, Abu-'Umar al-Kurdi and his relatives came with us to the restaurant. From there, Abu-'Abdallah al-Kurdi went to pick-up 'Abdallah Hamas. When they arrived, we ate and prayed inside the restaurant, and then we went back to the house to finish the work. Note that before lunch time, 'Abu-'Abdallah al-Kurdi and Abu-Dajanah had gone to the market to repair the water tanks and Abu 'Abdallah al-Kurdi later dropped Abu Dajanah at the guesthouse because he had to go to the camp. Abu-'Abdallah al-Kurdi arrived at the house while Abu-Suhayb and Abu-'Umar were having a serious discussion about the Takfir subject, and I said, shall we go to the guesthouse brothers



**AFGP-2002-800078-001-0110**

**[TC: Blank page]**

**AFGP-2002-800078-001-0111**

**[TC: Missing page]**

**AFGP-2002-800078-001-0112**

**[TC: Blank page]**

**AFGP-2002-800078-001-0113**

- 1) How would you link your statement that you were assigned to collect information about Chechnya and the road leading to Chechnya and your information about Khattab, his nationality, his identification marks or the wounds on his body; and between your words that, you had sent information about the camp, its weak points and the number of trainees and guards; when you have mentioned that, you were not tasked with these things?

The descriptions on 'Abd-al-Fattah Haydar and how did you know that he had two different names?

Faysal Qasimi -  
Abdallah Shakir, Lina, Rula  
'Aziz-al-Rahman – Academy of Jurisprudence.

On what basis, do you ask them about Afghanistan?

What is the relationship between the American man and 'Aziz 'Abd-al-Rahman?

*The American Shodgaer - ?  
please - CB*

Based on what has been already mentioned, what are you getting in return for doing this job?

Muhamad Ishan: who is he? [TC: Illegible]

**AFGP-2002-800078-001-0114**

**[TC: Blank page]**

AFGP-2002-800078-001-0115

<p>The sign between them</p>	<p>I ask many questions in an abnormal way  Islam scolds him and stops him</p>
--------------------------------------	--

The Trainer's name: - Syrian – Lebanese  
Gabi Nasrani



The game Jiu-Jitsu

Met Islam in Abu Dhabi

They told them permanent collaborators in Afghanistan associated with the American Intelligence.

The Code

- 1) The devil's pickett [TC: Urdu], he works for the intelligence in Kabul.
- 2) Islam and he is among the Arab
- 3) Marwan

The fifth is a spy at the camp  
Radwan al-Maghribi  
He is a British citizen  
He studies at Westminster University

Turkham

Money is received from Islam  
Dollars \$ 2000

**AFGP-2002-800078-001-0116**

sodomy  
/

Radwan was engaged in with Dajanah

at the camp

Across from the village in a valley to the right

Dajanah requested to conduct sodomy

Abu-Dajanah  
Committed adultery with women

Hotel

AFGP-2002-800078-001-0117

To: Dr. Mohammed Al Massarie  
Dr. Saad Al Fagih

From: B K Packman

Date: 10 August 1994

*Dear Mohammed & Saad.*

During our research it was brought to our attention that a Saudi Arabian called Bin Laden has had to flee to the Sudan after being accused of working against the regime. We are also told that the Saudi authorities intend to pursue their persecution of Bin Laden by falsely accusing him of being involved in drug trafficking. Apparently the regime is prepared to go to great lengths in this and produce various media material for world wide distribution. We also hear that the regime intends to link Bin Laden with the CDLR.

If these reports are accurate, it is most important that the CDLR should move most urgently to produce media material to counter these accusations. From contacts in the media we are told that Channel 4 television in this country is always interested in showing films that address important political issues of the day.

*Regards*  
*Brian Packman*

**AFGP-2002-800078-001-0118**

**[TC: Blank page]**

AFGP-2002-800078-001-0119

11-09-1994 11:59 FROM INTERNATIONAL PRODUCTION TO 6393933 P.01

# IPS International Production Services

109, City View House, 463 Bethnal Green Road, London E2 9QY,  
Telephone: 071 739 4545 Fax: 071 739 8741

**Fax message to:** Mr. Mufid Merie.  
**Fax No:** 0932 840164.

**From:** Terry Gallacher.

**Date:** 15th July, 1994.  
**Pages:** 1.

Dear Mufid,

The programmes we completed on the murder of Naji Al Ali and the bombing of the World Trade Centre in New York were subjects that I could believe in. They were based on irrefutable evidence.

The other project which hopes to prove that the Mujahadeen, who fought the Jihad in Afghanistan, turned to dope peddling and urban terrorism after their victory is another matter.

The more I delve into this subject, the more I am convinced that there is little or no substance in the allegations. That there are individuals who might be involved in such activities is not denied. The dubious argument is that which attempts to tarnish all the those ardent muslims who went to Afghanistan to assist their fellow muslims.

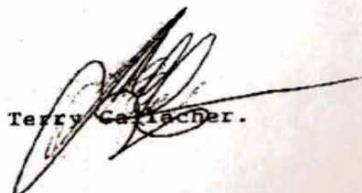
In view of these circumstances, I cannot continue to work on such a project and I do not wish to have my name associated with the production either now or in the future.

I would have thought that there were enough important issues based on truth that ought to be tackled without becoming involved in doubtful subjects.

Are we supposed to be telling the truth or are we being manipulated to suit some third party's interests ?

I am sorry I can no longer be involved.

Kindest regards,



Terry Gallacher.

cc. Dr. Abdullah Masry, MBC.  
Abdul Rahman Al-Rashed. Editor Al-Majella.

Terence Gallacher Associates Limited.

**AFGP-2002-800078-001-0120**

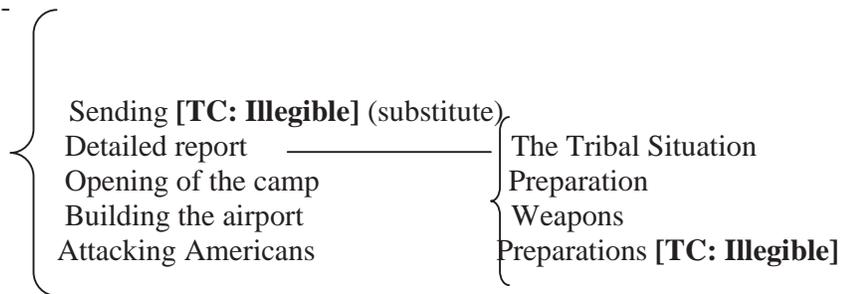
**[TC: Blank page]**

**AFGP-2002-800078-001-0121**

Jandal

- Abu Yusif + another  
His mission --- The Somali -

Operations



**AFGP-2002-800078-001-0122**

**[TC: Blank page]**

**AFGP-2002-800078-001-0123**

**[TC: Missing page]**

AFGP-2002-800078-001-0124

In the name of God, the Merciful, the Compassionate

1

Brother Hatim, [REDACTED] Any person, who informs the intelligence, is a hypocrite and a mujahid cannot do this. However, I leave it up to God. So, Mullah `Umar's situation is over / everything is over in this country. He can say about me or any other foreigner that, we are travelers or foreigners and that he respects and values us. Nevertheless [REDACTED] you are from the Hanafi sect and your hands are placed under the umbilicus when you are conducting your prayers and you never say amen while praying. The situation is extremely bad in prison. Every 50 persons are confined in one room, diseases are widely spread and there is a lack of good physicians. Brother Hatim, Sheikh Usamah is a good man and a mujahid, but those around him are hypocrite Egyptians and they are the ones entrusted with the Sheikh's affairs and he gave them power. You certainly know how Egyptians are when in charge or in a position of authority, yet it does not matter. Hatim! It is important that my mother go in with you to see the Commander of the Believers. If you go in by yourself, you will be delayed, but if my mother goes with you, she will tell the Commander of the Believers that I am one of Jalal-al-Din Haqqani's men, because he may not have read the paper because of the lack of interpreters. She should tell him that I have spent ten years in jihad and that my mother and father are not pleased with this involvement and how I escape every time for the sake of martyrdom; but the situation has reached to this extent, because Sheikh Usamah's entourage are acting on his behalf and without his knowledge and they have connections with some intelligence members and some emirs. The second reason, why Sheikh Jalal-al-Din and Abu Harith have interfered in my situation? There is a problem between Abu al-Harith and Usamah's group, because they want to be in control and they do not want anyone to interfere in their affairs because, they are wanted by their countries and want to be in control. They are guests and they have many problems that Mullah `Umar is unaware of, among which is my issue. In addition, they said that Commander of the Believers is aware of me and he had ordered my detention and you that I will be tried. All this never happened; instead, I was beaten during interrogations and which came to the attention of Kabul's intelligence director who ordered to stop the interrogation. Everything happened without the knowledge of the Afghans, in addition the Commander of the Believers prohibited beatings; but, you know how Arabs are. Hatim, the most important thing is that the chief interrogator came and informed me that he is going to gather information about me and after a couple of days I will be released and that my issue is connected to the Commander of the Believers and that everything will be over.

**AFGP-2002-800078-001-0125**

Certainly the papers and everything are in the file. I denied everything because it was not true. I will still deny even if they bring the recorder, because the person who copied the papers and wrote 50 pages is capable of doing anything ~~\_\_\_\_\_~~. There will be no problem, if you do not have evidence like a recorder, wireless radio or a phone, because many were released after the Commander of the believers received their petitions (such as a letter of recommendation or guarantee).

Hatim! This time, I stayed two weeks at the front in Kabul, on the first frontline. Tell the Commander of the believers that a hypocrite will be scared and will not go to the first frontline; but, I never thought they will set me up and complain about me the first time I came for jihad. All this had happened because, one of them accused me of not being a mujahid and he informed the others to be conscious of me. His name is Abu Zayd a Tunisian who is a killer and whom I had a problem with since the camp days.

Hatim! Sheikh Jalal-al-Din Haqqani contacted the foreign minister Mullah Muhammad Hasan and Mullah Rabbani and they informed Mullah Omar of that. A decision was made, but it was after the torture; they brought the papers afterwards and had me sign them. They knew that this was not going to work in Kabul, so the tyrant Sayf al-'Adl sent the papers to the intelligence services and I was brought to the Sar Buza prison. Of course Hatim, I stayed at the second intelligence for a month and I was later transferred to the third intelligence, which is underground. Of course, Abu Al-Harith visited me every other day and along with Sheikh never abandoned me. On the second day when Sheikh Jalal-al-Din Haqqani travelled, they transferred me to Sar Buza prison in Kandahar.

Hatim! It is very important that you meet the Commander of the believers and tell him that they tortured me and that my confession was taken by coercion. They stole 600 dollars from me and I consider them responsible for this amount as well as my clothes. What do you expect from a starving dog that had just found a prey? I never thought that all those associated to Sheikh Usamah are dogs, tyrants and killers. How many brethren were they assassinated, beaten and whipped to admit being a spy or to have just come to kill the sheikh; like the Iraqi who died in prison ~~\_\_\_\_\_~~ and Khalid Al-Saudi who left Sar Buza prison crazy because of the severe beating, to finally inform the sheikh that we are faithful to you.

AFGP-2002-800078-001-0130

[TC: Pagination of English translation reordered to accurately convey Arabic text]

(1)

In the name of God, the Merciful, the Compassionate

Brother Hatim! The problem goes back 10 years. I had issues at the camp with a brother by the name of Abu Zayd al-Tunsi who was killed in Kabul. I left the camp because of him. He cautioned the brethren against me and told them that my behavior is not normal; thus, they had suspicions. They claimed that I travel every short period of time and return; they said I am Emirati intelligence. They did not know that I had a residence visa and I have to renew it every six months. They did not know that I flee each time and that I stole your passport and I took the passport of Mansur, the Emirati. Why all of that, Hatim? It is only because I want to engage in Jihad and become a martyr. You came and picked me up from Khost because of my mother who did not approve, and she still does not. She prays that God does not grant me martyrdom. I know that everything that happened to me was because my mother is not pleased with me. O Hatim, I just realized this! This problem with this brother and another brother, they call him the Chinese, who cautioned the brethren against me and said, watch out for this brother! O Hatim, every brother who is not a member of Osama's group, does not associate with it, does not do what they ask him to do, does not say "at your command", and is not dumb, deaf and, blind -this is their full submission to Emir Osama - they will not be pleased with him and they will not be in contact with him. Moreover, such a person cannot return to his homeland. He should only strive for the hereafter, because Osama's army is the only army that engages in Jihad; they are the only ones who love martyrdom, defend Osama, and love Afghanistan. They have control in Afghanistan because Mullah Omar is an honest man and a mujahid who treats his guests with deference. Osama is also an honest man but he is not aware of what goes on around him since the majority around him is Egyptians and Saudis who are not good. However, some of them are honest; I will not deny that because I know them from jihad. Hatim, you know me very well; you know how passionate I am and how I conduct myself with good intentions; I do not care and I fear nothing. That is because I do not desire this life. I tell you frankly that I do not regret my engagement in jihad and that I left the Emirates. I did not want to divorce my wife; it is my fault. I admit that because I did not care for money; it means nothing to me. The reason for my carelessness and lack of desire to stay with you in the Emirates is Jihad. Also, because of the problems I know I am the cause of: the sale of the butchery was because I abandoned it during Ramadan, the time when everyone including the merchants look forward to that season each year and my escape from reality, from the entire society, and from my responsibility, not because I am unable. However, O Hatim, you know that if I truthfully and faithfully wanted something to happen, God makes it happen. Just like when you and I were at al-Ittihad Butchery, there was honesty, respect, and good intentions. O Hatim, this happens when the person is honest to God, trusts in Him in everything, maintains prayer, and observes fasting. God will bless his intentions. O Hatim, I had that intent for a long time but all the problems that took place were due to, first, not pleasing my mother and second, the lack of good intention on my part. Hatim! Thank God for not being imprisoned. My stay in Jordan was for Jihad. Many times, I wanted to execute an operation against the Jews without anyone knowing; but God did not want me martyred. Do you know why? Do you know why He did not want martyrdom for me??

**AFGP-2002-800078-001-0130****[TC: Continued]**

I do not want to be long but I want to tell you everything and why it happened. I am neither sad for the imprisonment nor the calamity I am in, because I know that Prophet Joseph, peace be upon him, was imprisoned and that the believer is subject to calamity according to the Prophet, God's prayer and peace be upon him. Whatever calamity befalls a believer's health or life is nothing but expiation for his sins. However, all of this is predestined and this is a good experience so I can reconsider my life, because I am careless and all people are honest in my view. I am referring to those who came to jihad or any person that says I am a mujahid. I yield to him; if he asks for my life, I will give it to him. May God reward me for this attitude! Hatim, I wanted to join Osama and al-Qaeda. I wanted to abandon everyone, even my wife, whom I almost divorced because of Osama. I loved him in God so much; he was my role model. Every picture I saw of him I kissed because I adored the man. I adored him because he gave up himself and left behind countless amounts of money. He left his mother, father, his brother, and a business that means something only in this life and he does not want this life, but the afterlife. Hatim, things are clear and in full detail. I told you previously I want to be martyred. I am ready to do anything to make it come true, and this is what happened because I am seeking out martyrdom seriously and I truly want it, but it is in God's hand. No one knows what tomorrow holds and when life will end.

Hatim, do you remember what happened the first trip when I took off last Ramadan and left the butchery? Please tell them! Tell them how my mother took the pictures of Sheikh Osama; remind her of that. She hid them from me and told me, "Osama [TC: Illegible] were clinging to you." They began doing what I do. I came to Afghanistan, I thought it was still the same; yet, everything has changed. I came for martyrdom. I ran away every time, like I did in the past. I stayed in Kandahar. I was very happy there because I found some brethren at the guesthouse. I asked to meet the Sheikh

AFGP-2002-800078-001-0131

(2)

I was not aware that anyone who wanted to meet with the Sheikh at this time was subjecting himself to danger. You know where I obtained the money that I had. I left the butchery and I took its money. I left indebted to the merchants such as Gassan 'Arafat, and al-Ramtha, you told them. I traveled to Jordan, [TC: Illegible]. That does not mean I am careless and do not care. I left my wife, my mom, and my business. Anyway, Hatim, one of Osama's members sat down with me. He claimed to be Osama's intelligence director; it is merely a terrifying name. Everyone takes him into account; his name is Sayf al-'Adl, the unjust. This man is behind everything that happened to me and only God will take revenge against him. He sat down with me just as the intelligence agents would, to interrogate me. Hatim, I was not aware of that. I was a fine brother and true Mujahid who had left this life and rushed to jihad and the mujahedeen. I told him I want to meet the Sheikh. He asked me, "What do you want from the Sheikh?" By God, Hatim, that is all I said because I knew one who is a Mujahid does not doubt or suspect; rather, will treat you like a brother, a knowledgeable father, and a mentor. Unfortunately, some of them thought they are the Sheikh; they acted on his behalf and assumed control and the position of the Emir. Thus, they gave the Sheikh the image of a cruel oppressor who is feared by the infidels, the Muslims, and the mujahedeen. They have authority when it comes to the media and people; they have control of the Sheikh's money and they are permitted to do what they want because the Sheikh does not suspect anyone and he views them in the manner that the Prophet, God's prayer and peace be upon him, viewed his companions. I tricked him and lied to him. I told him I want to meet the Sheikh because I have a letter from one of the brethren whose name is Abu Mus'ab al-Sharkasi; he is a Jordanian. I know the brother but he denied knowing me, I don't know why. [TC: Illegible] for a while, but he told me go to Kabul. There is jihad there and [TC: Illegible] among the Taliban; they are mujahidin who want victory and not life. He added, go to the frontline and we will send for you if the Sheikh wants to meet with you. I did not tell him what I wanted from the Sheikh. He tried but I want to talk personally to the Sheikh and not through another person. He wants to show off in front of me and told me, "I am the Sheikh before you, what do you want?" I did not give in, because I do not like Egyptians except for those that I know. O Hatim, at this moment, I began having doubts. I went to Kabul to a brother named Abu Hafs, and an Iraqi brother named 'Abd-al-Hadi; he is the Emir of Kabul. Abu Hafs sat with me [TC: Illegible paragraph.]

Hatim, I went back to Jordan and you know the situation there and how things were with butchery; it was a mess. I travelled and they told me that you want me to go to the Emirates; however, you asked me to provide you with a certificate of good conduct, but they said, "You are a spy! Besides, only one who is associated with us can obtain one." I am a fool because I told these despots that I am [TC: Illegible] that the intelligence had called me many times; they interrogated me several times and I was hurt by them many times. Nonetheless, when they questioned me, I did not tell them anything against the brethren. They know everything and I did not deny anything because many intelligence personnel were present in Afghanistan. For that reason, I did not refute anything when they asked me about Abu al-Harith, who is well known, and about some other brethren. Hatim, all I said was general stuff but they do not understand that; they analyzed every word I uttered and made an article out of it based on their interpretation

**AFGP-2002-800078-001-0131**

**[TC: Continued]**

of it and their experience. Anyway, Hatim, I wanted to sell the butchery because of Afghanistan and jihad, yet I regret selling it now because they are not worthy of this sincerity. I sold the butchery and tried, to no avail, to convince my wife and she did not; I almost divorced her. You have also tried many times to convince me not to sell the butchery, yet it was useless; I was determined to do what was on my mind, not because you are scared of me; I learned that you love me and you would do anything to please me; but I never make the most of my blessings and I kick it always.

AFGP-2002-800078-001-0126

[TC: Pagination of English translation reordered to accurately convey Arabic text]

(3)

The important thing, Hatim- I do not want to prolong this but it is imperative that you know everything with faithfulness and sincerity because I have to be honest with you than I would be to myself, because you left behind the whole world for my sake. I must esteem this forever, unto the very end. The important thing, Hatim, do you remember when I brought the butcher shop money and you asked me to shave my beard, and I refused, they said, "You are the Emirates' liar." Do not require this thing, but- God is my reckoner unto them. If you talk to them, inform them about that. Do you remember when I was planning to travel and had only 200 Jordanian dinars and after contacting Abu Talal, he gave me 200 dollars in support for jihad and mujahidin, they said Abu Talal was a bugger. Anyway, I left Jordan and I left behind me angry and sad people. They said that you were from the Emirati intelligence so, I really do not know if I was linked to someone who was a spy for the Emirate, Jordanian, Israeli, U.S. or Pakistani intelligence. God is my reckoner unto them- the important thing is that I lied to my wife and I informed her about my journey to Russia for business. I accompanied everyone. I traveled for the second time. I knew a direct way, Hatim. I went to Nur al-Din Zusi, with whom I had broken fast during Ramadhan. I entered Jalalabad, Afghanistan- and then Kabul. 'Abd-al-Hadi Amir and Abu-Hafs al-Masri, the emir of the guest house, were still there. They were happy with my arrival. I reached Qadrah and entered the front. In those days there was a Palestinian brother imprisoned in Pakistan, being from among the sheikh's personnel. Everything was affecting him: his wife and his little daughter, both alone, and they had no one beside God and him. During those days I contacted my mother, saying, "We want to have your brother be married." Naturally I told the married brothers, God willing, I will be traveling during this period to take up residency in the Emirates, and get 'Abdallah Hamas out of Pakistan, because I know one of the brothers who can get him out, as we would promise certain guarantees for some of the families and brothers in need. I wanted to do anything in serving the brethren and the jihad. I also requested meeting the sheikh. This time I was convinced and hoping to understand him more and not as they claimed, my reckoner is Allah, may He bestow trusteeship upon them. The first is that I am a spy of Pakistan because I want to do something good, to overcome wrongdoing, and to bring donations. They said he is luring his brother into a trap, and my return was that you had information and a picture of the brothers. According to the tyrannous Sayf (God is my reckoner toward him), you took the photograph of the brothers that was published in all the magazines. The pictures were published in magazines even before I knew there was a jihad with the Taliban and against the brothers. In the Emirates one of the brothers died, an Egyptian named Abu-Islam. My mother knew him well. He said, "You killed the brother." Not a problem- there is the Day of Judgment, Hatim.

And God shall take revenge upon the tyrannous. When I was in Pakistan, I was trying to solve the brother's issue.

Perhaps the period toward Pakistan, I was proceeding into the subject of the brother. I took a paper from Jalal al-Din Haqqani to the foreign minister. Abu-al-Harith and Ibn-Haqqani gave me a ride to the compound after Abu-al-Harith and I spoke to 'Abd-Haqqani. I was dealing with his brother Khalil and his son because they were possessed. Anyway, Brother Uways Nur-al-Din and I arrived at that time. One of the Pakistanis asked me for a sum of 4 thousand rupees. I

HADI-1-018404

**AFGP-2002-800078-001-0126**

**[TC: Continued]**

contacted Abu-Jalal and he transferred the money. Some money from Abu-Talal remained with me. One of the Pakistanis made a fool of us; and he turned out to be a swindler and a thief. I spent 5 days in Peshawar due to lack of a reservation. Naturally every time I visited the intelligence in Amman. You know that the one who returns is asked to be investigated. Hatim, they asked me, "Why do they leave only you? And why do you not get detained or why is your passport not seized??" Hatim, the situation of Egypt and Saudi Arabia exists, because Egyptians and Saudis are the majority around the sheikh. If I were Egyptian or Saudi, I would be killed before surrendering me to the Taliban. They regretted my surrendering as Abu-al-Harith told me. The situation in Jordan, the government is not opposing the travel after the death of Hussain and everyone can travel without any objection. During my interrogation, I was told that, you should go to Afghanistan with all the other Islamists, because we want to get rid of you. I conveyed that to the brothers. The analysts analyzed, Abu-Hafs who was like a brother became my enemy, saying to me, Hey, intelligence officers, if I had a weapon, I would have killed you. You want the brothers to get out of Jordan because a spy

AFGP-2002-800078-001-0127

(4)

I returned to Jordan when Hazim got married. Hatim, you know that Osama's news, every little bit of it, is available in international newspapers, and so is all that takes place in Afghanistan as well as the operations by Osama or his group. It is known because they have a hypocrite among them. Sayf told me, "Do you foretell the unseen?" Hatim! Hypocrites existed during the time of the Prophet, Peace be upon Him. Anyway, the wedding took place and you, along with my mother, traveled back. Hatim, I was called to be interrogated and I was questioned. Every Jordanian is called by the Intelligence services upon his return; you can ask Abu al-Harith what they questioned him about. Hatim! I am a foolish man and one who does not know that those are thieves and killers. Why do I ask for the Sheikh? Because I know they do not deserve advice or to be treated well. Every word I uttered turned out to be a disaster with them because of the one who interprets things out of no fear for God. Hatim! I told you in the beginning that Osama's people are the companions and the rest who come from outside are spies and hypocrites. Hatim, every word that was told to me during the investigation, I conveyed to the brethren word for word when I returned the third time when the things happened. That is the most important point in these papers that I am writing as I bleed through my mouth, sit in my own urine and soft stool, and my heart broken in half. I am not trying to scare you or scare my mother, Hatim! I say what Joseph, peace upon him, said, "Lord! I choose prison over what they are asking of me." I also tell you what Sheikh al-Islam ibn-Taymiyah said, "If they kill me, it would be martyrdom for the sake of God; if they imprison me, I will ascend with God and if they send me away, it is in the sake of God, praise be to Him!"

Hatim, obviously, the money I had with me was from Abu Talal. As I arrived in Kabul, I started giving away that money. Even if I had a million dollars, I would have given it to those who left for the sake of martyrdom and gave up this world. Hatim, they were jealous of me, envious of how I leave and come back, the money I had and my expenses. You know the brethren' situation is awful; they are living in harsh conditions. They have no income and they have wives and kids. You certainly know that a person with kids has lots of expenses. Anyway, Hatim, God knows that I want to meet the Sheikh to join him, be one of his people, and do business with him. Did you not tell me, what if we did some business with Sheikh Osama? I wanted to be a mujahid by contributing money, which has the same rewards as those who engage in jihad along the frontline because the brethren have no source of income but what God provides for them and Sheikh Osama. Besides, it is tough for the Sheikh these days. But this is serious talk and what is even more serious is what I will tell you through my writings. Hatim, God judges us according to our intentions. I know that you need me to stand by you against those savages in the Emirates; but in this prison, God made me see that you are better than me in His view because you are the mujahid. I like to give credit to myself and say that I am a mujahid. I want the whole world to know that I am a mujahid, but God will forgive me because He is forgiving and merciful. Also, while in prison, I realized that you are better than me when you stand up to Dad, Hazim, Rashad, the merchants in the market, and the sorcerers who cast spells on you. In God's view, your reward is similar to that of a mujahid at the frontline because God loves the one who is strong and does not fail when faced with calamities. You and my mother lived calamities from early on in her life and so did you. God will not overlook your reward or hers, because God loves you and He brings those whom He loves closer to Him and facilitates their affairs. I also realized why things were not going well for me. You made it to the Commander of the Faithful because God is

**AFGP-2002-800078-001-0127**

**[TC: Continued]**

with you and will never abandon you. If my situation goes well and I am released, it will be the will of God and He is capable of everything; these are things and actions that you and I desire but God does what He wants.

AFGP-2002-800078-001-0128

(5)

Yusuf, peace upon him, said, "Lord! I choose prison over what they are asking of me." Hatim, they want me to say that I am a spy and they are capable of doing that. However, God is more powerful than them; they managed to reach the Commander of the Faithful because they have Osama. I have the Lord of the Worlds; but as I told you previously, Hatim, all of that is my fault because I was honest with them and I wanted to reach the Sheikh. Despite the many lies I uttered, if God wanted something to happen, if all mankind and the jinn agreed to harm you, they would not be able to do so unless God allows that. The brethren came to me and I told them that I saw some pictures of the brethren. They asked me about some of them and, stupid me, I told them about that, thinking that they would take precautions; rather, this was but a proof Sayf would gather against me. I told Sayf, I wanted to meet the Sheikh, and after the third time, I told him that they asked me about the camps, the trainers, and the guesthouse. He told me, "I will inform the Sheikh of that and get back with you. Go to the frontline and I will keep you informed." Hatim, the brethren have a rule that states that an intelligence agent does not go to the frontline; he goes to a guesthouse or a camp. I did not know that until I went to the frontline. So, the brother said that he went to Kandahar and that he informed the Sheikh -I do not know if he did or not- whereas I went to the frontline. Before I did that, I went to Abu al-Harith and other brethren such as Abu Mus'ab, the Jordanian, who said that I informed the intelligence services about the letters I sent with him and they confiscated them from him at the airport, and that I gave brother Adam al-Jarrah, the Jordanian, \$400 in support of the married brethren, they were four families in a miserable condition. Some brethren wanted to go to Chechnya and I wanted to travel with them. Hatim! They said this brother is a hypocrite; they sided with the rest who said I was a hypocrite out of fear of Sayf and to avoid being suspected by anyone. No one stood to those unjust people except Abu al-Harith and Sheikh Jalaluddin because he knew them from Khost. He took my side against them; he was very brave. Whenever they had doubts or explanation, he knew how to answer them. He knew that they fabricate things a lot. So many brethren who were lonely were killed on their hands without the Taliban's knowledge. They have an independent state under the emirate of Osama bin Laden and the Taliban do not know that. Anyway, I went to make a call. Of course, I headed to the room where the stuff is. I found that my clothes were searched; however, I paid no attention to that. He sent two Egyptians after me; one of them is the one who said to me, you killed Abu Islam. Hatim, I saw them in the place where you make the phone call. I knew that Sayf sent them after me because they were not normal. I called my mother and my wife and they were in the room next to me. Hatim! They want me to say that I am a spy and I have been associated for 10 years with the Emirates, that I have other brethren who came with me or that I have an agenda to sabotage or kill the Sheikh. Hatim, I said and wrote that with my own hands but they placed 50 pages in my file. Hatim! I told Sayf, Abu Muhammad and other brethren about the interrogation that I went through so that they would be cautious and inform the Sheikh that I have serious information I need to convey to him. Hatim! At the intelligence, they asked me about the Sheikh, the camps, and the trainers. Hatim, I neither sat down with the Sheikh nor know the camps' locations or the names of the trainers; indeed, I do not know them. Also, I do not know the Sheikh's whereabouts or anything else like they told the Commander of the Faithful, that I have an agenda and I am a spy. Every single word he wrote down was loaded with lies and fabrications because that is their view. I did just what they wanted me to do; I did not expect my brethren to betray me and trap me! As for

**AFGP-2002-800078-001-0128**

**[TC: Continued]**

Sayf, may Allah avenge against him, he is capable of doing many things. He knows Kabul's director of intelligence, knows Kandahar's director of intelligence, and he is very close to the Sheikh because he is loyal to him; he left everything and took off with him, he was with him in Sudan. Wherever he is, his word is it as far as the Sheikh is concerned.

AFGP-2002-800078-001-0129

(6)

Mullah Omar knows that those working for him had put me underground for 22 days. I swear I used to hear the voices of jinn because this cell, I mean this prison, has 40 rooms and all of them are empty except the one where I was held, Praise God! He told the brethren that a spy was apprehended. He informed the newspapers in Pakistan and created a prey that does not exist and made it significant. He went to Kandahar and informed the Sheikh and the brethren that were there. He then returned to Kabul and informed Kabul's director of intelligence. He began asking some brethren to write what they knew about Abu Mubsim. He took the papers, made copies of them and placed them in a file. He stole some stuff and \$600. Abu al-Harith kicked him out of the guesthouse; he told him, "Get out, you foreigner!" Sheikh Jalal Haqqani used to say that he is like the yellow snake because he is deceitful and spiteful. He sent to the newspapers in Pakistan. The article said that an Israeli spy, a Mosad, has been seized along with intelligence equipment in his possession that can reach the Sheikh. This brother was a well-known old mujahid and he is the reason for all the problems the youth of Jordan are experiencing in addition to many things. He brought other brethren with him to the interrogation. Yet before that, he tricked me and sent after me saying, we will have you meet the Sheikh. Hatim! I was so excited; I was the happiest man on earth. However, I knew that it was a trap when he sent me to the camp and put me in a room for two days. He said, "God's mercy saved you, I was going to hang you and strip off the skin of your flesh. Hatim! After that, I learned from many brethren that intelligence agents were captured, sent to the camp, and executed without the knowledge of the Taliban. Hatim! I do not want to die this way; there is a difference between being killed by your brethren and a heartfelt martyrdom in jihad against the infidels. When I realized that along with the psychological and physical impact, I was about to lose my mind in the same way a brother called Abu al-Walid, Khalid, had. Abu al-Harith knows him; he was with us in prison in Kandahar nine months ago. He has gone insane now. He is a mujahid brother who was in Khost. Because they did not know him, they interrogated him in Khost and tortured him; he confessed to a plan as a result of severe beating and threats of death. He was sent through the Red Cross to Saudi Arabia. This is what happens; speaking the truth and honesty does not help. I lied and said what I was told to say by Sayf: "I am a sodomite." He said, "We will prove that. Jandal! At 12:00 AM verify that." Sayf said, "Take an egg and place it in his anal cavity. If it goes in all the way, he is a sodomite; if it does not, he is good." He added, the intelligence employed you and recruited you. They consider you an intelligence person a recruit. I kept saying over and over I was not a recruit while he kept asking when they recruited me. If you do not talk, we will make you talk despite of you! If you talk, we will guarantee your life. Also, if you say that, we will vouch for you before the court and the Commander of the Faithful will be on our side. I said and did all they wanted me to do and say; I did this and that, I lied and invented questions and things so that I could save myself and prove to them that I am on their side. They said: now, you have spoken the truth and you will be one of us. You will repent to God and cleanse your sins as the Prophet cleansed the women from adultery. Hatim! Hamid Gul came, he is an interrogator and he speaks Arabic; he is the director of intelligence. He knew that what I said was a result of coercion and torture. He asked me about the agenda I came for. I told him, "If you beat me, I will tell you what I told the Arabs." He said, "We do not consider any of the things you told the Arabs. We want you to tell the truth." I told him I am a mujahid; I am not a hypocrite and the agenda is not what I wrote. I was subjected to torture. I told the brethren everything; I am a mujahid. A spy will not go to the frontline and talk

HADI-1-018410

**AFGP-2002-800078-001-0129**

**[TC: Continued]**

about himself. They said, "You spoke of \$2,000." I told him that we have a company in the Emirates. Hatim! Tell them what we have in the Emirates; we do not need the intelligence to give us money; we give for the sake of God. And what was your role in Hamas? God is sufficient for me and He is the best guardian! Every good deed I had done or every good thing I said turned against me. God is great! God is sufficient for me and He is the best guardian!

AFGP-2002-800078-001-0134

[TC: Pagination of English translation reordered to accurately convey Arabic text]

(7)

What is your role in Hamas? I am a mujahid and they told me that if I manage to get the brother out, its reward is the same as the one a mujahid would receive. Hatim! I don't know how one can be in the intelligence. They said you are Emirati intelligence services, Jordanian, Israeli, Mosad, and American intelligence services. Praise God, the sustainer of the Worlds! My mother is there with you; ask her if Ahmad called or not. If they claim that I lie, my mother does not lie. Call my wife and ask her, "Did he call you or not?" Hatim, this is an important point in this matter. They said that I sent a fax and I spoke on the phone. I am not scared because the truth is on my side and he is wrong. I did not send a fax to the newspapers, as they claimed a couple of months ago, and I did not speak on the phone. Show me one proof to support that. Hatim! You say that there is a recorded phone call. Hatim, this is all talk; all they have is talk and Osama with them. They say that there are witnesses to what I said and, Hatim, I say, good luck!

1-If there were a phone call or a fax and if I spoke in code with the intelligence service as they heard from two Egyptian witnesses, I would say, show me the fax and the phone call. One, who took 50 pictures, wrote, made up things, and stole my money and my stuff that was left in their custody as a trust, and informed the media and the newspapers, is capable of fabricating a phone call and thousands of witnesses. They don't know what entrustment is; the director of Kabul's intelligence sent someone ten times to bring my stuff and money and each time they gave him excuses. Then I told him it is said that I am an infidel and this money is spoils. He took it from them by force because he is a God-fearing man and does no wrong.

2-Hatim! Only those who associate with the Sheikh are considered companions and their word is the Qur'an to Osama and the unjust Sayf.

Hatim, tell my mother the reason I lied to her and my wife that I am in Russia and why I did not tell them the truth; not because I meant to lie to her but because I wanted her to be pleased with me. I did not know well enough the value of parents' approval.

Hatim! They told the Commander of the Faithful that they only want me to confess that I belong to the intelligence and I am a victim of the intelligence services. They want to know what my agenda is and eventually to apologize and ask for forgiveness.

To Allah we belong and to Him is our return! God is sufficient for me and He is the best guardian! I will say it a thousand times before Mullah Omar despite Osama and the unjust ones who are with him; I am not a recruit, a hypocrite, a spy, an infidel, an oppressor, an adulterer, a homosexual, have association with any one, have an agenda, and not a criminal!

They said I committed adultery with a woman and pictures of me were taken after some type of drug was inserted in the juice and this is how I became associated. Hatim! Abu Hafs said that if the brethren hear that, they would say it is quite possible, because the brother was forced and coerced. If you don't conform to their story, you are nothing but an officer. By God, would you believe that they took pictures of me and threatened me with having an association. Praise God I am not crazy; I am sane. I have not lost my mind yet, like Khalid, the Saudi, did. They tortured him and accused him of association with the intelligence. Anyone who is not one of them is intelligence. He is insane now after he was a fine brother once. Hatim! Abu al-Harith knows him very well and the brethren know him by Abu al-Walid Bin 'Unayzah.

**AFGP-2002-800078-001-0134**

**[TC: Continued]**

As for the agenda they claim, Hatim, would you believe that one who is associated with the intelligence or a spy would tell the brethren that there is information about them? Hatim, do you know that I used to collect pictures of the Sheikh and my mother is aware of that? Let her tell the Commander of the Faithful about the phone call I had with her and the pictures that she hid from me and stole from Hazim's room because Wa'il was attached to them. The interrogation they had with me is one that they have with every brother and it is a normal thing in Jordan. Hatim, Jordan is a tribal system; unlike Saudi Arabia and Egypt, one can be executed or killed in the intelligence prison. This system exists also in this country; if you were a Saudi or an Egyptian, you would not be alive to this point. Al-Harith told me that they regretted handing me over to the Taliban; many died while being tortured to confess, because if one does not talk, he will be forced to talk like they did with many in the camp and they killed them.

AFGP-2002-800078-001-0135

(8)

Hatim, you have to know everything because you are the only one who knows me well. I do not hide anything from you, even my private matters. As I told you, every word had its own interpretation; it was not a good, rather, an evil one. How would Sayf, the mean soul, succeed? In Kabul, it was useless because everyone knew I was a mujahid after Sheikh Haqqani told the ministers and officials. Hatim! I swear that God's mercy, rule, and support did not abandon me for one moment. They did not allow the Afghan-Arab to enter the room when they saw how they were questioning me and slapping me in my face. The Prophet, God's prayer and peace be upon him, prohibited slapping the face and they said Islam permitted it. O you unjust people; Islam does not know injustice! All of those in the Afghan intelligence were against them, because one should defend those who believed. Hatim, when all the ways and means failed with this victim, they told me on the last interrogation session, "If you deny this interrogation, it is not a problem. Suffice to us your confession over the phone and your admission. 'They plot and plan and Allah too plans but the best of planners is Allah.'" [Al-Anfal: 30]

They said, "We will have Mullah Omar skin your back." Hatim! They are capable of doing anything, because the one who has Internet, who is Sayf the unjust, has authority given to him by the Commander of the Faithful and Osama. He used the internet, fluent in English and says that he took some courses in the methods and means of intelligence. He is the same one who stole, betrayed the trust, slandered me, challenged my desire for jihad, and said that my tongue is Jewish. Even Christians would not say such a thing! He said, "We would insert an egg in his anus, if it passes, it is an indication that he is sodomite." He uses methods such as the one where he made me get into a scenario with him. I did what he wanted because he is a snake and he would ask Jandal to use torture. All the brethren with him would not recommend him at all, even if there were a religious disagreement. You know, if the Egyptian takes control, he would regret not stripping the skin off my bones at the camp, but I believe God intervened.

After their failure in Kabul, they became confused. Now, they plan, lie, and do like the Pharaoh did in order to have the Commander of the Faithful on their side. I know he is on their side; however, the Almighty God is on my side; God willing, they will refer me to court and present witnesses to the judge. If the judge is on their side, that is no problem, Hatim!

1-If I am imprisoned; it will not be a problem, because Prophet Joseph, peace upon him, had that life.

2-If Mullah Omar orders killing because all the talk is unjust like Sayf, there is still the Day of Judgment. I want martyrdom, and I do not care if I die a Muslim; no matter where I die, I am destined to go to God.

Hatim, All I say is I am putting my fate in the hands of God, for "in Allah's sight are all His servants." [Al 'Imran: 15]

I did not know that one who wants to give up himself for jihad and abandon this life would have this fate. This is a calamity perhaps, and it is a calamity for the believer. Hatim! You and my mom should not be sad. Tell my mom may she have a long life in calamity and that everyone be against her because God loves her and if God loves His servant, He will afflict calamity upon him/her that amounts to his/her faith and relationship with God.

HADI-1-018414

AFGP-2002-800078-001-0136

(9)

Hatim, even the kohl and which the Prophet, peace be upon him, was using and you know how I love the Sunnah; but Sayf, the mean one, said that I am using because I am good looking and to engage in sodomy. It is not a problem, Pharaoh of Egypt; there will be a great day where neither Osama nor tyranny will exist. This despotism knew how to get to my mother: I began to appreciate your significance during this period because you are dissatisfied with me. My beloved, please approve of me. I ask God to forgive me because there is no one like you as far as God is concerned. But mother, please listen to the Almighty's saying and be comforted: "Who say, when afflicted with calamity: 'to Allah we belong and to Him is our return.' They are those whom blessings and mercy is bestowed upon by their Lord and mercy, and they are the ones that receive guidance." [Al Baqarh: 156-157].

Mother! Job, peace be upon him, is a prophet and so is Joseph. The prayers of the prophets are answered. Job was afflicted with illness for 18 years. His wife Rahma, the daughter of Isaac, told Joseph, "Pray for us. You are a prophet! We had experienced real hardship." Job told her, "O Rahma! We have seen good living and prosperity; we had 18 children." (He had four wives, farms, and a business). She said "80 years; but I am ashamed to ask God; my days of hardship do not equal the days of my prosperity." The Lord answered his prayer after he showed patience. Seventy prophets wished to be afflicted like Job but God chose him because He loves him. Also, Joseph, peace upon him, said, "Lord! I choose prison to what they are asking of me." He stayed in prison for a few years; one story says he stayed in prison between five and nine years. God favors him more than He favors me; he got him out of prison and lifted him, making him the ruler of Egypt. His Almighty says, "And remember Dhu al Nun, when he departed in wrath: he imagined that we had no power over him! But he cried through the depths of darkness, 'there is no god but Thou: Glory to Thee: I was indeed wrong!'" [Al Anbiya: 87].

The whale, despite his massive size, his might, and his strength, he was unable to hurt him, although he is more potent than the mean Sayf and Osama and his wealth that he knows nothing about and I don't know how he gave reign to others because they protect him. Nonetheless, the whale threw him in the open air.

AFGP-2002-800078-001-0137

(10)

My beloved mother: - Ibrahim, peace be upon him, is a prophet held in high esteem by God and he is our father. O Hajjah! There is no punishment or calamity like hell. O Hajjah! God allowed that Ibrahim be thrown into the blaze when he is God's beloved one and the best of men. Why did God want calamity for him? O Hajjah! For three days, Abraham's people gathered wood. The fire was so intense that a bird that flew over it was easily burnt. Then the King of Kings ordered the fire "We said, "O fire! Be thou cool and a means of safety for Abraham." [Al Anbiya: 69]. So, God saved him and so are we the believers.

The Almighty says, "And (remember) Zachariah, when he cried to his Lord, 'O my Lord! Leave me not without offspring, though Thou are the best of inheritors.'" [Al Anbiya: 89].

Also, how God took Moses, peace upon him, out of the village where everyone had gathered to kill him and God saved him from the village and the Pharaoh who used to say I am your Lord! O mother! I pray just like Moses said in his prayer, "My Lord! Open up my heart, relieve me, make my speech comprehensible to them, and provide me with an aid within my family—my brother Aaron—so he can boost my strength and I share my concerns with him."

O God! You had brought a discerning enemy upon us, one who is aware of our shortcomings, can see us while we cannot see him. Oh God! Turn him away from us just like you turned your mercy away from him; discourage him just like you deprived him of your forgiveness; and keep him away from us like you kept him away from your paradise, for you are able to do all things. God answered your prayer. I arrived here in Afghanistan, finally, after ten years. O Hajjah! I arrived as the companions did. There are many companions who are buried here, among them Abu Tamim al-Ansari and many others whose graves are in Kandahar and Kabul [TC: **Illegible words**] 'Umar and 'Uthman. This land is a land of plenty but people are not all the same. I had a dream where you, Hatim, and I were in it. God gave me patience through your prayers, my prayers all night and my reading the Quran from cover to cover every two days. Also, He gave me patience through my praising of Him using rosary beads more than 5,000 times, fasting the months of Rajab, Sha'ban, and Ramadan, as well as 10 days in Shawwal. Do not be sad, God will reunite us like He reunited Joseph with his father, got Jonah out of the whale's belly, saved Noah from drowning, saved Moses from the Pharaoh, and saved Abraham from the blaze. Please let me know all that takes place with you, and do not leave this country unless I am with you, God willing.

**AFGP-2002-800078-001-0133**

**[TC: Pagination of English translation reordered to accurately convey Arabic text]**

(3)

the capturing of a spy, killing him, and imprisoning him. Of course, the Arabs regretted handing me over to the Taliban but with God's grace things took a different turn. They were going to hang me in the camp and kill me as they killed many others. At the beginning of the interrogation, they tell you we will guarantee your life if you write what we want. Thinking that they were honest brethren, a brother would write what they want. Nonetheless, it is what God wills and what He wants; eventually, it is a lesson learned.

Anyway, Hatim, they will take these papers to the Commander of the Faithful and told him that the person confessed without being tortured and he came to us and told us he is a spy. All of that is useless, God willing, because the decision is mine and I will say nothing but I am a mujahid, in spite of Osama, his group, Sayf, Jandal, and Abu Hafs al-Masri who interrogated me. I bought them many things and I collected donations for them; \$100 from each family. However, they are animals and despots; they do not deserve anything, they violated and robbed the honors. Yet it is all irrelevant. The most important thing is that you ask to see the Commander of the Faithful; you have to have permission to see him. Tell him that we do not want money or favors, **[TC: Illegible sentence]** all we ask of him is to welcome the traveler, the stranger, and the guest. Tell him, we are your guests and the Messenger of God urged that the guest be welcomed. The Messenger of God said, "He who believes in God and the Day of Judgment ought to take care of his guest." That is not to put him in prison or beat him, provided that I am helpless; I have no money and no medicine. One might die while they watch and do nothing, just like the Iraqi died. I am not afraid of death; I came to die, though, not on the hands of my brethren who interrogate me and hit me. Hatim, as soon as they captured me, they informed the Pakistani newspapers that they captured a spy from Israel by the name of Abu Mubsim. They also informed all the international media because they have connections with all

**AFGP-2002-800078-001-0132**

**[TC: Pagination of English translation reordered to accurately convey Arabic text]**

(4)

newspapers. They did that so they scare the intelligence services out there, sending the message that they will kill anyone who wants to meet with the Sheikh. Anyone who wants to meet with the Sheikh will be monitored and will expose himself to undue danger, as long as he is not part of the Sheikh's followers. .

I do not care about any of that; whether they publish, say, or write things, it has no significance. What really matters is God. I tried them, they are not mujahidin; they hide behind the word jihad and the names of Osama, Mullah Omar, and the Taliban, but where will they hide from the Judgment Day?

Hatim, it is important that you come for a visit. Get approval from the Emirate or from the intelligence. Visits are every Monday but if you have a permit, you may visit any time.

Abu al-Harith is in Azuzbikia Guesthouse in Kabul by a person named Tahir Jan, who is the Emir of al-Azarika. He knows me and Mullah Omar knows Tahir Jan; he is the only one who defends Abu al-Harith against those animals. Ask the Commander of the Faithful, Mulawi Khalil Haqqani, to tell you whether he is a mujahid or a hypocrite. I have been with him on many raids and on [TC: Illegible]. If Ahmad lies, Jalaluddin does not.

This is the most important thing: also, keep the phone with my mother. Do not risk yourself; do not make calls from Kandahar to the Emirates because members of Osama's group are involved in wire-tapping and you may subject yourself to danger. It is essential that my mother go in with you to see the Commander of the Faithful and to tell him "God is sufficient for me and He is the best guardian!" You are safe in the emirate. If the Arabs come to you, listen to them and tell them I know my brother very well. Listen to them and be wise and cautious; do not tell them anything, rather, let them talk and the only thing you should tell them is "my brother desires to engage in jihad." Even if they come to you with papers saying that these are the papers that confirm that your brother confessed, do not believe them because they wrote them. Please do not delay visiting me and praise God the Lord of the Worlds.

AFGP-2002-800078-001-0138

**Deterioration of Religious and Secular (Economic)  
Conditions  
In  
The Kingdom of Saudi Arabia**

**AFGP-2002-800078-001-0139**

**[TC: Blank page]**

AFGP-2002-800078-001-0140

In the name of God, the Merciful, the Compassionate  
(Have you not considered those who exchanged the favor of Allah for disbelief and settled their people in the home of ruin?) Ibrahim Chapter 28.

Praise be to God, we praise Him, we seek His help and forgiveness, we seek refuge in Allah from the evils of ourselves, and the sinfulness of our deeds, whomever God guides, there is no one that can mislead him, and whomever God misleads, you will not find a guiding custodian for him.

God has blessed the Arabian Peninsula; He had produced from it the last of the Prophets, and brought forth from it, the advent of the dawn of Islam in the Eastern and Western corners of this earth. This peninsula had grabbed the reins of the religious leadership, and took responsibility of the two holy sanctuaries and the service of the pilgrims to the house of God. This was an honor claimed by all who governed it. When the Salafi campaign headed by Sheikh Muhammad bin 'Abd-al-'Aziz, and supported by the people of Saud, achieved success in supporting the Islamic doctrine, came the era of King 'Abd-al-'Aziz who at times exploited this sentiment while gaining the sympathy of many layers of society and lifting the banner of jihad until Hejaz and Najd were under his control. The Peninsula survived on primitive agriculture, livestock, revenue from the pilgrimage, and the support of Britain until the discovery of oil, which gave it a great economic prosperity that made those without shepherds begin having construction projects. Thus, the conditions improved from one period to another while the Islamic cause is declining and Muslim wealth is being wasted. This situation began surfacing and became clearer when King Fahd bin 'Abd-al-'Aziz took power, which requires people of knowledge and opinion and those who are devoted to this faith to show people what they are about to get into in terms of getting away from God's law and wasting the Muslim wealth. In light of the above, we will list some of the meanings and figures that clarify this situation and we ask God for guidance and accuracy.

The deterioration of the religious conditions in the Kingdom:

The observer and the researcher of the Islamic process in the Kingdom of Saudi Arabia finds that there are radical changes to the doctrinal core elements of the process and the practical application, which led the scholars and the preachers to explain and to remind us with very kind and polite words of the situation that developed in terms of a deviation from the application of Islamic law and weakening Islamic identity. This situation prompted the leaders of the country to restrict the calling and the loyal preachers who are aware of the reality and to direct hostility towards them. The ill intentions are apparent in the keeping away from the true path; it went further than that. We can sum up the ill intentions in the following points:

1. Changing the curriculum of the religious studies by eliminating the core elements, such as jihad, the hatred of the Jews and the Christians, and prohibition of usury.
2. The removal of Sheikh 'Abdallah bin Qu'ud, who is one of the three most prominent members of the decree-issuing body as a result of reproaching the King.
3. The removal of Sheikh Salman al-'Awdah, and Sheikh Safar al-Hawali from their posts and banning them from the call for God.
4. The rapprochement with the Shiite and the terrible effect this action had on the people of Sunna.
5. The storming and closing of the Translation Center by the police, a center that was run by Sheikh Safar al-Hawali.

-1-

HADI-1-018421

**AFGP-2002-800078-001-0141**

**[TC: Blank page]**

AFGP-2002-800078-001-0142

6. Signing security agreements to hand over to their governments those who are religiously persecuted in their countries. Insulting peoples' intelligence through the Information Media and increasing the corruption in all types of media outlets. Slander some of the icons of the Islamic movement through the media outlets. Involve the Council of Senior Scholars and the Judicial Council by demeaning the opinions of those who wish to give advice. Examples of such:
  - a. Refusing the advice letter - that evolved in reaction to the admission of foreign forces and the government policy, in general, at all levels- and admonish those who signed it, such as preachers, students, and university professors. The memorandum embodies the level of disappointment by those who signed it and their representatives.
  - b. Firing and detaining some the volunteers of the legal rights defense committee. Topping the list is Sheikh Bin Jibrin.

**Details of the Deteriorating Daily Situation:**

As for the danger that the regime is representing for everyday life, it can be sensed in the numbers and the real facts surrounding the economic decline in the Kingdom. One who follows the economy of the country will notice that its budget continued to grow.

1983 was the beginning of the actual downfall of the country's economic policy. It is known that King Fahd took power in 1982 and in 1983 the country's spending became more than its revenues. This deficit was covered by the country's financial reserves overseas, which were approximately \$140 billion. Unfortunately, despite the fact that the revenues for that year reached \$100 billion, the budget deficit is still evident.

To compare things, the Kingdom's budget for 1983 was three times the budget of Indonesia, whose population is 160 million people. This shows the magnitude of over-spending, waste, and misappropriation in the Saudi economic policy.

However, the spending was more than that and continued for a period of seven years until 1990 when the financial reserve completely vanished. With the depletion of the financial reserve due to administrative corruption and fictitious embezzlements, the second Gulf War emerged through the Iraqi invasion of Kuwait. Among the results of that invasion was the decline in the price of the oil barrel, which continued to decline until it reached \$11. Only at that moment, the ruling regime was compelled to let the foreign forces enter the country and seek their assistance in defending the Kingdom, ignoring and underestimating the feelings of the people and the army who were forced to pay \$55 billion to these forces for their defense of the Kingdom. It is worth pointing out that among the main reasons that contributed to the declining economy in the Kingdom were:

1. The regime got used to misappropriation and overspending.
2. The huge costs associated with funding the allied forces in their war against Iraq.

-2-

**AFGP-2002-800078-001-0143**

**[TC: Blank page]**

**AFGP-2002-800078-001-0144**

3. The agreement on the allies' armies was timed with a decrease in the value of a barrel of petroleum.

The ruling regime was thus compelled to borrow \$5,000,000,000 (five billion dollars) from local and international banks. Successive loans reached the unreal figure of \$121,000,000,000 (one hundred twenty-one billion dollars) by the end of 1993, at an average rate of 40 (forty) billion dollars yearly.

Due to the immensity of debt and huge interest compounded thereon, the country defaulted on payment of the mounting interest, let alone defrayal of the debt's principal. That made international banks wary, refraining from lending to the kingdom and categorizing it to the list of countries that were weak in repaying loans. Local banks also apologized from lending the state and to purchase Saudi treasury bonds. A British member of the board of the Saudi British Bank and who is a British citizen expressed his displeasure at the country's insistence that banks purchase its treasury bonds at a time when it was not fulfilling its commitments for prior years. Among the indicators of economic shortfall in the kingdom conveyed recently by the news media was the appeal from Prince Bandar Bin Sultan, the kingdom's ambassador to the United States, asking three American weapons companies to reschedule his country's debts to them estimated at 30 (three hundred) million dollars. Also cited in the third clause of the royal decree for the budget was a loan commitment from the Ministry of Finance for repayment of the outstanding deficit in the 1994 budget.

**The table below shows plainly the size of economic deterioration in the kingdom:**

Publicized State budget (unrealistic)	160 billion riyals, equivalent to 42 billion dollars
Actual budget according to revenue	
Net income per barrel (Net Income) x quantity produced x number of days in the year	11 dollars (announced) - 2 = 9 dollars (actual price) - 2 (production cost) = 7 dollars (net income per barrel) 7 x 8 million x 365 = 20,440 billion dollars
Deficit in the 1994 budget	22,440 billion dollars
Cumulative debt at the end of 1993	121 billion dollars
Usury (debt interest)	Approximately 24 billion dollars for 91, 92, 93

**Analysis of cumulative debt interest for a period of three years:**

This is the product of multiplying the original debt amount by the annual usury (interest) rate.

**AFGP-2002-800078-001-0145**

**[TC: Blank page]**

**AFGP-2002-800078-001-0146**

**In 1991:** \$40 billion x 10% = \$4 billion (Four Billion Dollars)

**In 1992:** \$80 billion x 10% = \$8.4 billion (Eight Billion Dollars)

**1993:** \$121 billion x 10% = \$12 billion (Twelve Billion Dollars)

This shows that the total interest accrued on the Kingdom's current debt, that is, \$121 billion, equals about \$24 billion.

Based on the information shown in the previous table, we can see that the country is unable to pay debt interest, let alone pay the actual loan principle.

One who watches closely this country's economic history can see clearly that the economy of this Kingdom had hit rock bottom due to many reasons, among which are:

1. The obvious administrative corruption which made the people in charge of this money spend it in recent years on venues specific to them or those they love, with negligence and lack of attention to the affairs of the Muslims.
2. The decline in the price of the oil barrel due to increased production by the producing countries, especially the Kingdom, which produces one-third of the OPEC share, causing a surge of supply in the global market.

Studying the events in the world indicate a steady decline in oil prices; consequently, a decline in the budgets of oil-producing countries.

**Some of the evidence:**

1. Iraq's entering the oil market soon after the embargo is lifted; this means the Saudi economy will decline on two fronts:
  - a. The decline of oil prices globally.
  - b. The decline in the Kingdom's share from 8 million barrels to 5.5 million barrels per day, according to the recommendations of OPEC (which is the share assigned to it before the Iraq war).

As an example, the Kuwaiti government insisted on increasing its production to 100,000 barrels per day, which caused a decline in the price of the barrel of \$.5; so, what would happen when Iraq comes in with 4.14 million barrels per day? This is supported by economic reports indicating that international oil companies have held meetings with Iraq preparing to start pumping 6.5 million barrels of oil per day.

Undoubtedly, Iraq is determined to engage in a new oil battle in order to restore its respect among its Gulf neighbors, which puts Iraq in a hardship. It appears that, this time, Iraq will find international support. At that point the barrel price is expected to reach \$5 to \$6.

2. The discovery of large quantities of oil in other countries around the world.

**AFGP-2002-800078-001-0147**

**[TC: Blank page]**

**AFGP-2002-800078-001-0148**

3. The big investment in extending oil pipelines to transport oil from areas around the Caspian Sea to the Black Sea and from there to the rest of the world.
4. The great impact of the North American Free Trade Agreement (NAFTA)—with America, Canada, and Mexico as members that are oil-producing countries—one of the items of this agreement calls for eliminating taxes among each other, which will allow the American oil companies to do partially without oil from the Gulf countries, which will result, in turn, to a decline in oil prices globally.
5. The continued economic depression will result in less demand.
6. Imposing a carbon tax will leave a negative effect on the price of the barrel and thus, the state economy.
7. Most oil-producing countries are experiencing expansive and large economic setbacks, which make them less likely to decrease their oil production, thus increasing the world surplus and resulting in a declining barrel price.

Given the aforementioned evidence, it is evident that the Kingdom will not be able to go on with its economic decline or fix it, which led it to take some concrete measures in society to patch up its economic deficit. It is expected to increase those measures.

**Evidence of these measures is:**

1. Decreasing the budget openly by 20% in the current fiscal year 1994. However, reality shows that it will be decreased by 200% at a minimum.
2. The royal decree in the new budget that prohibits against engaging into any expansion projects or giving salary increases or promotions. Instead, for the first time, it allowed decreasing promotions and salaries.
3. Gradually stopping subsidizing some goods such as sugar and barley. A sack of barley went up from 17 to 35 riyals.
4. Restricting the size of the cultivated areas of wheat for farmers.
5. The country's inability to take in the yearly crop from agricultural companies, which led to complaints by farmers and their families.

The citizen began obviously feeling the rise in prices of most essential commodities, starting with food and ending with cars. It also became evident that public services in general are lacking, especially in education and health where it can be felt in depriving a large number of Saudi students, estimated at thousands, from university. In addition to that, the water and electricity crisis increased the number of complaints, making it a real phenomenon; the electricity company in Jeddah failed to provide for the needs of 25 factories, among which one that cost around 200 million riyals. As for water services, the situation is more serious! The 'Asir region...

-5-

**AFGP-2002-800078-001-0149**

**[TC: Blank page]**

**AFGP-2002-800078-001-0150**

is experiencing a severe water crisis and so are some of the districts in Jeddah; they do not receive any water supply while other districts complain about water shortages. These were some of the measures felt by the citizens. The government is expected to impose fees and taxes on citizens; thus, it began, through its guided media, to pave the way for the importance of such things. Some of these issues were discussed in the meetings of the Gulf Cooperation Council; raising the tariff to 20% instead of 12% in addition to other fees known to the citizen.

Based on what was presented above, we can feel the magnitude of the economic disaster that is befalling the countries of the region and the Kingdom in particular; because it is dependent the most on oil, it is impacted the most. This will push the wave of complaints by citizens to higher levels, and for that reason, it was necessary for the people of Islamic orientation to pay attention to this public movement and to steer it in the right path in order to champion the truth and do away with falsehood, and to cut off the way for the movements of secularism... We ask God to grant us success along the path He is satisfied with... and praise be to God, Lord of all worlds.

Attachment—the water crisis in Jeddah

Attachment—the water crisis in ‘Asir

Attachment—Wheat producers’ complaints

Attachment—the agreement with the Shiite opposition

Attachment—an article on the deterioration of the Saudi economy

**AFGP-2002-800078-001-0151**

**[TC: Blank page]**

AFGP-2002-800078-001-0152



Riyadh----London

“International Issues



Will the government authority succeed in addressing the violent attempt to stifle the opposition’s reform trends and prevent them from growing and entering into a stage of influence and infiltration in all the various levels of government? Or is it out of government control, and its oppressive elimination attempts will only contribute to an escalation in the opposition and lead it to enter into a dangerous, slippery slope?

Issue number 249 fifth year,  
Jumadi-I, 1415 Hegira/10  
October 1994



### Saudi Arabia: The Details and the Ramifications of the Preachers’ Arrests



In the few recent weeks, political events and development in the Saudi arena stepped up in an alarming and troubling manner. It was manifested in the brutal response against scholars and reform preachers, which took shape in the form of arrests, pursuits, and harassment campaigns against a large number of them, despite the peaceful nature of their movement since the initiation of the Committee for the Defense of Legitimate Rights in May of last year to this day.

The more recent escalation by the authority came about on the ninth of this past September when they arrested two prominent scholars who are asking for political and economic reforms; they are Dr. ‘Abdallah al-Hamid, the founding member of the Committee for the Defense of Legitimate Rights, who was previously laid off from his job in the Arabic language department at Imam Muhammad bin Saud Islamic University, and who was arrested for more than two months last year. And Dr Muhsin al-‘Awaji, assistant professor at the Agriculture Department at King Saud University; he is one of the most prominent and known reformers. He played an important role in all the reform initiatives represented in the Scholars’ Speech, the Reform Memorandum, and the Committee for Defending the Legitimate Rights.

#### ◆ the arrests of al-‘Awdah and al-Hawali

The arrest of Dr al-‘Awdah and Dr al-Hawali left vast reactions and was received with great disapproval by the scholars, religious leaders, and reform preachers and their followers among the Muslim youth. They staged sit-ins and demonstrations demanding their release but the Saudi authorities, instead of calming the situation, escalated its campaign and the news of Sheikh Salman al-‘Awdah’s arrest spread, only for him to appear suddenly at a late hour Saturday night on 10 September 1994. The Sheikh, with hundreds of his students and followers, set out from al-Mujamma’ah in a huge procession towards the area of al-Qasim until the group reached the Sheikh’s home in

HADI-1-018433

**AFGP-2002-800078-001-0152**  
**[TC: Continued]**

Baridah. There, he gave a speech saying that the order to arrest him and to arrest Sheikh Safar al-Hawali was intentional and was ordered by the King himself. In his speech the Sheikh directed the listeners to hold steadfast and to speak against evil, not keep silent about any grievances, and continue striving to attain the truth. Two days after giving this speech, on Tuesday, 14 September, at dawn, the Sheikh's neighbors were surprised to see 15 vehicles belonging to security forces and anti-riot forces armed with weapons, machine guns, shields, and tear gas bombs. They arrested Sheikh Salman al-'Awdah, taking him by force to al-Qasim Emirate. From there, he was transported to Hayir Prison in Riyadh. This was followed by the arrest of Sheikh Safar al-Hawali.

The arrest of the two Sheikhs contributed to the situation's further deterioration, which prompted their students and scholars to call for an emergency meeting attended by thousands of youth at Sheikh Salman's mosque. On Tuesday afternoon, they all marched in a large procession to the Emirate. There they found anti-riot forces surrounding the place. After negotiations, a few religious leaders entered the Emirate, among them Sheikh 'Ali al-Khudayr, Sheikh Dabyan al-Dabyan, and Sheikh Ibrahim al-Dabyan. They objected strongly to what had taken place and left after negotiations failed. They returned to Sheikh Salman's mosque and after the night prayer, they held a meeting that was attended by more than 8,000 people. Many of the scholars spoke during the meeting and decided to send a delegation to meet with the officials and resolve the situation. But that night, Saudi authorities launched a vast campaign to arrest many scholars, among them Sheikh 'Ayid al-Qarni, Sheikh 'Abdallah al-Jilali, Sheikh Sultan al-Khamis, Doctor Khalid al-Darwish, Sheikh Bishr al-Bishr, Sheikh Muhammad Ghazi al-Harbi, Sheikh Ibrahim al-Dubyan, Sheikh—

**Issue number (249) fifth year—Jumada al-'Ula 1415 Hegira/October 10, 1994**

**AFGP-2002-800078-001-0153**

**[TC: Blank page]**

AFGP-2002-800078-001-0154

–Dubyan al-Dubyan, Sheikh Muhammad al-Dabihi, Sheikh Salih al-Muhaymid, Sheikh Sulayman al-Rashudi, Sheikh Yahya al-Yahyah, Sheikh ‘Ali al-Fuzan, Sheikh Yusuf al-‘Omar, and Sheikh Ahmad Abu al-Khalil, in addition to hundreds of young men who support these scholars. The authorities did not suffice with just the arrests: instead, on Friday, 17 September, anti-riot forces, with an order from the Ministry of Interior, stormed three mosques in the region of al-Qasim. They are al-Dhiyah Mosque, Yahya al-Yahya Mosque, and al-Winyan Mosque.

In a statement by the Committee for the Defense of Legitimate Rights, which conducts its activities from the British Capital, London, it stated that the Saudi authorities arrested more than 1,000 people in the city of Baridah alone, 250 people in Riyadh, and about 50 others in the rest of the country. The Committee said that the police and the security forces had managed to place Baridah under siege after a few days of protests that more than 8,000 people participated in.

#### ◆ **Statement of the Saudi Interior Ministry**

Initially, Saudi authorities kept quiet about the disturbances and arrests in the areas of al-Qasim, Baridah, and other cities of the Kingdom. The Saudi interior minister, in a news conference held on 22 September, refused to answer a question about the issue and said, “Whatever we deem response-worthy will receive a response; anything else will be left alone.” But the spread of the news by the Committee and the attention the various media outlets paid to it compelled the Saudi Interior Ministry to issue a statement on the 26th of last month acknowledging that the disturbances and the arrests had taken place.

The Ministry’s statement stated that the total number of arrests is 110 people and that some of them will be released after the investigation is concluded.

The statement continued that the cases of those who played a leadership role in the plans to create chaos in the country will be considered after the investigation is complete. The statement accused Sheikh al-Hawali and Sheikh al-‘Awdah of making contacts abroad with some suspicious groups. In justifying the recent arrests, the statement said the arrests of the two scholars came about after repeated attempts by the Council of Senior Scholars to get them to discontinue any activities inside or outside the country. The statement went on to explain that the detainees, in order to achieve their malicious, destructive goals, chose the methods of those who deviated from the right path and neglected the consensus of the Ummah; also, those who live outside the country, issue false statements, and make disturbing declarations to instigate people in the country against one other. The statement stated that the situation required the immediate intervention of law enforcement to end the chaos and the associated harm that emerges openly. Thus, those whose names were mentioned were apprehended, a procedure necessitated by the interests of the nation.

The Interior Ministry’s statement threatened that it will not deal with any person who considers muddling with the country’s ability and will forcefully crush anyone who wishes to disturb its security.

#### ◆ **the goals of the arrests campaign**

Contrary to the Ministry of Interior’s statement, many opposition sources indicate that the goal of arrests by Saudi authorities stems from the global campaign against Islam and Islamic movements serving the Western interests and the Zionist plans in the region. The Committee for the Defense of Legitimate Rights confirmed, stating, “The visit by a senior American delegation to the Kingdom nearly a month ago, has to do with the escalation of the events.” Committee sources add that the American delegation gave a report to King Fahd stating that the overall situation in the Kingdom suggests a collapse similar to that of the Shah and the King must offer concessions to the people and initiate economic, social, and human rights reforms.

These sources added, “King Fahd was very upset with the report and claimed to know his country better than them; besides, he is in charge and he will prove that. Since another delegation of equal level will be visiting the Kingdom in the upcoming days, the King wanted to precede the visit with the fact that prominent social leadership was put in prison without any reaction worth mentioning.”

Also, statement number 1 that was issued by the Saudi students in Saudi, American, British, and Canadian universities on 14 September went further than that and accused the Saudi authorities of plotting with the Mosad to strike at the Islamic awakening. Moreover, the Advice and Reformation Committee, which was announced in...

AFGP-2002-800078-001-0154

[TC: Continued]

**The Key Demands of the Reform Heralds From a statement issued on September 9, 1994**

In an attempt to stop rumors and to enlighten the Ummah, the scholars, the students, and the call campaign would like to show you the truth about their demands that were met with violence and distortion by the authorities. These demands are as follows:

1. Implementing of the Islamic Shari'a in all facets of life and comparing all regulations and laws with the Islamic Shari'a; all that do not conform to it or contradict it shall be canceled.
2. Separating the judiciary system fully and imposing its authority on all.
3. Instituting a true message for the country that can be summed up is upholding Islam and lifting its banner. This message should be evident in internal and external policies.
4. Guaranteeing individual rights and removing any restrictions on the will of the people and their rights.
5. Conserving the public wealth and natural resources and rationing spending only when it is legitimate. Ending foreign debt immediately and putting into place a plan to get rid of these debts before the country becomes obliged to debit foreign countries.
6. Establishing a strong army that is equipped with all kinds of weapons from various sources, attracting large numbers of young men, and training all who are capable among the sons of the Ummah so that the entire nation become a reserve army in crises and to work to manufacture arms locally.
7. Reforming the media outlets so that they serve Islam, express its qualities, improve the cultural aspects of society, and cleanse it from all that contradict with the lofty and noble Islamic objectives.
8. Stopping the persecution of scholars and reform heralds and releasing those imprisoned in addition to lifting all restrictions on freedom of speech that is controlled by pure religious standards and allowing people to travel and respecting their rights.
9. Allowing Islamic banks and liquidating the existing usury banks.
10. Paying close attention to advocacy and religious institutions.

**Continuation on page 13**



Issue number (249) fifth year—5 Jumada al-'Ula 1415 Hegira/October 10, 1994

**AFGP-2002-800078-001-0155**

**[TC: Blank page]**

**AFGP-2002-800078-001-0156**

**The weekly issue (continued):**

**Saudi Arabia: The Details and the Ramifications of the Preachers' Arrests**

Khartoum and announced from its office in London, issued a statement signed by Osama bin Laden on its behalf, in which it ascertained that the recent campaign against the heralds and the scholars coincides with the Jewish campaign in the region. The statement noted that this campaign came as a reaction to the instructions given by the American delegation that visited Saudi Arabia recently and coincides with the comprehensive Jewish campaign to humiliate the countries of the region and their Muslim populations and to make them surrender to the enemies of the Islamic Ummah. Furthermore, the campaign came at the same time as the Kingdom begins to openly talk about its friendly relations with the Zionist entity and calls it a friendly state, as was stated by the Saudi ambassador to the United States Bandar bin Sultan, in accordance with the tyrants' continued methods of attacking the Islamic awakening and its leadership icons in order to impede its blessed path.

**◆ The Continued Escalation and the Potentials for clash**

The observers see that no matter what the reasons are that compelled the Saudi authorities to escalate their situation against this movement, which rejects violence and describes itself as reformist, if they continue to expand the scope of persecution, they will only lead to a much greater opposition. The observers use the example of the Committee for the Defense of Legitimate Rights, which was transformed into an opposition front that is expanding day after day, benefiting from all the impact of the news echoing about the arrests that affected a huge number of Islamic leaders and social icons who are demanding economic and political reform. The committee stressed "the peaceful conduct and the call for reform in a civilized manner and refraining from violence, because quashing it will lead to more violence." Thus it denied having any connection, or for that matter any other declared bodies or religious leaderships, with the statement issued by Kata'ib al-Iman which threatens to blow up Western interests such as embassies and banks as well as kidnapping American and European citizens and members of the ruling family.

## AFGP-2002-800078-001-0156 Continuation

**Samples of the statements that accompanied the arrests' campaign****Statement to the Ummah**

We, the students, were dismayed by the recent offenses against the Da'wa, the imprisoning of the scholars, the raids on some Mosques, and the needless escalation of security. We consider this a dangerous precedent that projects serious chaos in the land of Islam and the birth of The Message. Thus, we caution from the risky consequences of such action and view these events as the result of the state's reluctance to consider the advice of advocates and its lack of response to the repeated demands for reform. We also see that any dispute between the people and the government or between al-Da'wa campaign and the state is not resolved by the use of force and arbitrary detentions. This approach did not succeed in neighboring countries that fought Islam and opposed Shari'ah; rather, the consequences were angering the Almighty God, causing him to revoke His blessings and creating insecurity. History—old and new—attests that violence only begets violence, especially in a society such as ours, where bonds of kinship are stronger than materialistic matters. Beware of using violence against al-Da'wa, for that is what destroys societies around us. We—the students—see that the best solution to this turmoil is to respond positively to the demands of reform and the recommendation of the advocates and to engage in a dialogue with society's scholars, preachers, and intellectuals. We—the students—address law enforcement, the army, and the national guards and tell them, "You are, in fact, the protectors of the faith, the guardians of the religion, and the soldiers of monotheism. Your duty is not to confront, go after, harm, or antagonize your brethren and your sons who are calling for reform. Nor is it committing the crime of raiding God's places of worship, harming the worshipers and disrupting them. You should fear God Almighty and beware of the call of those oppressed because there is no curtain between it and God Almighty." We—the students—appeal, thirdly, to the youth who are calling for the path of God Almighty and to all people. We tell them that there is doubt that what happened in terms of arrests and suppression of the advocacy movements is outrageous injustice that demands our condemnation, but be careful and do not resort to violence; there are many lawful, peaceful means to express this disapproval. Lastly, we address all the wise people of society, wherever they are and whatever responsibilities they may have, and say that stability, security, and unity of society is our desire; however, this desire cannot be achieved except with the glorification, adjudication, and implementation of God's laws and by ensuring human rights, getting rid of injustices and punishing the oppressors, and the freedom to call for improving things, propagate virtue, and prevent vice. The Almighty says, "And your Lord would not have destroyed the cities unjustly while their people were reformers," and the Prophet, peace be upon him, said, "Those who were destroyed before you, whenever a noble amongst them steals something they left him alone, but when a poor one stole they all gathered around him."

**Riyadh –Tuesday 15 Rabi' al-Thani 1415—corresponds to September 20, 1994**

**Statement and Warning**

To all international news agencies, embassies of Western states in the Arabian peninsula, to the United States of America (who protects the Saudi regime), and to the whole world: We (the Faith Brigades) demand the release of our Sheikh Salman Bin Fahd al-'Awdah. We will give the Saudi authorities five days only; if they fail to respond to our request, we will carry out the following: • We will engage in bombing Western interests, including embassies, banks, attachés, and companies. • Kidnap American and European citizens. • Kidnap members of the ruling family. • Blow up Al Saud's investments, SASCO stations, oil plants, Aramco Corporation. • Kidnap senior officers and heads of security departments in all military sectors. The Arabian Peninsula is from the Yemeni border to the borders of Iraq and from the Red Sea to the Arabian Gulf and it will be an open theater to our Jihad operations. There is no way that the Americans, Europeans, Christians, and Jews will roam free in the Arabian Peninsula while our scholars and preachers are in prison. This is an appeal to all members of the "Faith Brigades": start immediately upon the expiration of the grace period. We urge every zealous Muslim to implement this plan. God is great! Glory to God, His Prophet and the believers

**Faith Brigades**

**Riyadh, Sha'ban 4, 1418 Hegira—September 12, 1994**

**AFGP-2002-800078-001-0157**

**To the bearer, brother Abu `Abdallah**



AFGP-2002-800078-001-0158

26/10 '13 08:33

003

FROM: University Student Union TO: Legal Advisory Committee Date: 9/14/94 Time: 16:05:29

Page 1 of 1

**In the name of God, the Merciful, the Compassionate  
University Students Union, Legal Advisory Committee**

*Number (1) 4 Sha'ban 1415—12 September 1994*

Praise be to God, prayer and peace upon the Messenger of God;

We, the Saudi students, in the Saudi, American, British, and Canadian universities, are calling to save our country of the political, economic, security, and educational deterioration that it is living. This deterioration has reached its most dangerous stages lately with the arrests of many scholars, intellectuals, and university professors; depriving people of their freedom and dignity and making them taste humiliation and prisons. The elders of the ruling family, who are mentally, emotionally, and morally retarded, wanted to transfer their misery, conflict, and corruption to the streets and have people attack each other and act in a barbaric and crazy manner that does not exist anywhere else in the world. They did not suffice with looting the country; rather, they expelled its scholars, intellectuals, and businessmen, took away their citizenship, and forced them to flee with their money from the hell and corruption of the al-Saud family, who depleted the country of its capacities and capabilities and left no one beside them but slaves, and those sexually and morally perverted; this is the environment and the culture of the ruling family that it wants to impose on the people. The wealth of the country became a tool for propaganda and covering up scandals that they will not be able to cover up. They involved the country in losing battles, such as Contra, their support for the Christians of Southern Sudan and their attempt to destroy Muslim unity in Yemen. They destroyed their relationships with their brethren in the Muslim world, and with their neighbors in Yemen, Qatar, Iraq, Jordan, Sudan, and Algeria. They have no friends left amongst the Muslims and the Arabs. Finally, the Mosad convinced them that Israel is the new master that they must submit to. This took a long meeting arranged by 'Uthman al-'Amir, who is the editor-in-chief of *al-Sharq al-Awsat newspaper*, and attended by Prince Salman; two members from the Mosad and a representative from Morocco. The meeting lasted four hours and the recent arrests orders were issues, which included Sheikh Salman al-'Awdah, Sheikh Safar al-Hawali, Sheikh Muhammad al-Faraj, Dr 'Abdallah Hamid, and Dr Muhsin al-'Awaji, in addition to those who had been already detained. It is quite possible that the latest events are the result of this meeting. We reject the authority of the Mosad under the name of Salman, and we reject the humiliation and the enslavement in the name of Fahd. It is time that the people demand the end of corruption and the mercenary which the rulers enjoyed. They had belittled us among the nations; we started hating being citizens of this government, which, whenever its name is mentioned anywhere in the world, reminds the listener of corruption, theft, and tyranny. They brought shame to our nation and it is about time we expose it. We know the importance of our role, we the students, in saving our country and our future from the backward regime which we have lost all hope for. It abused our faith, separated us, and threw our elite in prisons. A regime that has no achievements but the American occupation of the land of the Two Holy Mosques, Al-Ha'ir Prison, drug dealing, serving the Mosad, and fighting Islam in every way. This is the time when we need to organize ourselves and to face our destiny; there is no value in a life of humiliation and servitude under these childish decisions and this lunatic tyranny. We will continue, God willing, to issue these statements, educate and demand a solution until God's victory is achieved.

*University Students' Union Inside and outside the Kingdom*

HADI-1-018442

**AFGP-2002-800078-001-0159**

**[TC: Blank page]**

AFGP-2002-800078-001-0160

**Saudi Interior Ministry issues a statement****Concerning the recent arrests among the Islamists in the Kingdom**

Sources indicated that 110 people were arrested due to their involvement in activities against the government. A statement issued by the Ministry of Interior stated that interrogations are being conducted with those people due to their attempt to create chaos and cooperate with groups outside. Among those detained are two prominent Islamic scholars, Sheikh Salman bin Fahd al-'Awdah and Sheikh Safar bin 'Abd-al-Rahman al-Hawali. The Interior Ministry's statement indicated that the two scholars refused to sign a promise not to have public meetings and give inciting speeches. The Committee for the Defense of Legitimate Rights, one of the Saudi groups headquartered in London, was the first group to mention the recent arrests two weeks ago. The group, which calls for a strict application of Islamic law, said that hundreds of its followers were detained in the wake of demonstrations that took place in the al-Baridah northwest of Riyadh. (London Radio)

**A report from London Radio:**

Saudi authorities declared yesterday that they arrested 110 people in the context of what it called attempts to spread chaos and anarchy. Amongst those detained are two leaders from the Committee for the Defense of Legitimate Rights, Sheikh Salman Bin Fahd al-'Awdah and Sheikh Safar Bin 'Abd-al-Rahman al-Hawali. Sources of the Saudi opposition in London spread the news of the arrests of these two men about two weeks ago. The sources also reported that hundreds of supporters of the committee were also detained, but the Saudi Interior Minister, Prince Nayif bin 'Abd-al-'Aziz, denied that. Our correspondent in Riyadh, Sulayman Nimir, provided us with the following report:

The Saudi Interior Ministry reported that it detained 110 people who were engaged in activities detrimental to the security of the Kingdom. Among those detainees was Sheikh Salman bin Fahd al-'Awdah and Sheikh Safar 'Abd-al-Rahman al-Hawali, who, according the Saudi Ministry of Interior's statement, had engaged in many activities that violate the proper conduct of committed Muslims within the group. The statement explained that both Sheikh al-'Awdah and Sheikh al-Hawali were detained after about a year of attempts to convince them to stop their violations that manifested in giving speeches and lessons, distributing recordings, and holding symposiums aimed at provoking society. The Saudi security statement attached a picture of the Council of Senior Scholars Board, which is the highest religious authoritative body in the Kingdom, endorsing an apology by the two Sheikhs, al-'Awdah and al-Hawali, for their violations, while banning them from giving lectures and holding symposiums if they refuse to apologize. The letter, written by the Council of Senior Scholars and endorsed by of all Council members, was signed by Sheikh 'Abd-al-'Aziz Ibn Baaz, the Grand Mufti of the Kingdom and Chairman of the Council of Senior Scholars Board, and dated approximately a year earlier. The Saudi statement explained that, based on the letter from the Council of Senior Scholars, the Saudi law enforcement formed a four-person committee, two religious scholars and two security officials who are the Deputy Ministry of Interior and the General Investigations Director. The

**AFGP-2002-800078-001-0160 Continuation**

quadripartite committee met many times with Sheikhs al-'Awdah and al-Hawali for a period of more than one year in an attempt to discourage them from continuing with their activities inside and outside the country. Yet they refused to abide by the commitments of every Muslim, according to the statement, which went on to say that both Sheikh al-'Awdah and Sheikh al-Hawali were having public gatherings and giving inflammatory speeches taking advantage of some who are influenced by them. The statement of the Saudi Ministry of Interior described the groups and people who communicate with the two Sheikhs inside and outside Saudi Arabia as being spiteful and deviants from their faith, and who publish false statements that pit the sons of the Kingdom against each other in order to create division, according to the statement, which indicated that the authorities, given these violations and communications, intervened to put an end to the chaos and its harmful ramifications. There is more to the Saudi statement.

*Sulayman Nimir / Riyadh / London Radio*

*Monday 21Rabi' al-Thani, 1415 Hegira/ 27 September 1994*

*Al-Sharq Al-Awsat Newspaper published this news in today's issue.*

**AFGP-2002-800078-001-0161**

**[TC: Blank page]**

AFGP-2002-800078-001-0162

In the name of God, the Merciful, the Compassionate

**The Islamic Action between those who propagate division and disagreement and those who call for unity and harmony**

Praise God! We praise Him, seek His aid, ask for His forgiveness, and we seek refuge with Allah from the evils of ourselves and the sinfulness of our deeds. Whomever God guides, no one can mislead him, and whomever God misleads, he will not find a guiding custodian for him.

I bear witness that there is no god but Allah alone with no partners, and I attest that Muhammad is his servant and messenger.

“O you, who have believed, fear Allah as He should be feared and do not die except as Muslims” [in submission to Him]. [Al-‘Imran: Verse: 102]

“O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And, fear Allah, through whom you ask one another, and the wombs. Indeed, Allah is ever, over you, an Observer.” [Al-Nisa’, Verse: 1]

“O you, who have believed, fear Allah and speak words of appropriate justice. He will then amend for you your deeds and forgive you your sins, and whoever obeys Allah, and His Messenger has certainly attained a great attainment.” [Al-Ahzab, Verses: 80-81]

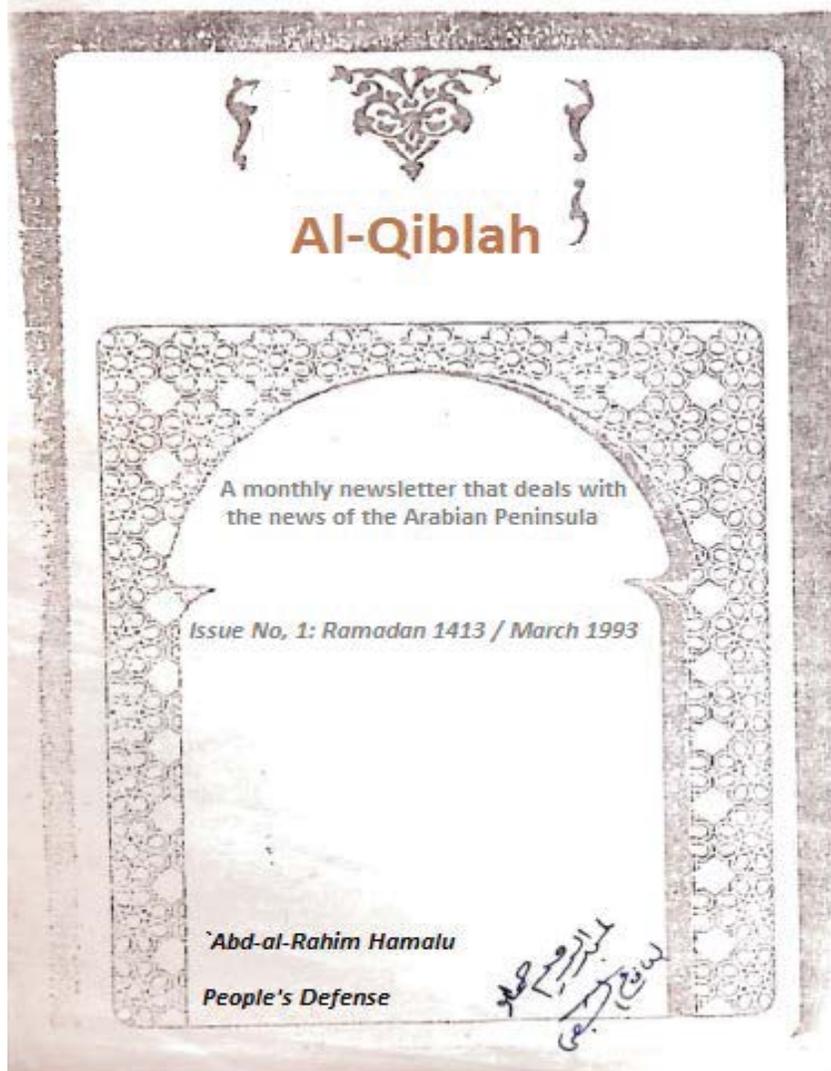
Thus, it is no longer a secret to the friend or enemy what had become of the Islamic Ummah today; the backwardness that it descended to, the swamp of humiliation that it resides in, the blindness of its foresight, the deviations that affected its path, and the arrogance and the waste that had befallen its course, and what it had become...

(1)

**AFGP-2002-800078-001-0163**

**[TC: Blank page]**

AFGP-2002-800078-001-0164



**AFGP-2002-800078-001-0165**

**[TC: Blank page]**

AFGP-2002-800078-001-0166

Editorial

Jihad Al-Fayiz

Praise God, prayers and blessings upon the Messenger of Allah: The Street is filled with publications that tackle issues pertaining to the Arabian Peninsula and the Gulf; they all lift different banners, but the reader of most of these magazines and newspapers will notice that it is controlled by the hypocrites. One who follows the history of media in recent years notices the massive efforts by the Saudi authorities to purchase and control these publications and its success in doing so. We exclude from these cheap newspapers, the ones that sell foul language, insults, slurs and rate objectivity last on their list and live solely to support the enemies of the Saudi regime, or those that strive to minimize the insults and slurs in exchange for supporting the same Saudi regime.

The result is the absence of a newspaper that covers the state's affairs from an Islamic perspective and discusses the issues with honest scholarly impartiality and newspaper; therefore, it will be, God willing, dedicated to the affairs of the Arabian Peninsula and the Kingdom in particular. We have been very keen that our policies conform to the Islamic approach following the Quran and the Sunna in viewing matters, analysis, and studies. We also made sure to commit to the Islamic ethics in expressions, vocabulary, and avoiding insults and vulgarity. We will also make sure, God willing, that what is published in it is always constructive criticism that can work towards correcting and dealing with the situation and not critical talk. However, if some articles may be seen as a violation, they would be unintended human error, provided that this style not be perceived as flattery or double-talking; rather, the reader will see the powerful articles or perhaps harshness and impact on "those who are concerned." But what do we do if the truth was harsh when the harshness of the truth cannot be seen as a bad, degrading, or rude behavior?

Certainly, the Saudi regime will be surprised by this publication and immediately deal with it in the same way they have dealt with others: they will reach out to the issuing party and try to buy it, entice it, or intimidate it. If it fails, it may try to respond to it with successive articles from "official sources" while we believe that dealing with this event in this fashion is incorrect. We deem it better for the regime to change its ways, even for this time alone, and take into consideration what is written in this newspaper; maybe it will find in it what it could not find before or that it did not find through "open doors" due to psychological obstacles that were created by the regime itself and placed between it and others who want reform.

This is an opportunity for the regime to see from another angle the weak factors and the indicators for degradation and possible collapse. We also believe it is not the state alone who will be surprised by this publication; rather, the Islamists, not to mention will rush to pass judgment on it, by listening to what the people say about it or what the prejudiced media reports about it. We ask every Muslim to apply jurisprudence in judging the issues and to familiarize himself, read, contemplate, and refer to the Book and the Sunna and not to the prevailing nomenclatures; only what Shari'a deemed lawful or wrong is actually lawful or wrong; it is not what the nomenclatures and traditions say.

May God make every reformer successful, for the good intentions and deeds

**AFGP-2002-800078-001-0167**

**[TC: Blank page]**

AFGP-2002-800078-001-0168

In the name of God, the Merciful, the Compassionate

# Al-Qiblah

A monthly magazine that deals with issues pertaining to the Arabian Peninsula

Issue one, Ramadan / 1413 Hegira / March 1993

## Content

Editorial	2	Editor-in-Chief
The King's speech	4	Jihad al-Fayiz
Events of the month	9	Editorial staff
The Saudi regime	29	`Adil Al-Shaybani
Daminhuri Whirlwind	35	Salih Al-Najdi
The Saudi regime plans	39	`Abd-al-Latif Al-Talhami
The new appointments	45	Sulayman Al-Sarhani

**AFGP-2002-800078-001-0169**

**[TC: Blank page]**

AFGP-2002-800078-001-0236

*The Prophet of Allah [PBUH] said: "The people who will be nearest to me on the Day of Resurrection will be those who supplicate Allah more for me".*

*The Messenger of Allah [PBUH] said: Allah [SWT] has angels who travel around on earth conveying to me the Salams of my Ummah".*

*The Messenger of Allah [PBUH] said: Whoever sends salah upon me once, Allah (SWT) will send salah upon him tenfold, and will erase ten sins from him, and will raise him ten degrees in status".*

*The Messenger of Allah [PBUH] said: "When any one of you sleeps, Satan ties there knots at the back of his neck. He recites this incantation at every knot: "You have a long night, so sleep. If he awakes and remembers Allah, one knot is loosened. If he performs Wudu', the (second) knot is loosened; and if he performs prayer, (all) knots are loosened. He begins his morning in a happy and refreshed mood; otherwise, he gets up in bad spirits and sluggish state."*

*The Messenger of Allah (PBUH) said, "The miser is the one in whose presence I am mentioned but he does not supplicate for me."*

*It is recommended to pray in abundance on the Prophet [PBUH] on Fridays.*

*Al-Hasan al-Basri was asked: Why does who spend the night in supererogatory prayers are the handsomest? And he replied: because they have turned to the Beneficent and He has endowed them with his light.*

*A man asked a righteous person: I cannot wake up to do the night prayers so, can you inform me about a remedy for that and he replied, do not disobey Him during the daytime and He will stretch His Hand to you at night".*

*Al-Hasan al-Basri said: If a man commits a sin he will be bereaved of conducting the night prayers.*

*The kinsfolks of the night are more delightful in their nights than those entertained with their distractions.*

*Only three pleasures are left in this life: - Optional Night Prayers, the religious brotherhood and congregation prayers.*

*Aisha be blessed by God, said: "Glad tidings to those who find a lot of seeking forgiveness in the record of their deeds".*

*The remedy for sins is to supplicate for forgiveness.*

*Ali, May Allah be pleased with him, said: "What inspired God to forgive His slave, when He wants to punish him".*

*The Prophet [PBUH] said: "whoever says, Glory is to Allah, the Magnificent, and with His praise a date-palm tree is plated for him in Paradise".*

*A man came to the Prophet [PBUH] and asked him: "O Messenger of Allah [PBUH], indeed, the legislated acts of benevolence have become too much for me, so inform me of a thing that I should stick to." He [PBUH] said: "Let not your tongue cease to be moist with the remembrance of Allah".*

*The Quran is the best way to get close to Allah the Supreme. So get as close to Allah as you can, and be aware that you nothing will get you closer to Him but His word.*

*According to Ibn Mas'ud: "he who loved the Quran, has loved God and His Messenger.*

*According to Uthman bin-'Affan, may Allah bless him said: "if you purify your hearts, you won't get tired of Allah's word."*

*May Allah reward you well*

**AFGP-2002-800078-001-0237**

120

AFGP-2002-800078-001-0238



## Invocation ..

Glory to God Almighty, who has considered the request and supplication of His righteous worshippers, a sign of obedience and those who are arrogant to serve Him will surely find themselves in Hell.

**The poet said:**

Do not ask the sons of Adam for anything  
and ask Him, whose doors are never closed  
God get angry if you do not ask Him  
While the son of Adam gets angry if asked.

Umar ibn al-Kahttab [Be blessed by God] said: "I am not worry about the answer but, inspired about the answer because he who is concerned about the prayers, he will have the answers.

The Prophet [PBUH] said: "Indeed, Allah, is Hayy, Generous, when a man raises his hands to Him, He feels too shy to return them to him empty and rejected".

The Prophet [PBUH] said: " there is no Muslim who calls Allah with a supplication, except that he is answered. Either it shall be granted to him in the world, or reserved for him in hereafter, or, his sins shall be expiated for it according to the extent that he supplicated-as-long as he does not supplicate for some sin, or for the severing of the ties of kinship, and he does not become a hasty".



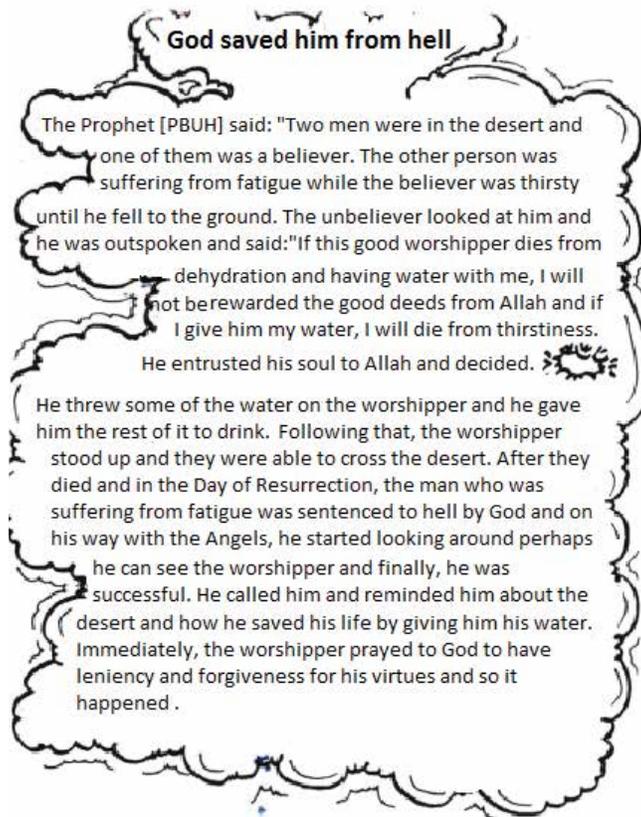
### Etiquette of Supplication

1. To make use of time and noble words like: the months of Faramadan, when it rains, prostration and between adhaan and iqāamah. The Messenger of God [PBUH] said: "The supplication made between adhaan and iqāamah is never rejected".
2. Repeat the supplication for three times and to be determined about it and to make sure about his answers.
3. Start praising God the Almighty by praising His names and qualities and then, pray to the Prophet.
4. Do not hurry in answering but, adhere to prayers and supplication and never despair to answer.

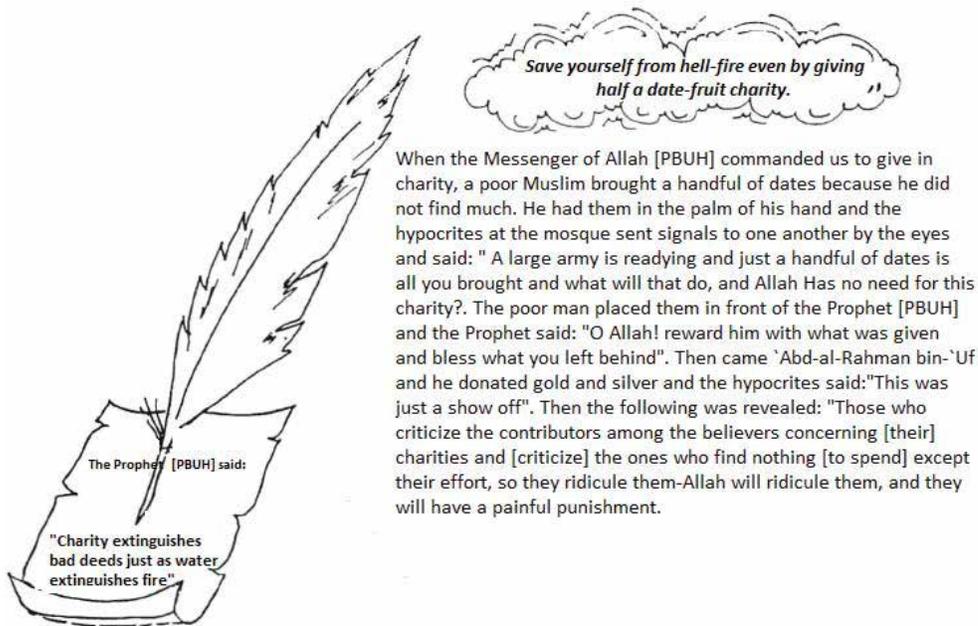
**AFGP-2002-800078-001-0239**

**[TC: Blank page]**

AFGP-2002-800078-001-0240



From the book ... The Stories of the Humanitarians



**AFGP-2002-800078-001-0241**

**[TC: Blank page]**

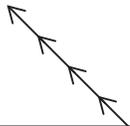
AFGP-2002-800078-001-0242

A Letter from ABU SALMAN  
To ABU OMAR about the  
discussion that took place  
between the youth and judge  
HAMAD ALMOUQBEL regarding  
Abdullah ALHagif's case.

AFGP-2002  
800078-001-0242

**AFGP-2002-800078-001-0243**

(1-6)



Please delete the number and name listed on top of the page. May God reward you.  
Please tear the top of each fax page. .

Dear brothers,

Peace, mercy and blessings of God to you,

Abu-'Umar:

Here is what took place between the young men who went to see Judge Hamad al-Muqbil, to discuss the case of martyr 'Abdallah al-Hazif. May God rest his soul abundantly. One of the men wrote:

[1] It appears that martyr 'Abdallah had an argument with the judge and insulted him, and might have considered him an infidel (since the judge claims that "he considered everybody infidels"; he might have meant the princes and the country as a whole.

\*If this accusation was true it would justify killing him, after consulting with their honorable clergy!! Such judge should not be lenient in that matter since he was keen to apply the rules of God on "criminals"!!

- The young men mentioned that he talked about Prince Nayif when he deluded the guards that he had a need. When he got in he talked to him and scared him by Allah's teaching and told him about the evils found in the country. Nayif denied that and asked him to come up with the evidence.  
'Abdallah al-Hazif went and collected all documents and evidences to prove the matter which no one can deny, even the blind, and even them who ignore these matters. "Allah will be their reckoner."  
Since that moment, he has been mad and poured out his deep hatred on him

[1]

**AFGP-2002-800078-001-0244**

**[TC: Blank page]**

**AFGP-2002-800078-001-0245**

(2-6)

[2] After the discussion of justifying killing him, he said:

“This is a great matter and this crime deserves death.” This is the case.

However, he said: I am convinced of the death sentence but it is in the best interest to imprison him.

Such as the saying “It is not cracked but it leaks”, suffices you are convinced, but why this conviction??!

He mentioned that it was him who added 3 more years to the first judgment, which made it 23 years instead of 20. “But this was not enough for the ruler, and he has the right to “add to it.””

-Well judge, let us go back to our first question, why did he deserve the death penalty?!

he replied: There is nothing worse than attacking an investigator – a civil servant.

He said “the investigation services are the backbone of the country,”

“How dare he attack an investigator? Who would be next if the attacks extend to their superiors [TC: **Scratched out, Illegible**], the Emirs, even the judges, rulers who rule “unjustly”? “Yes.”,

Judge:

You never know; perhaps once he gets out of prison his situation might change due to what he read and reviewed during his prison time “like those who were imprisoned with Jihiman, they became scholars and preachers of righteousness and reform after they left prison. “But they did not wish that for them!”

[3] He added saying that “Muhsin al-‘Awaji is more dangerous and Muhammad al-Khatib is much more dangerous. We do not know what the secret behind that matter is.

He later said when we told him that Muhsin and Muhammad were detained earlier,

[2]

**AFGP-2002-800078-001-0246**

**[TC: Blank page]**

**AFGP-2002-800078-001-0247**

**[TC: Missing page]**

**AFGP-2002-800078-001-0248**

**[TC: Blank page]**

**AFGP-2002-800078-001-0249**

(4-6)

Their only charge was distributing flyers, and the ruling was issued by you!!!

If it does not matter to you, it does matter to us.

He said: the statement did not mention every “charge” against them, why?

Because if there was something more serious than that; they would have mentioned it and justified their viewpoint before the people and scholars.

Even if they had any charge against martyr ‘Abdallah al-Hazif, other than what was said, they would have mentioned it and justified their position.

However, the judge lied when he said that some of the evidence seized against Hazif and others, was not mentioned in the statement, and that there is no need to mention it in the “honorable” statement!!

The matter seems to be a personal revenge by Nayif, and the judge—as I said in the beginning.

[5] To start with, he says:

Go to those in power and explain to them the situation...go to Al-Lahidan.

And says: “if you were in doubt of your judges do not argue with us.

He used to be known in the beginning for his sympathy towards the clerics, but lately, he slipped into the tracks of the rulers and fell into their desires and aberration. We ask God for strength.

As for Sheikh Salman, he says:

Sheikh Salman seeks your prayers “only”!

“We do not seek handouts, for they have painful and agonizing consequences”. He said.

[4]

**AFGP-2002-800078-001-0250**

**[TC: Blank page]**

**AFGP-2002-800078-001-0251**

(5-6)

[6] As for the position of al-Muqbil on the case of the cunning criminal “Khalid ‘Abd-al-Rahman,” he says:

Khalid ‘Abd-al-Rahman is defending himself, and the commission went to him, not the other way around. For God’s sake, how then do you combat crime? He wants the criminal to show up and say “I committed a crime.”!!

Amazing, it is like the commission is not part of the State; and the men do not work for the State?!

He also said: As for al-Hazif, he is the one who attacked the state official, what kind of nonsense is this?!

When we laughed at him for saying this (defending himself); if any of the young men were to defend themselves, they would say: there is the police and the court, and “what kind of a court is this”?!

And continued saying: “I do not know anything about the case, did it reach the court? He even denied it reaching the court.”

I told him; yes it reached one of the judges here in the court, however the ruling came out as desired by the “ruler”?!!

[7] Some of the young men mentioned, they even wished if the conversation with the judges were gentle and in a wise manner so it would not lead to undesired result. Such as alerting them of the responsibilities they are carrying, and talking about the judiciary as one of the forefathers –God rest his soul said: “it is a misfortune,” unlike what people nowadays wish, everyone wants to be a judge. As one of the forefathers said; “a judge’s position is not given to anyone who asks, but if the leadership appoints a judge, the judge cannot refuse the position -except for a good reason-.

[5]

**AFGP-2002-800078-001-0252**

**[TC: Blank page]**

**AFGP-2002-800078-001-0253**

(6-6)

And he also says:

”You are lieutenants, and you will find out what will happen to you tomorrow.

“Yes, we used to deny our judges and tell them so!” But when you preside over the bench, the situation becomes hard and difficult to deal with.

We say: The matter calls for courage, audacity, and a strong faith in the Almighty God, and a relationship with him. We pray not to drift to the ruler’s side, and not to judge as they wish.

- The lieutenant who was present with him mentioned that he received a call at the office from Salman. He started laughing hard with Salman – the Prince of Riyadh- to brainwash him. He did what he wanted him to do. God is his reckoner.

Abu-Salman

[6]

**AFGP-2002-800078-001-0254**

**[TC: Blank page]**

AFGP-2002-800078-001-0255

(1-4)

In the name of God most merciful most compassionate

Praise the God of the universe and peace and blessings to the most of the noble prophets and messengers.

This is a summary of the dialog with Hamad al-Muqbil the court judge, [TC: Illegible] who was in charge of the ruling on brother 'Abdallah al-Hazif, God bless his soul, and the others who were sentenced to prison.

- When we met the honorable judge, one of the brother started asking him for justifications of the death sentence, and said:

What was mentioned in the statement that we both read does not justify reprimanding him with a 20 year imprisonment, let alone a death sentence.

The judge replied: No, it is a dangerous matter. Setting an assault precedent in our country has disastrous consequences. It means if anyone who does not like a judge or an officer, would assault him. This man attacked an officer at the directorate of investigation who was investigating for the benefit of the public interest "and the directorate of investigation represents the back bone of the state". That is a dangerous matter.

The answer to that was: That is a personal assault; the ruling is to pay a fine for the felony and to reprimand the assault, but not the death sentence or excessive reprimanding.

He said: He intended to kill and planned explosions in some residential compounds; he is a dangerous man...

We said: had there been anyone punished for his intentions? A person is punished for his actions- The Almighty God does not take into account but actions; intentions He does recompense merely in kind. And if it were an intention, God does not punish for that, all the more reason to slow down and not rush with hasty rulings. And I added: You can put him in prison so he will not carry that action...

One of the brethren told him: There was a judge who sentenced a drug dealer a 5 years sentence. The accused swore not to let the judge live beyond the five years, and that he would shoot him dead. The judge went to Al-Lahidan and told him of it and asked to be transferred out of Ha'il. Al-Lahidan refused and said that was a normal thing that all judges go through, and did not ask for his death, but

[7]

**AFGP-2002-800078-001-0256**

**[TC: Blank page]**

AFGP-2002-800078-001-0257

(2-4)

asked to increase his sentence, so why the discrimination between the two cases?

We also said: If the man was dangerous, why do you release more dangerous offenders and criminals, the best example to that is Khalid ‘Abd-al-Rahman.

He said: he did not come to us so he does not concern us...and said: he was defending himself when the commission went after him.

We said: by committing immoral offenses, kidnaping a woman from Al-‘Alia market and attempting to escape, makes him a red handed criminal.

Then he was silent and said: I did not review the case and did not receive it.

For God’s sake, had you received the case what would you have done? Obviously Salman or Yasin would have called to tell you what they wanted you to do, and you would do as you are told; but you do not apply what God wills or His lawful judgment, so why the reprimanding rulings!

“Do they then seek after a judgment of the days of ignorance? But who, for a people whose faith is assured, can give better judgment than Allah?”

- He said: another dangerous evidence in this matter is what happened to ‘Abdallah Al-‘Abilan, manager of the Da’wah office in Hai’l who was assaulted by him... If they let him and others go without a deterring punishment; chaos and corruption will spread, and they would not be able to rule in murder and financial cases, and no ruler will be able to accomplish anything.

The answer came in two parts: First: Assaulting Al-‘Abilan was a personal revenge, because he betrayed several brothers and caused their arrest and harm. And none of the mentioned was proven. And, since they did not find anyone to bring them justice they avenged for themselves.

Second: the reason for chaos and corruption is allowing criminals and corrupt people to go without deterrent punishment. This leaves those who commit immoral offenses, and corrupt

[8]

**AFGP-2002-800078-001-0258**

**[TC: Blank page]**

AFGP-2002-800078-001-0259

(3-4)

The land without a deterrent to stop their acts.

And then it was mentioned in the course of the case: That in the beginning, they sentenced the accused to imprisonment. Brother 'Abdallah Al-Hazif was sentenced to 20 years, and the ruling was endorsed by the court of cassation. When the ruling was referred to the Supreme Judicial Council, it was rejected. "Obviously, after the ruling was sent to the prosecutor, he denied it based on the council's rejection." Then the case was resubmitted one more time, so we increased the first sentence to 23 years. Also sentences of others were increased, such as Khalid Al-Yamani from 3 to 5 years, Sultan from 1 to 3 years, and others. He then added: the case was then resubmitted to Cassation one more time, and it was approved. ((And added: the ruler may increase the sentence if it was beneficial.)) Then the council objected for the second time, and said: how do you feel about sentencing him to death? We said he deserves death, but it is more beneficial to imprison him. The answer to this was: what justifies the killing? We said it is enough to admonish him, as he may change. He replied: I doubt the man I saw will change. We said: amazing, is not this in the hands of God; we all know people who after staying in jail for a while, recovered and calmed down, and the same could happen to this man.

\*One of the brothers said that he felt the man sacrificed himself for the sake of God, and we feel the same. God says "Think not of those who are slain in Allah's way as dead. Nay, they live, finding their sustenance in the presence of their Lord."

He answered: No, he did not sacrifice himself for the sake of God. And said in a low voice: He sacrificed himself for the sake of the devil. He is not a scholar or anything; he only has a high school degree?!!

"You are interested in Diplomas; many students have useless degrees while many scholars have none, not even elementary education."

He replied: He is only associated with some criminals.

[9]

**AFGP-2002-800078-001-0260**

**[TC: Blank page]**

**AFGP-2002-800078-001-0261**

(4 - 4)

We sought Allah's protection from this, and said: Can you make such ruling? And, he does not have to be a scholar; however, he is of those who have zeal for the religion of Allah and of good conduct. He was silent..."He was baffled ..."

\*And I asked him: what role did Sultan Al-Khamis play?

He answered: Sultan drew the house and described it to them; in addition, he brought the loud speakers to the meeting at the Youth Club in Riyadh.

\*And what was the role of Khalid Al-Yamani? He replied: he gave them the clasp and an anesthetic sprayer.

And what was the role of [TC: Illegible] and Muhammad. He said: they participated in the planning.

This conversation was mentioned by one of the brothers who were with us. We sent him to verify the sources and validate the news on pages 7, 8, 9 & 10. The first source is on pages 1, 2, 3, 4, 5, & 6. I wrote it.

Look at the lower numbers



[10]

**AFGP-2002-800078-001-0262**

**[TC: Blank page]**

AFGP-2002-800078-001-0263

First duty of slaves \* Knowing the merciful one by monotheism. \* First duty of servants \*  
 To know the merciful one by monotheism.\* The greatest of the commands \* Two types to  
 whosoever understand \* The greatest of the commands \* Two types to whosoever understands \*  
 Proving divinity and Majesty of the All Mighty \* Names and attributes of Allah \* Proving  
 divinity and majesty of the All Mighty \* Names and attributes of the All Mighty \* The honorable  
 great Lord \* Creator, Make and Author \* The honorable great Lord \* Creator, Make and  
 Author \*Creator of all, origin of creation \* Maker of all from none \* Creator of all, origin of  
 creation \* Maker of all from none \* The Alpha with none before \* The forever everlasting  
 forever \* The Alpha with none before \* The forever everlasting forever \* The only eternal all  
 able one \* The Everlasting, Righteous, Almighty \* The only eternal all able one \* The  
 Everlasting, Righteous, Almighty \* All High and Greatness \* Majesty beyond friends and foes \*  
 All High and Greatness \* Majesty beyond friends and foes \* Devine God of the highest  
 \* Over his creation without modality \* Devine God of the highest \* Over his creation without  
 modality \* Knowledge of all \* His knowledge dominant over all \* Knowledge of all \* His  
 knowledge dominant over all \* His mention of foresight \* Does not deny supremacy and divinity  
 \* His mention of foresight \* Did not deny supremacy and divinity \* The All High close one \*  
 The close Almighty one \* The All High close one \* The close Almighty one \* The Living and  
 Self Subsistent never sleeps \* Not likened with days \* The Living and Self Subsistent does not  
 sleep \* Not likened with days \* Illusions never deceive Him \* Unlike any of the living  
 \* Illusions never deceive Him \*Unlike any of the living \* Everlasting never ceasing \* Nothing  
 exists without Him \* Everlasting never ceasing \* Nothing exists without Him \* The only creator  
 and resolve \* Rules over all resolve \* The only creator and resolve \* Rules over all resolve Of  
 them the miserable and happy [TC: Illegible] Of them the miserable and happy [TC: Illegible]  
 \* Gives favor to whomsoever pleases by his grace \* And humbles whosoever by his justice  
 \* Rules with great wisdom and deserves the maximum praise \* Rules with great wisdom and  
 deserves the maximum praise \* The one who sees [TC: Illegible] Rules with great wisdom and  
 deserves the maximum praise \* Hears the known and the unknown: all knowledge of voices  
 [TC: Illegible] Made the darkness above unresponsive \* Has knowledge of the apparent and the  
 hidden \* Omniscient of sounds \* Mindful of the known and the unknown. Hears the obvious and  
 the hidden. The wealthy [TC: Illegible] Almighty. Almighty worthy of all praise \* His  
 knowledge of the apparent and hidden: Omniscient \* Provides for all living being \* All in need  
 needs Him \* All praises are due to Him. He talked to his servant Moses with signs: Left no trace  
 after him. Provision of all things from Him, and we all need Him. His word never ending,  
 ceasing or limited \*Talked to his servant Moses with signs \* [TC: Illegible] His word is beyond  
 deliberation, limitation and termination; when he talked to his servant Moses. There is none all-  
 knowing but Him. His word is everlasting, never ceasing or limited.

**AFGP-2002-800078-001-0264**

**[TC: Blank page]**

AFGP-2002-800078-001-0265

14 Zulhijjah, 1420 [TC: Hijri date corresponding to 19 or 20 March 2000]

1

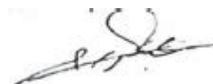
'Abd-al-Rahim 'Abd-al'Razzaq Al-Janku

In the name of God the merciful the compassionate

Praise God of the worlds, peace and blessings upon our Prophet Muhammad, his kin and companions.

My story started when Najib 'Abd-al-Wahid invited me to his house and we played PlayStation. The next day he showed us porn videos in the presence of a man named Faysal Al-Qasimy, who is more devious than the devil. His father is the cousin of the ruler of Ras-al-Khaima. I fell in immoral sodomy with him. He used to record all we did without my knowledge. This went on for about nine months. When the month of Ramadan started I begged him to stop having sex with me. It was customary and an act of worship to abstain from sex during the month of Ramadan, then he stopped. He visited me on the 23<sup>rd</sup> day of Ramadan and I was surprised to see him when I opened the door. He started assuring me and said: "I want nothing of what you have in mind. I want you to come with me for an important matter." I went with him as he headed toward Ibn-Majid Hotel. He came in with me to meet a fat man surrounded by three girls. That was 'Abdallah Shukry Hajjar, he is exactly 25 years old, God knows. The girls were Rula, Natalia and Lina. They were only prostitutes. After entering the room, 'Abdallah Shukry sat with me for a while and said to me: 'Abd-al-Rahim, you know what Bin-Laden did to the whole world. He has shaken it to the core, and became a threat to millions of people. You know we offered \$5 million reward to whoever finds him alive or dead. I said to him: I heard that. My answer was mixed with some reluctance, and he noticed that. Then he said: we are not asking you for Bin-Laden himself, we only want you to find his henchmen. We have other men to take care of Ben-Laden. I said: I cannot do it. I barely finished talking when he started calling Faysal to say: our friend cannot cooperate with us. The minute he said that, Faysal came in and said: Will you cooperate, or should I get your father to wait for you by the hotel door? I was afraid when he mentioned my father and agreed to cooperate. Then 'Abdallah Shukry told me: take it easy; the matter will only take you approximately eight months. And started making fun of me saying "Do not be afraid, you will get back [TC: Illegible]. Those dogs deprived me

19/



**AFGP-2002-800078-001-0266**

**[TC: Blank page]**

AFGP-2002-800078-001-0267

2

of my mother and my younger brother Mustafa. Then 'Abdallah Shukry told me "Go to your Afghan brothers and get general information about their country." I went the next evening to the Afghan brothers, and started asking and they were answering. I left about an hour later and went back to the house, and that was on Wednesday. On Thursday morning I went to the hotel, since every Thursday was my day off from college. When I went in, 'Abdallah Shukry was sitting with the three girls and another Afghan man. I found later that he was an Afghan when 'Abdallah Shukry told me: "This is your Afghan brother 'Abd-al-Fattah, get all what you need from him about Afghanistan. He will never let you down." He left the room with the girls and came back after about half hour and asked how did it go? I told him it went well. Abd-al-Fattah told me that I have to report events and he will put it together in a story form, and I tell it to those who ask me. He told me: if you go to Afghanistan keep it simple; even with the broken Urdu, it will be ok. However, he cautioned me not to cause any problems with anyone in jail, or even on the road and after arrival. And said: Do not worry, nobody ever gets lost in Afghanistan; I know now he was mistaken. After that meeting, 'Abdallah Shukry told me to get some rest and to be ready; and that on Saturday morning Faysal will come to pick me up. I said ok, and went home. Saturday morning, I pretended I was not feeling well and asked my brother to notify the college of my absence, and he did. About 15 minutes after everybody left the house, Faysal came over and I went with him to the hotel, and found 'Abdallah Shukry drinking coffee with Rula. He asked me to sit down, so I did. At this stage, Faysal had accomplished his task. We left the hotel a short while later through the door leading to the swimming pool. There was a 30 passenger white and blue Toyota bus parked with jet black tinted windows. It had a license plate that read "Consular Diplomatic Mission". We went to the American Embassy in Abu Dhabi. We entered from a special entrance to a large room which was the office of Hagob Hasib. I believe he was a secretary or an advisor to the ambassador. When we sat down he said to me: "I believe 'Abdallah Shukry explained to you everything. Understand; your main mission is to find out the exact locations of those training in Afghanistan, how many are they, where they come from, how they get trained and their rout to Chechnya. Also find out the real name and nationality of the so called Khattab." I told him: how do I bring you maps without



**AFGP-2002-800078-001-0268**

**[TC: Blank Page]**

AFGP-2002-800078-001-0271

[TC: Pagination of English translation reordered to accurately convey Arabic text]

3

cameras or equipment. He said: As for the maps, if the equipment and devices were not available, or you could not get to it in case of an emergency; visualize this room as if you were looking at it from above. Understand; we have computers that will translate your words into detailed drawings. However, know that we will not abandon you, but be careful not to fulfill any of the requirements or steps no matter how small and simple. Every small or big step counts for us. Of his many instructions, he also told me: "Do not waste your code by sharing it with anyone. If you did not recognize a person before or saw his photo, do not share your code with him." He stressed so much on that, and we left about one and a half hour later." And at the gate, he said: "Now, go to 'Aziz al-Rahman and ask him for general information. And whenever you come back you will find us waiting for you." In fact, I went to 'Aziz al-Rahman and asked him [TC: **Illegible**] to get me the Afghan passport. Aziz said: By God, we cannot give you any passport. Go to the Ambassador and see if he can help you. I went to the Ambassador and asked him what I asked of 'Aziz al-Rahman. The Ambassador said: "We cannot issue an Afghan passport for you, however if you submit a written request, and you will get the answer in two weeks to a month." I thanked him and left. 'Aziz al-Rahman invited me to his house; we had lunch there and then left for the afternoon prayer. On our way to the prayer 'Aziz said: "How do you like to go to Afghanistan without any trouble?" I said ok. And he said: "Go surrender yourself to the police as an Afghan person, since you look like an Afghan." 'Abd-al-Fattah had told me earlier if anyone asks me where I come from to say: "From such and such province, and district". In fact he told me that I will be asked in Urdu "Iskojasti?" where do you come from? When Aziz al-Rahman said that, he also cautioned me from causing any problems at the deportation prison in Abu Dhabi and that once I get there I will be all set since they will issue the travel documents there. I thanked him and went to see Hagob and 'Abdallah Shukry, and told them exactly what happened. Hagob said: "Great, they have done more than enough. They saved us the trouble of getting you an Afghan passport and the travel needs." He stressed to me not to fear and to be punctual with my appointments to the second. He confirmed the code and showed me a (Photocopy) of Richard Pickett's picture, a video and a photo of Karim Khan or Karim Agha Khan. And said these will help you in everything you need, that I only have to execute carefully. And meet them later on.



**AFGP-2002-800078-001-0272**

**[TC: Blank Page]**

AFGP-2002-800078-001-0273

4

and allocated \$10,000 for me in the computer, which will not be cashed until I am done with the matters related to Afghanistan. And said to me: "If you finish the first stage and get to Pakistan, you will meet a very fat woman by the name of Florence." He showed me her picture and said: "If you get to her and were to give her the information and the maps which you are to deliver, she would give you an activated MasterCard." I spent three days with him, and his brother Hagob, 'Abdallah, the three girls and some guests. I stayed all three days at Hagob's house but spent the evenings at Al-Jazirah hotel. We were getting in at sunset and leaving at dawn. At the end of the three days I surrendered myself to Dubai police, at Al-Rashidiyah precinct. I had told Hagob earlier that I would be surrendering myself at that precinct. While staying at the deportation prison I was told that I had a visitor. I went to see the visitor and found 'Abdallah Shukry waiting for me. When he saw me he said: "Karim Khan will come to see you today and he has the tools, meaning the work tools; the wireless radio, binoculars and night vision video camera to use at night so its user will not be discovered, and the ability to control it from a distance." And added: "The tools are left with the custodian in the name of Karim. I left the bag there." And said: "Do not worry, we are all behind you." Karim Khan came and I met him and exchanged the codes in the bathroom. He told me not to worry and that he would stay with me till I get to Afghanistan and return. But the man did not fulfil his promise. God willing, he gave me good address for a man who works as a janitor at the Afghan embassy, whose family lived in Sir'ab village, and gave me his address. There was another person with us who heard and saw everything; his name is Habib-Allah 'Abd-al-Wadud. His address was written on the paper with other addresses in Pakistan. I believe and God knows; when brother Abu-Hafs Al-'Araby said those were the wrong addresses; he had them confused with the addresses in Peshawar. What got me confused was what Karim Agha Khan said to me: "From now on, you have exactly 5 days left of the 20 days to meet at this address in Sir'ab to receive the gear." He said that when we approached Turkhom about sunset. Unfortunately I was not committed to punctual appointments with Richard or Karim Khan, and this actually was for my benefit.



19 March 2000  
14, Thul-Hijja, 1420

**AFGP-2002-800078-001-0269**

**[TC: Pagination of English translation reordered to accurately convey Arabic text]**

‘Abd-al-Fattah Al-Afghany (4)  
Haidar

Nationality: Afghan holding two passports

Residency: Dubai, UAE

Job: Worker at car accessories shop and collaborates with the American Embassy.

His role in the recruiting process:

I met this man after meeting the Afghan brothers at ‘Abdallah Shukry’s hotel. I had a private working meeting with him during which he gave a detailed description of Afghanistan and its people. When I came to Afghanistan I felt as if I was there before due to his description of Afghanistan, its people, geography and everything.

**AFGP-2002-800078-001-0270**

**[TC: Blank page]**

**AFGP-2002-800078-001-0274**

**[TC: Pagination of English translation reordered to accurately convey Arabic text]**

**[TC: Blank page]**

**AFGP-2002-800078-001-0275**

(1)

**Najib ‘Abd-al-Wahid Al-Zammary**

Nationality: Yemeni  
Residency: Ras al-Khaimah, UAE  
Job: College Student

His role in the recruiting process:

He was initially the reason behind my meeting with Faysal Al-Qasimy at his house, when he invited me to play video games. He then brought the videos and tapes which we continued watching, and met Faysal Bin Su’ud al-Qasimi while doing so. That was the moment where I fell in immorality, and then in the clutches of the Americans. The nature of my relationship with him is that he was my classmate in college, and everything that happened between me and Faysal took place at Najib’s house.

**AFGP-2002-800078-001-0276**

**[TC: Blank page]**

**AFGP-2002-800078-001-0277**

(2)

**Faysal Ibn-Su'ud al-Qasimy**

Nationality: Emirati  
Residency: Ras Al-Khaimah, UAE  
Job: College student in addition to trading business.

His role in the recruiting process:

I met him at Najib's home and we continued viewing porn movies, then he engaged in sex with me for a long time. He used to give me all I wanted of money and tempting worldly things, and continued having sex with me for approximately 7 months. He took me two months ago to Ibn-Majid hotel and introduced me to ~~Hagob Hasib~~, 'Abdallah Shukry Hajjar and three girls. Their names were Rula, Lina and Natalia. My relationship with him ended there.

**AFGP-2002-800078-001-0278**

**[TC: Blank page]**

**AFGP-2002-800078-001-0279**

(3)

**‘Abdallah Shukry Hajjar**

Nationality: American of Lebanese descent.  
Residency: Abu-Dhabi, UAE  
Job: US Embassy representative in Abu-Dhabi

His role in the case is:

I met him at Ibn-Majid hotel with 3 girls by the names of Rula, Lina and Natalia.

His role consisted only of meeting me, assigning my mission, getting me familiar with it and getting me to the American Embassy in Abu Dhabi. In addition, he visited me in Abu Dhabi’s jail, where he assured me that they were behind me during all phases of travel and that I should not worry. This was the end of ‘Abdallah Shukry Hajjar’s role.

**AFGP-2002-800078-001-0280**

**[TC: Blank page]**

**AFGP-2002-800078-001-0281**

(6)

**Nabiha Hasib  
Hagob Hasib's sister**

Nationality: American from Lebanese descent  
Residency: United States with continuous visits to Lebanon  
Job: Employee at a real estate company

Her role in the case is:

In fact she had no role. I met her with her brother Hagob and we had a close relationship which ended with a mishap due to drinking too much alcohol.

**AFGP-2002-800078-001-0282**

**[TC: Blank page]**

**AFGP-2002-800078-001-0283**

(5)

**Hagob Hasib**

Nationality: American of Lebanese descent  
Residency: Abu Dhabi, UAE  
Job: Employee at the American Embassy, Abu Dhabi

His role in the case is:

I met him at the American Embassy through 'Abdallah Shukry Hajjar, he planned my mission and officially assigned it to me. He was the man who planned and arranged everything. He showed me the photos of Islam and Richard Pickett. He also showed me their photos in a video and told me that Islam and Richard are permanent agents and those who preceded me and those who will succeed me are temporary agents that may leave Afghanistan at any moment.

**AFGP-2002-800078-001-0284**

**[TC: Blank page]**

**AFGP-2002-800078-001-0285**

(6)

**Nabiha Hasib  
Hagob Hasib's sister**

Nationality: American from Lebanese descent  
Residency: United States with continuous visits to Lebanon  
Job: Employee at a real estate company

Her role in the case is:

In fact she had no role. I met her with her brother Hagob and we had a close relationship which ended with a mishap due to drinking too much alcohol.

**AFGP-2002-800078-001-0286**

**[TC: Blank page]**

**AFGP-2002-800078-001-0287**

(7)

**‘Aziz al-Rahman**

Nationality: Afghan  
Residency: Abu Dhabi, UAE  
Job: Secretary to Afghanistan Charge De Affair in Abu Dhabi

His role in the case is:

May God reward him; he was an old friend of my elder brother ‘Ala’-al-Din. They used to be classmates for four years. He used to visit us at the dormitory where the Afghan brothers used to stay. We had a strong relationship. He facilitated my travel to Afghanistan the way I mentioned earlier.

**AFGP-2002-800078-001-0288**

**[TC: Blank page]**

AFGP-2002-800078-001-0289

(8)

**Airline Flight Attendant**

Nationality: Pakistani – God knows.  
Residency: I do not know.  
Job: Flight Attendant

Her role in the case is:

She signaled me with her finger, and when I came close she said the code:

*The American soldier fighting on her* and I replied the same way. What happened made me feel safe and assured me they were behind me and they will not forget about me as I anticipated.

**AFGP-2002-800078-001-0290**

**[TC: Blank page]**

**AFGP-2002-800078-001-0291**

(9)

**Peshawar Airport Employees**

Nationality: Pakistani  
Residency: Peshawar, Allah knows.  
Job: Immigration officers, by the look of their uniform and their location. The sign above them had the word immigration written on it in English.  
Their role in the case:  
Identical to the flight attendant, they said the code and stayed with me till I left the airport. That was their role.

**AFGP-2002-800078-001-0292**

**[TC: Blank page]**

AFGP-2002-800078-001-0293

10

**Ni'mat-Allah**

Citizenship: Afghan

His residency: Afghanistan – Ghazni, according to what he told me.

Occupation: Tailor – also according to what he told me.

His role in the case was that he helped when I went to jail in Dubai and until we arrived to Jalalabad and separated from there. May God bless him, he used to speak on my behalf whenever someone spoke to me in Farsi or Pashto. He paid for my ride from Peshawar to Torkham and from there to Jalalabad, where he also paid the restaurant and hotel bills. The next day in the morning, we said goodbye to each other and went our own way. This was the extent of our relation. Brothers, please know that this issue is over and it is not in my interest to hide anything and absolutely would not do so; ~~reassure you. Reassure you~~ by God's grace, I want to reassure you.

**AFGP-2002-800078-001-0294**

**[TC: Blank page]**

**AFGP-2002-800078-001-0295**

11

**Brother Abu al-Layth al-Qasimi**

Citizenship: Libyan- According to what he told me

His residency: Afghanistan - Jalalabad

Occupation: He is in charge of the Arab brethren at Jalalabad.

His role in the case was that he visited me at the Taliban Center, where the Afghan brothers were and he asked me whether I needed anything. Later, he wrote a letter to 'Abd-al-Hadi al-Iraqi, the frontline commander and he sent me to Kabul. By the grace of God, he does not need any introduction; he is very well-known among the brethren.

**AFGP-2002-800078-001-0296**

**[TC: Blank page]**

**AFGP-2002-800078-001-0297**

**Lina, Rula, and Natalia**

12

Citizenship: Americans – of Lebanese descent.

Residency: United Arab Emirates - Abu Dhabi

Occupation: Prostitutes who work with ‘Abdallah Shukri. He uses them as a bait to trap people “the youth”; this is what happened to me. He filmed me extensively with Lina, and they seemed to be enjoying this type of work. Only God knows to how many persons they did that to, and from God we seek help. Their role in this mission was to escort `Abdallah Shukri to Ras-al-Khaymah and back. Rula sat next to me until we arrived to Al-Jazirah Hotel in Abu Dhabi where they started casting their nets and I fell in the hands of the malevolent Lina.

**AFGP-2002-800078-001-0298**

**[TC: Blank page]**

AFGP-2002-800078-001-0299

13

**Islam**

Citizenship: Iraqi

Residency: Afghanistan - Kabul

Occupation: Permanent U.S. agent (CIA), although he participates in jihad activities.

His role in the case:

At the U.S. Embassy in Abu Dhabi, I was informed by Hagob that they have permanent agents in Afghanistan and that I, along with the people who preceded me and the ones who will succeed are just temporary agents. At the U.S. embassy in Abu Dhabi, I have seen his personal picture and seen him in a videotape. He is considered to be the first person of authority after Richard Pickett. Generally, he used to stay at the guesthouse and he had a good income in dollars. When I asked him on ways to make money and whether I needed to have a certain job. He asked me to be patient and said, "you will be receiving more than what I have." He knew an employee named Florence at the American Embassy in Pakistan. The most important order he gave me was to pretend that I urgently needed to go to Pakistan, and that he will give me 2000 dollars for my expenses as well as an international MasterCard. Then, I had to return back immediately to Afghanistan to accomplish the other task. I met Islam according to the method that Hagob and I agreed on at the U.S. embassy in Abu Dhabi. Upon his arrival, he saw me asking some questions to the brethren there; so he frowned at me, stopped me while informing me that I am attracting suspicions and problems. The brethren opposed his action and told him that this matter does not warrant all his anger. I told them that it was not a problem, and that I accept the brother's advice. After a while he left and I followed him, and when he reached the bottom of the stairs, he turned towards me and said the code.

**AFGP-2002-800078-001-0300**

**[TC: Blank page]**

AFGP-2002-800078-001-0301

M 13

So I replied with the same code. While at the armory, we had sex, and he asked me to take the plans and the sketches which I collect to U.S. embassy in Pakistan.

The code we used was the same one agreed upon The American soldier fighting oner which I repeated to him (fighting the American soldier.)

Regarding the obscene act, it happened as follows: on the day before the last, the camp's instructor Baha' Al-Sa'di came when Islam and I were cleaning the weapons in front of the workshop. We were assigned this task for four days, Sunday to Wednesday and until the arrival of Al-Sa'di; and something occurred between us. I asked them earlier to send me to the camp and persisted on that during my last three days but with Al-Sa'di's departure, we used to go inside the armory and we repeatedly engaged in what I mentioned earlier. There is no need to mention it again.

**AFGP-2002-800078-001-0302**

**[TC: Blank page]**

AFGP-2002-800078-001-0303

14

**Richard Pickett**

Citizenship: American  
 His residency: Afghanistan - Kabul  
 Occupation: Computer Systems Supervisor.

His role in the case:

According to Hagob, he is an American agent working as a computer systems supervisor at the Kabul Communications Center. I saw his personal picture and saw him on the same videotape that showed Islam. He is considered the primary and final authority in Afghanistan, and Islam had a good relationship with him. This deceitful person was very nice with people but was in fact very malicious. When I first met him, he saw me approaching with confidence, so he approached

me. I said *hi*, so he recognized me and replied *this is you how are you now?*; I mentioned the code, *The American soldier fighting over* and he repeated the same code to me. He asked me if *for Hagob send you* and I answered *yes*. We had between us a secondary conversation and he invited me to his house but I apologized and pretended that I had something to take care of and left. Then, I went to Islam because he asked me to do so and to fulfill my duties with him and check on him every four days; but since I traveled to the camp, I never went back to see him.

**AFGP-2002-800078-001-0304**

**[TC: Blank page]**

AFGP-2002-800078-001-0305

15

**Marwan Al-Suri**

Citizenship: Syrian of Turkish origin.  
 Residency: Afghanistan – nonpermanent  
 Occupation: currently working in jihad

His role in the case:

He is Syrian, and like me, was a temporary agent. He is of Turkish origin, from the coastal city of Antakia. He stated that he came from Saudi Arabia where he resided. He never finished college and he came through Pakistan, Kandahar, Kabul and finally to the camp. He was irresponsible when it came to his assigned tasks; he never exhausted himself, hence he used to only give orders and instructions. Due to his temper, whenever he got angry he used to utter Turkish words. I met him on his first day at the camp and he was elegant, harmonious and polite. Four days after Radwan and I departed for the camp, I returned to my room to wear my shoes and return to the assembly area; Marwan was already in my room and I was very surprised when he said “Dajannah”, I answered “Yes”, he continued

*The American soldier fighting onier*

However, I learned that he was sent to us by Islam from the guesthouse. I do not know if he was recruited abroad, sent to the guesthouse and finally to the camp through Islam, or if he was recruited by Islam. Only God knows.

**AFGP-2002-800078-001-0306**

**[TC: Blank page]**

AFGP-2002-800078-001-0307

16

**Radwan al-Maghribi**

Citizenship: - British of Moroccan origin  
His residency: - Scotland - Westminster University  
Occupation: - University student + trader

His role in this case:

He came directly from Britain to Peshawar and then through the mountains to Jalalabad and from there to Kabul and finally to the camp. We took the same route, except I entered through Torkham crossing while he crossed the mountains and valleys. He claims to have hearing problems, but he can hear better than anyone else. He has relations with dignitaries and high ranking people and knows an Algerian who works at the British royal palace kitchen. I committed the homosexuality sin with him. He bragged about having many friends who are nightclub owners in Paris and London. He added that he used to go to these clubs and witnessed many deals there. It was at the water spring where I became privy to the nature of his work at the camp. It was on a Sunday three days after our arrival to the camp, we had no training since we were expecting a new group of Jihadi trainees; we decided to go to the water spring to wash our clothes. The spring was devoid of people since they were all busy with training, and before he lured me, He uttered "Dajannah" *The American soldier fitting ~~an~~ enier*

I knew that he was recruited by a different U.S. Embassy or a joint British-American organization and of course God knows better if it was for this reason he came from Britain.

**AFGP-2002-800078-001-0308**

**[TC: Blank page]**

**AFGP-2002-800078-001-0309**

**16 Continuation**

I was lured by Satan and asked Radwan to accompany me to the spring in order to run an errand. We followed the running water until were opposite from the village. We then headed left, although our trainers had instructed and warned us not go far from the spring and not to get close to the residents of the area. We violated the orders and retreated to a distant and somewhat deep corner. Satan intervened among us and I asked him for that act, I ask God for his forgiveness. He preferred to perform the frontal act rather than the back one. We stayed there for 20-30 minutes. Other than that, our relationship was limited to general talk about matters related and not related to the mission. I invoke God for His forgiveness for He is All Capable and the Lord of the Worlds.

Provided are the details of what happened, per the request of the Taliban interrogator. I used to regret what happened and feel agony and repentance, God willing he will give you refuge. When he approached me from behind, he did not penetrate deeper but he enjoyed having the contact from the front much more. Enough please spare me from continuing.

**AFGP-2002-800078-001-0310**

**[TC: Blank page]**

**AFGP-2002-800078-001-0311**

Mus'ab al-Shami

17

Citizenship: Sudanese of Lebanese origin  
Residency: Afghanistan/Not permanent  
Occupation: Jihadi activist

His role in the case:

He is considered to be one of the most loyal collaborators; he is skillful in his duties and has great relationship with Islam. I tested him once, by telling him that Islam is a loser and is unfit; he responded: "he is unsuccessful in business, but he is good in getting things done and I challenge anyone to be up to par with him." He treated me with respect, and honored me, especially when he knew that I was a dear friend of Islam and was able to trust me. He was in constant contact with Islam at the guesthouse. He is eloquent and very good at eluding people. Since he has strong ties with Islam I suggest that you better ask Islam about him in detail, because I have not interacted much with him, neither with Faruq, nor Mughamir. I have only known him through Marwan al-Suri.

**AFGP-2002-800078-001-0312**

**[TC: Blank page]**

**AFGP-2002-800078-001-0313**

**Mughamir**

18

Citizenship: According to Marwan, he is Jordanian  
Residency: According to Marwan he is now in Khaldan  
Occupation: Not known but apparently engages in jihad

His role in the case:

He has no clear role but all I knew about him was that he came to Kandahar and was supposed to go to "al-Faruq Camp". But according to Marwan, he changed his mind and went to Khaldan "Khust" instead. Ask Marwan about him because he lived with him in Kandahar; as for me, I just heard of him, so whatever I say about him would be considered defamation. The commanding interrogator told me to write honestly without creating or withholding any information. And he is right in this, may God reward him.

**AFGP-2002-800078-001-0314**

**[TC: Blank page]**

**AFGP-2002-800078-001-0315**

19

**Faruq al-'Iraqi**

Citizenship: Iraqi

Residence: Currently, at al-Faruq Camp

His Job: Jihad work

His role in the case:

I am not aware of his specific role, but I suspected that he was collaborating with us. Radwan al-Maghribi advised me several times that Faruq was loyal and that I should cooperate with him. I refused to, because I witnessed Faruq in a strange situation and was wary of him despite Radwan's reassurances. This situation happened when Brother `Azzam called Faruq and showed him a small Quran that had a small piece of paper between its pages. I had no clue what it was and I became suspicious that he was with us. I never felt comfortable dealing with him and for this reason I never associated with or contacted him as I should have; but Radwan had a direct relationship with him.

**AFGP-2002-800078-001-0316**

**[TC: Blank page]**

**AFGP-2002-800078-001-0317**

Once I was with Radwan al-Maghrabi and he mentioned the views of ‘Abd-al-Qadir ‘Abd-al-‘Aziz about the primacy of fighting the apostates.

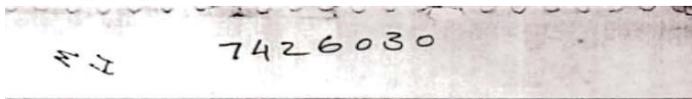
Radwan was hoping to meet with Sheik Abu-‘Abdallah to hear his opinion. So I told him that in my opinion Sheik Abu-‘Abdallah’s priority is to fight the Jews and the Christians first. It was something that we learned in the jurisprudence course in Kandahar. So I believe that he was convinced with my argument and leaned toward this view.

**AFGP-2002-800078-001-0318**

**[TC: Blank page]**

AFGP-2002-800078-001-0319

10



In the name of God, the Merciful, the Compassionate

Thanks to God and praise and peace upon our prophet Muhamad and his kin and companions till the Day of Judgment.

Peace, grace and blessings of God Almighty upon you!

'Abd-al-Rahim 'Abd-al-Razzaq al-Janku your repentant brother by God's will.  
A Syrian citizen residing in the United Arab Emirates

**My address in Syria is:**

P.O Box 176,  
City of Al-Qamishly,  
Al-Hasaka Province, Syrian Arab Republic  
Tel: 428053 & 433924

**My address in the United Arab Emirates is:**

P.O. Box 446, Ajman, UAE.  
Tel: 7426030  
Cell: 4533861 & 4576866  
Imam Muhamad bin Sa'ud Islamic University  
Department of Linguistic Studies  
Faculty of Arabic Language  
P. O. Box 144,  
Ras al-Khaimah

My sin occurred when my university colleague Najib 'Abd-al-Wahid al-Zamari invited me to his house to play a video game called PlayStation. The majority of the games we were playing consisted of fully covered women, which we were denuding until they become completely naked. On the following day, he brought porn videos; and on the day after we received a visit from another college colleague, Faisal bin-Sa'ud al-Qasimi who is a member of the ruling family. His father was the paternal cousin of the ruler of the Emirate of Ras al-Khaimah. He watched these videos with us and started offering us money to conduct sodomy acts with him. The amount he offered was 5000 Emirati Dirham. As the days went by, his requirements and generosity started to increase after knowing that, Najib 'Abd-al-Wahid and I were borrowing money to rent the porn movies from Nidal Husayn and Mahmud al-Khalidi.

I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku assert and admit that this statement was not taken under pressure, abuse or coercion and God is my witness



**AFGP-2002-800078-001-0320**

**[TC: Blank page]**

AFGP-2002-800078-001-0321

2

He used to take us to nightclubs and hotels either at Ras al-Khaimah or Bar al-Waddaf Hotel at Umm Al-Quwain, or Hyatt Regency Hotel in Dubai. He used to let us drive his Jeep Grand Cherokee, Lexus, and Mercedes S class. He used to tell us not to worry about traffic cops or detectives because his car was black with dark tinted windows and had no tags, which indicates that it was a government vehicle. We conducted sodomy in it many times until about a week before I committed this sin. He stopped doing these acts about a week after I refused and insisted not to continue, because I thought that these acts should not be committed during Ramadan. One day, he visited me while I was alone at home since my brothers and sisters who resided with me were out. They were playing soccer at the club while I stayed at home because I did not know how to play it. He came around 8:30 and asked me to come with him somewhere, I told him that it was Ramadan, so he assured me and that it was not a problem, and it was for a different matter. I accompanied him to the Ibn-Majid Hotel and we went to a room on the third floor. Inside there was an obese man surrounded by 3 or 4 women, I don't remember the exact number. I sat next to him and he started talking in a Lebanese accent which gave away his nationality. He introduced himself as `Abdallah Shukri Hajjar and the girls were Lina, Rula, Natalia and I do not remember the name of the fourth one. On the table, there were a variety of bottles of alcohol and he asked Faisal to wait outside with the girls because he needed to discuss something with me. Faisal hugged the girls and exited the room with them and I stayed with that man. He said, brother `Abdu let us start our business and I replied which business? He answered; you know that Usama Bin Ladin is wanted by the U.S.A. and has a five million dollar bounty on his head. I replied that I have heard of that, but have no business with Usama Bin Ladin and America. He replied that I have reached the crux of the matter, which is that they do not need me to deliver Usama Bin Ladin, someone else will be taking care of that since it will be hard for me to do something about him. Continued

—————→

I, `Abd-al-Rahim Bin-`Abd-al-Razzaq al-Janku assert and admit that this statement was not taken under pressure, abuse or coercion and God is my witness



**AFGP-2002-800078-001-0322**

**[TC: Blank page]**

AFGP-2002-800078-001-0323

3

He added "So Pasha, do you understand?" When he said that, I realized he was from the American side. I said yes.

He said: "In short, we want you to help us with something simple, go to Chechnya and fight jihad there."

I replied how come someone like you asks me to conduct such an act?

He asked for explanation.

I replied, that he is Christian and I am a Muslim and that he is asking me to do something irrational. He replied: "O stupid, you got to understand it fast", so I asked him how. He replied that I simply need to find out how the Arabs go to Chechnya. I said that I cannot do so, because it is the last 10 days of Ramadan and all throughout this month I have been committing sins and wrongdoings, and asked him for a chance to fear God. Then he insulted me and said words that would have angered any Muslim, but I was not affected. At this instant he said to me, "so now you are pretending to be Mecca's righteous man". I decided not to accept, so he immediately called Faisal who threatened me by saying, "are you willing to go or should I have your father welcome you at the lobby". I started kissing his hand and begging him not to inform my father about anything. He asked me to listen well and execute diligently, so I agreed. The man then asked me to go to the Afghan students at my college and bring him beneficial information. I replied, what Afghans and who told you about them? He replied that it is none of my business and asked me to execute. I agreed and left. The next day I went to the Afghan brethren. I sat with them and tried to obtain general information about my future destination, Afghanistan. I asked about the Taliban government, their relationship with Usama Bin Ladin, and their differences. I asked where Usama Bin Ladin lives and the extent of his authority in Afghanistan. I returned to the hotel and informed the man there of what happened. He congratulated me for this first success. He then asked me to come back tomorrow with Faisal at eight o'clock. My classes were scheduled to start at seven thirty or seven forty five, but I pretended to be sick the next morning

I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku asserts and admits that this statement was not taken under pressure, abuse or coercion and God is my witness



**AFGP-2002-800078-001-0324**

**[TC: Missing page]**

AFGP-2002-800078-001-0325

4

I asked my brother to get me an excuse of absence from college. Fifteen minutes after everyone left home, Faisal came over in his car. I rode with him to the hotel and at the reception he ordered us coffee, Rula was with him. Then he said let us go, we left the hotel through the swimming pool door and rode in a Toyota bus with dark tinted windows and had a red consular/diplomatic plates. When we climbed in, I saw the driver and next to him an armed man wearing a black mask, another person was by the door and two in the back seat of the bus. In the bus, we sat by the door, the half-naked woman was on my left and `Abdallah Shukri was behind me to the right by the door.

At the beginning, I was scared but he told me not to, because I was under their protection and these men were there to protect us. The bus drove off towards the embassy in Abu Dhabi and we were welcomed there by a slim tall man by the name of Hagob Hasib.

I knew he was from Lebanon because of his accent. When I sat down with him and `Abdallah Shukri, he stated that before he gives me any orders, I have to go to `Aziz al-Rahman at the Afghan embassy to identify their situation and the situation of the Afghan government. His words made me realize that he knew everything about me and my relationship with the Afghan brethren. I agreed and went to the Afghan embassy and told brother `Aziz al-Rahman that I wanted to go to Afghanistan. He replied that he cannot issue me a passport because it is a difficult matter and that I can meet the Afghan representative but not the ambassador. I met with him and I informed him with what I had previously informed `Aziz al-Rahman, and about my desire to travel to Afghanistan and my need for an Afghan passport.

The representative asked me to submit a written request which in turn they will send Afghanistan and wait for a response. The response will take at least two weeks to a month, due to the communication difficulties with the Taliban. I thanked him and left with `Aziz al-Rahman whom I asked to drop me at the bus station but he insisted to take me to his home, and we had lunch there.

I, `Abd-al-Rahim Bin-`Abd-al-Razzaq al-Janku assert and admit that this statement was not taken under pressure, abuse or coercion and God is my witness



**AFGP-2002-800078-001-0326**

**[TC: Blank page]**

AFGP-2002-800078-001-0327

5

After lunch, we left his home for the afternoon prayer at the mosque. 'Aziz al-Rahman asked me then "what if you can travel to Afghanistan without any problems or embarrassment?". He suggested that I go to the police and tell them that I am an Afghan intruder in the United Arab Emirates and that I want to return back to Afghanistan. He asked me not to talk to anyone in jail and to tell them that I arrived a week ago and that I learned Arabic through classes and that I memorized the Quran and taught it. After that I went to the U.S. embassy to see the men who were waiting for my return. So I told them about 'Aziz al-Rahman's suggestion and they agreed to it, since it will save them the trouble of getting me passport to travel to Pakistan, and the trip expenses. They assured me not to be scared while in prison and that nobody will bother me, they also asked me to inform them which police station I will be surrendering myself to. I told them that brother 'Aziz advised me to go to Dubai's jail to save myself time. They asked me to go and not to worry because they will be tracking me. I entered the prison and they had some instructions that they asked me to follow

1. Do not talk to other prisoners so they would not discover you are an Arab.
2. Act dumb and stupid the whole time.
3. They told me to complete the first phase of the mission within thirty days after leaving jail, meaning that after thirty full days, I should go to the US embassy in Pakistan to give the obtained information and receive instructions for the next phase. Though I said this is not enough time, they told me firmly that I should manage and they will not give me more than an Afghan garb and shoes. They told me that the Afghans are very generous people, but the difficulty would be entering Afghanistan and I had to manage that. They provided me with the agreed upon secret code to use wherever I go to identify myself. They said this code is in a computer network connected to all U.S. embassies in the world and the code was, *The American soldier sitting on air*, they also said not to worry about my English because they

I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku assert and admit that this statement was not taken under pressure, abuse or coercion and God is my witness



**AFGP-2002-800078-001-0328**

**[TC: Blank page]**

AFGP-2002-800078-001-0329

6

don't care about grammar, just accents and their computers are programmed based on two letters for each word and translates it according to the context. In addition, they will give me an international MasterCard after I accomplish the first phase and they emphasized the importance accurately moving between phases. They said that after 30 days I should be at their embassy in Pakistan, and 6 months later during the second phase I should be in Turkey. They noted that they know the way to Chechnya, but they want to know about the guesthouses and facilitators in Turkey. They also wanted to know more about Khattab, where he came from, his true nationality and real name. They added that I will have two more months for phase three, and if I am late for more than twenty four hours between stages, they will disavow and abandon me. I realized that it was too late, since I was over a month late in contacting them (approximately 45 days); I was unable to return to them, because according to what I heard and saw in American movies, anyone who becomes unbeneficial to them will be assassinated. After entering Afghanistan, I felt extremely guilty and after dawn prayers, I started to cry in repentance. I was scared to inform anyone about my situation, whether al-Sa'idi, `Azzam or any of the commanders, because they might fail to control themselves and I will be killed by the mujahidin. However, I was determined to travel to Pakistan to start a new life and God will make me prevail in that. Anyway, after my detention I spent over ten days in prison, then traveled on the Pakistani Shahin Airlines and I noticed that the flight attendant was pointing her finger at me, so I went to see her and she said *The American Soldier Biting* which indicates that she has also been recruited. When the plane landed in Peshawar Airport, I was approached by three men who spoke to me in Pashto, but I did not answer them. They spoke to me in Farsi and I did not answer them either, which lead them to recognize me. I was separated from the rest of the prisoners and they said the known code. Two of them left and one stayed and exited the airport with me. Later, I entered with the rest of the Afghan prisoners

I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku assert and admit that this statement was not

taken under pressure, abuse or coercion and God is my witness



**AFGP-2002-800078-001-0330**

**[TC: Blank page]**

**AFGP-2002-800078-001-0331**

to Torkham. The prisoners helped me pay the road fare to Jalalabad where we spent the night at a hotel. The next morning, one of my roommates at the hotel, took me to the Taliban Center in Jalalabad. I asked them to go to Chechnya but they could not understand me and asked me to wait for one of the Arab brothers. Brother Ibn-al-Layth al-Qasimi came and spoke to me and I told him that I want to conduct jihad in Chechnya. He told me that I must fight on the frontline with the Taliban and the Arab brethren. I informed him that I did not want to kill a Muslim or be killed on the hands of a Muslim. He wrote a letter to brother 'Abd-al-Hadi which I handed over to brother 'Abd--al-Salam Rakti, the letter stated that they need to take me to Kabul so I can be on the frontline. I arrived to the Arab brethren's guesthouse in Kabul and went to the camp after that where I did what was mentioned earlier. However, executing the mission did not happen as planned nor at the designated time, due to my lack of experience in using the signaling device, out of fear of being exposed, and to disengage myself from my evil doings.

I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku assert and admit that this statement was not taken under pressure, abuse or coercion and God is my witness

God's peace and prayers be upon prophet Muhamad, his kin, and his companions.

Your brother, Abu-Dajinah



Left Fingerprint



Right Fingerprint



**AFGP-2002-800078-001-0332**

**[TC: Blank page]**

**AFGP-2002-800078-001-0333**

Remark: - Regarding the Afghan brethren who I know in the United Arab Emirates:

Muhamad Harun 'Abd-al-Hakim al-Afghani: We were attending the same college along with the following Afghan brothers:

Usama, Kaftan, Ghulam, 'Abd-al-Shakur, and 'Abd-al-Rahman son of Sheikh Muhamad Jan.

The Afghans I know at the embassy:

'Aziz al-Rahman, who was attending college with me and through him I met 'Ali Muhamad Zahir and Gul. 'Aziz was the ambassador's administrative assistant, Muhamad Zahir was the finance and commerce secretary, and Gul was the embassy representative to the Abu Dhabi government.

In addition, 'Aziz al-Rahman suggested that I should claim that I was an Afghan and turn myself to the police. He promised that he along with Muhamad Zahir, and Gul, would do everything to help me. Muhamad Zahir used to go to prison on a weekly basis to issue travel documents for Afghan prisoners. He told me that it was the best way to get into Afghanistan and to avoid any problems with the Emirati or any other government, be it the Pakistani or the Afghan; and it will save the embassy staff from any embarrassments.

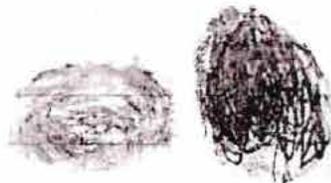


Abu Dajanah

'Abd-al-Rahim 'Abd-al-Razaq al-Jinku

'Aziz al-Rahman, Muhamad Zahir, and Gul managed to issue my travel documents and Gul brought them to me in prison. This was all what they did for me and they did it in good faith and with good intentions, but I deliberately wronged, conned and deceived them. I declare and confess my culpability.

Thank you very much.



Abu-Dajanah

'Abd-al-Rahim 'Abd-al-Razaq al-Jinku

**AFGP-2002-800078-001-0334**

**[TC: Blank page]**

AFGP-2002-800078-001-0335

1

In the name of God, the Merciful, the Compassionate

Thanks to God and praise and peace upon our prophet Muhamad and his kin and companions till the Day of Judgment.

Peace, grace and blessings of God Almighty be upon you!

My Jihadist Brethren:

Please forgive me for not mentioning certain general matters which I consider very important and they are as follows:

The second Lebanese man that I met at the US embassy was Hagob Hasib, he informed me that they were not expecting me to bring information on whether Usama Bin-Ladin was dead or alive, for it is beyond my capabilities. However, they want me to provide secondary information related to Usama Bin-Ladin such as the number, location and detailed description of the camps where his followers are training. He also asked me to provide the number of trainees and detailed sketches of some of the camps, depending on my information gathering ingenuity. He also informed me that, they have bombarded one of his camps and their bombs were so precise that every building received an accurate strike and their inhabitants were eliminated. He added that all of this was due to the efforts of their loyal agents.

I asked him the reason for having agents considering that they possess satellites and great technology. He answered that this is their business and that all I have to do is comply quietly and if I utter a word nothing good will happen to me.

He added that they are facing global terrorism and a man who deprived the world and the CIA of their peace. He said that they are really depending on me and in exchange they will give me whatever I want, starting with a green card and a citizenship, followed by an American wife and a girlfriend. They will take me to a unknown location, even to their ambassador. I will be living for the rest of my life in abundance and in the arms of women. He then said "That is life brother, what else do you want?"

I agreed, but wondered that once I obtain the information, how I would be able to photograph it without a camera, a transmitter, or a remotely controlled device. He replied that

I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku assert and admit that this statement was not taken under pressure, abuse or coercion and God is my witness



**AFGP-2002-800078-001-0336**

**[TC: Blank page]**

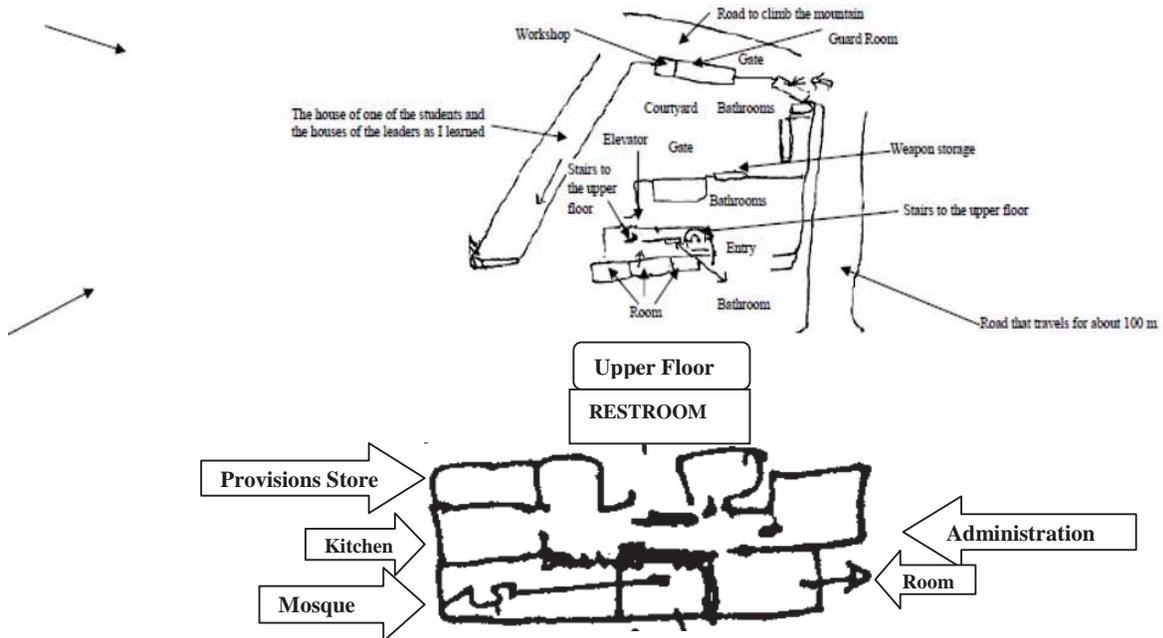
AFGP-2002-800078-001-0337

a period of one month should be enough time for an agent who works for the US to photograph everything in his mind, he smiled deviously and added "In few days, you will become a follower of Usama Bin Ladin and like him his followers are shrewd, clever and intelligent." I replied mockingly "if I was that smart, I would not have fallen in the trap of that dog Faisal who is your number one agent". He agreed and added that he is an agent and that they get so much out of him without him even noticing. He said that they employ him, his family, his country, and the entire Gulf region for their benefits. He added that the brains that govern these countries are merely their puppets, and that in reality they rule these countries. He gave me a simple example, how in horseracing the horses are owned by the Sheikhs, but the jockeys are the ones riding them and winning the money, whereas the sheikhs get nothing but fame. Later he told me to go and that they were behind me.

Regarding my achievement in Afghanistan or what I intended to do, had I not been late:

**First:** - I drew a detailed sketch of the Kabul guesthouse in my mind and it was as follows: The guesthouse entrance is as follows:

At Ghulam Pasha Area from the north and the northwest side, and here is a sketch:



I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku assert and admit that this statement was not taken under pressure, abuse or coercion and God is my witness

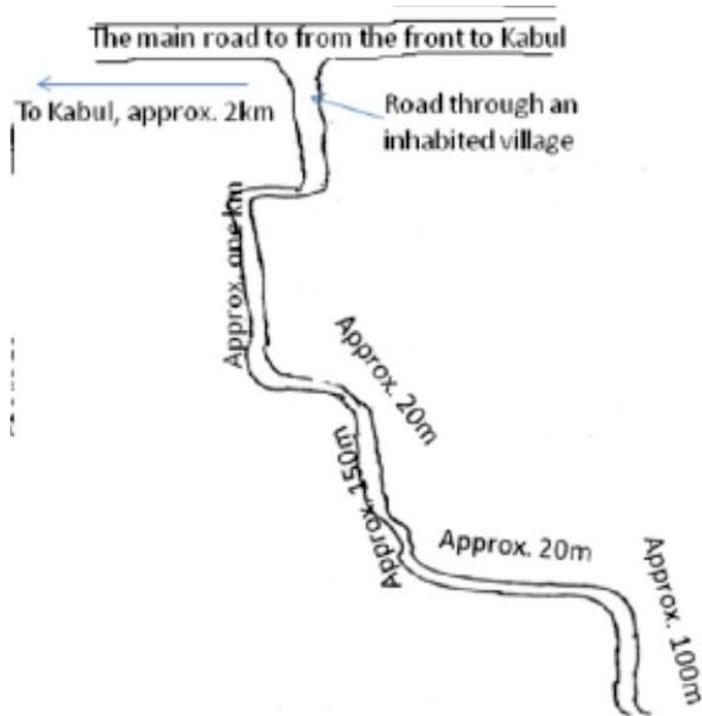


**AFGP-2002-800078-001-0338**

**[TC: Blank page]**

AFGP-2002-800078-001-0339

This is what I knew about the guesthouse sketch. As far as al-Faruq camp, it is approximately 20 kilometers to the north. Here is its sketch of the main highway that goes from Kabul to the frontline with Ahmad Shah Mas'ud.



I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku assert and admit that this statement was not taken under pressure, abuse or coercion and God is my witness



**AFGP-2002-800078-001-0340**

**[TC: Blank page]**

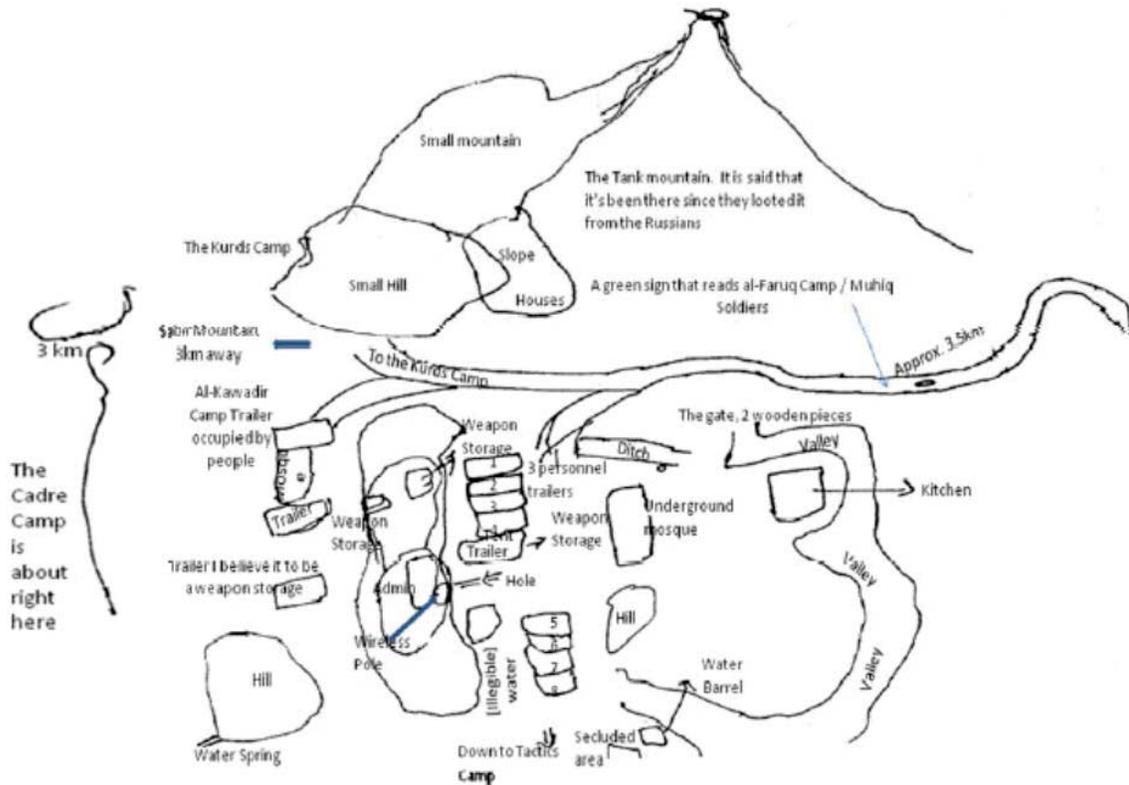
AFGP-2002-800078-001-0341

Continuation

Note: Every shipping container (conex) houses six individuals except for tent number six, which sometimes houses five or sometimes four.

Number four and six are tents located between the Conexes.

The rest are all Conexes.



I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku assert and admit that this statement was not taken under pressure, abuse or coercion and God is my witness



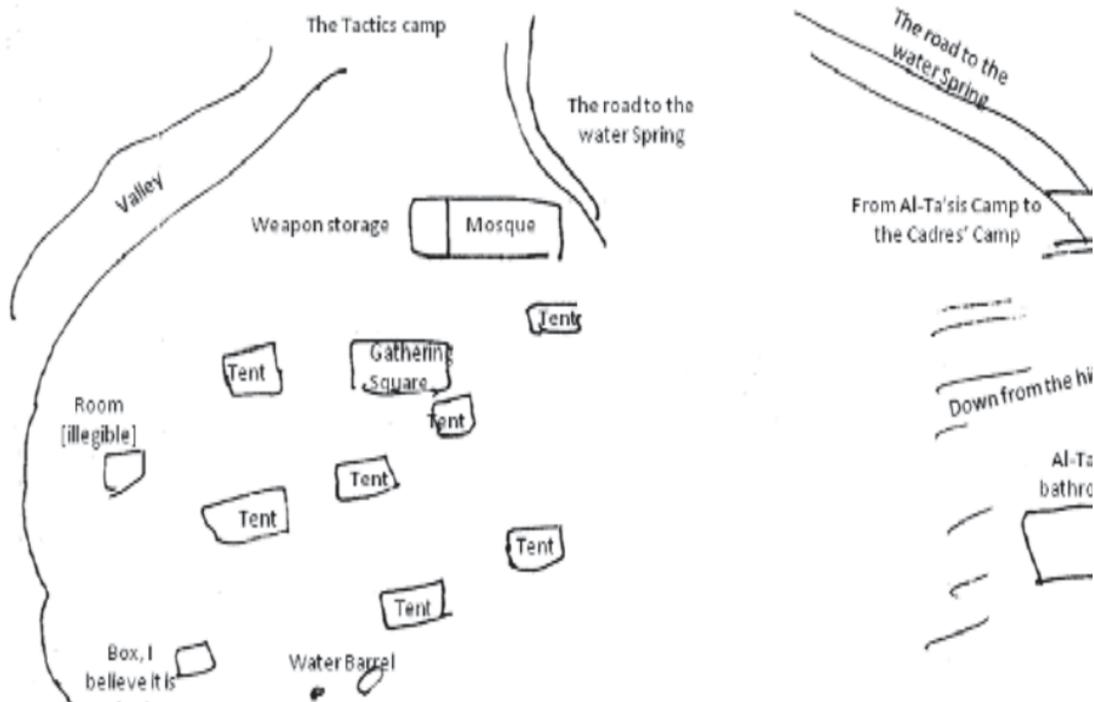
**AFGP-2002-800078-001-0342**

**[TC: Blank page]**

AFGP-2002-800078-001-0343

Continuation

5



This is all what I know and remember; however, what I was expected to learn was as follows:

To go to Kandahar in order to check the situation at the airport, find out who lives there and their living conditions. Get a comprehensive picture of their living quarters, the number of guards positioned at the airport, and the number of guards around Usama Bin-Ladin.

I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku assert and admit that this statement was not taken under pressure, abuse or coercion and God is my witness



**AFGP-2002-800078-001-0344**

**[TC: Blank page]**

AFGP-2002-800078-001-0345

6

This is all what I know but with an observation, the man at the embassy informed me, that it will not be a problem if the plan is incomplete. My words will be taken and translated by the computer. The plan ranges between 75-80 percent of the original strategy and they will regulate the remaining task through the satellites in orbit, by photographing the place by satellite imaging. He emphasized that I should not be worried about memorizing the details because they are only concerned with the location in relation to familiar lines and cities.

[TC: Scratched out]

This is all what I have, I `Abd-al-Rahim Bin-`Abd al-Razzaq al-Janku, admit and confess that, I have written these words without pressure, coercion, threat or torture and all what I have written, is out of guilt and to atone for what I have done. I repent to the Almighty God and if I am destined to travel to Pakistan, by God's Grace, I will be a new human being. I have renewed my believe in Islam and have re-embraced Islam and I have promised God in front of brothers `Abd-al-Qahir and Abu Hafs al-`Arabi. I declare my sincere repentance to the Almighty God. If I knew that I could stay here, I would have remained a jihadist in the sake of God, especially after seeing the sincerity of the jihadist brothers here. I am also ready to demonstrate my sincere intention any way you want.

`Abd-al-Rahim Bin-`Abd Al Razzaq al-Janku



I, declare and confess that I am writing these words without coercion, pressure or torture and God is my witness for my testimony.

**AFGP-2002-800078-001-0346**

**[TC: Blank page]**

AFGP-2002-800078-001-0347

In the name of God, the Most Merciful, the Most Compassionate

Praise Be to Allah, the God of the worlds, and peace and blessings upon, our master Muhammad, his family and all of his companions until the Day of Judgment.

Peace, mercy and blessings of God be upon you

My jihadist brother

I acknowledge and confess that I have forgotten to mention an agent, whom Hagob Hasib at the Abu Dhabi American embassy in Abu Dhabi arranged to welcome me at the intelligence center in Kabul. They informed me that his name is Richard Pickett, and he is a computer technician "computer supervisor". They described him to me as: neither tall nor short, neither fat nor slim; rather an average size person with reddish-blond hair. Upon my arrival to Kabul, Muhammad Ihsan showed me the intelligence center, he lived at the home of `Abd-al-Salam's Rakity and because of my request to walk for sometimes in the street of Kabul, he went out with me in good faith and showed me the roads and the surrounding buildings, amongst them the intelligence building. When I arrived to the guesthouse, I stayed approximately for a whole hour and then went out to the gate where I saw brother Abu `Amru. I asked him that I wanted to go to the Taliban Center and to `Abd-al-Salam Rakity's house. In reality, I wanted to go to the defiled person, Richard Pickett. I went there and when I walked up the stairs, I saw him sitting on a chair. He stopped working, approached me and started examining my face. His joy was visible when I spoke to him in English. I said hey, who are you man and continued The American soldier. He replied with the same words, the agreed upon code words. I asked him bring ownir, may help you in anything and he replied no.

I, `Abd-al-Rahim Bin-`Abd-al-`Aziz Al Razzaq Al-Janku, declare and confess that I am writing these words without coercion, pressure, torture or threat and God is my witness.

**AFGP-2002-800078-001-0348**

**[TC: Blank page]**

AFGP-2002-800078-001-0349

②  
 would you mind giving me some advise  
 I said to him ~~and~~ <sup>ing</sup> ~~give me some advise~~, he replied no. He then added,  
 now you will going to the Arabic parsens and you shold  
 do your ~~it~~ works and your jobs with ~~Islam~~ Islam and you don't  
 coming to me just every four days.

In other words, he informed me to go to the Arabs, start working and to conduct my assignment with Islam and that I should only come to see him every four days. After that, I returned to the guesthouse and I had never seen Islam before but heard about him from Hagob Hasib at the American embassy in Abu Dhabi (I should have mentioned it earlier but I forgot). He had told me literally that they will not let me down. He informed me that, I should use the code in different locations, which I have mentioned in the past, and that I will be meeting with two permanent agents in Afghanistan, the so-called Richard Pickett and the so-called Islam or Abu Islam. Also, in case I obtained some important information, I should direct it to Richard, while Islam's duties are solely for advising and guidance. He will guide me to the right path if I err, and that many have left before me and many will leave after me and in other words, we are all considered temporary agents with a limited mission; while Islam and Richard Pickett are permanent supervisors.

Regarding my relationship with Islam and how I met him, it was when Hagob Hasib informed me that I will be going to the Arab guesthouse and will be sitting amongst them, pretending to be a new jihadist and I will be approached by Islam who is one of the Arabs and will help me become an insider. I was to start asking questions to people around me, then Islam would scold and ask me not to ask too many questions so people around would not become suspicious of me. I thanked Islam for the advice. The people who were with me told him that Abu-Dajanaah did not ask any questions as that would cause you to get angry. He kept silent and so did the rest, including me.

I, `Abd-al-Rahim Bin-`Abd-al-`Aziz Al Razzaq Al-Janku, declare and confess that I am writing these words without coercion, pressure, torture or threat and God is my witness for my testimony.

**AFGP-2002-800078-001-0350**

**[TC: Blank page]**

AFGP-2002-800078-001-0351

(B)

Shortly after, he asked to take one of us with him the next morning to clean weapons. After the sunset prayer, he left and I followed towards the stairs in front of the room that was directly under the mosque. I told him the code and he responded with the same and advised me not to talk much so people will not suspect me, and not to talk to him unless he orders me. The next morning in front of the weapon workshop he told me to ask al-Sa'di to go to the camp, he said it in a loud voice, "here is al-Sa'idi, go ask him". I asked and al-Sa'di told me we would go tomorrow, Thursday, to the camp. Islam used to tell me to be patient until al-Sa'idi arrived; he asked me to be persistent with my request. After al-Sa'idi left and everybody else was gone, I went with him to the container, the armory. There was another man there cleaning the weapons with him. When that man left and we were alone, Islam started to touch my body. I asked him, what do you want, Islam? He said I do not want anything, it is just that your skin is white and soft and he started rubbing against me until I was against the wall and he inserted his male part in my rear end. I was telling him somebody could enter the container. He said no one enters the storage, I am in charge and do not be scared of anything. He was quiet for about five minutes and then I felt pain in my rear end and I told him enough you are hurting me and I am worried that someone will find semen on my clothes. He wiped my rear end with an oily cloth and wiped his member. Then he said go, but if anyone finds out about what happened between us, you have nobody to blame but yourself; all it takes is just a single bullet that will kill you and I will tell everyone that this person was a spy and the people will believe me, and think you are a liar if you tell them because you are new and I have been here for a while and they trust me, even the armory is under my control. I left speechless, not knowing what to do and where to go. Each time someone asks me why am I scowled and sad; I tell them that I miss my family because I have never been away from them in another country. He told me that I should write to him from the camp and tell him about anything new with me there. I sent him two letters. In the first I wrote about my relationship with the brethren who were there and how I ask about their countries of origins and what they did in Kandahar and how to meet with Usamah Bin-Ladin and about the possibilities of approaching him and how to go about that.

I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku, declare and confess that I am writing these words without coercion, pressure, torture or threat and God is my witness for my testimony.

**AFGP-2002-800078-001-0352**

**[TC: Blank page]**

AFGP-2002-800078-001-0353

① ② .

In the second letter, I wrote to him about the security in the camp, how tight the security is at night, the weak points and how serious the brethren were in training. He replied in two letters where he encouraged me to continue and to not be scared; trying to ease my fear. In his second letter he expressed his satisfaction about what I wrote. Also, this is everything about Islam.

As for Marwan, he arrived to the camp after approximately four days or more and was advising and instructing me. He used to get upset whenever I complimented or praised the trainers such as brother Bashar or brother 'Azzam. He used to ask me not to be a hypocrite and that I better reduce it so they do not get suspicious. Whenever he saw me talking to the attending brethren, he seemed to get angry and would scold me. He would start cursing in Turkish whenever he got mad. The thing that caught my attention the most was that he would not let a minute of break time go by without getting an English dictionary to read. He had a notebook that he used to write in, I personally did not take a look at it, but he frequently used to write in English. Even when I asked him, "Marwan, are you learning English, have you become an Englishman?" He replied to me, "You know that we are two peas in a pod. So, why should you be proficient in English and I am not, when we are doing the same job?" I told him, you are right!

Thus, things were the same throughout the weapons training. When I first met him, the first thing he did was that as soon as he finished lunch he rushed to the room and I followed him. This, of course, was my first time meeting him, when I followed him to the room I saw the excitement on his face and he quietly said, "I am with you, Abu-Dajannah." I replied, what do you mean by that and he replied, our job is the same. After telling me these words, I was sure that he was with me on my mission so I told him the code and he replied back with it. This is my story with Marwan al-Suri.

Remark: I could not keep the letters that Islam sent me because the place was small and I feared that I would be exposed; so, I burned the first one in the furnace and dumped the second one in the toilet hole.

The first letter he sent me was with Zuruli but without his knowledge, wherein it was hidden inside a notebook cover. The second was given to me by Marwan, which he received along with some clothes that came from Kabul.

I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku, declare and confess that I am writing these words without coercion, pressure, torture or threat and God is my witness for my testimony.

**AFGP-2002-800078-001-0354**

**[TC: Blank page]**

AFGP-2002-800078-001-0355

① ⑤

As for 'Abd-al-Fattah, I met this man when I returned to the hotel from my visit to the Afghans. I saw him sitting with 'Abdallah Shukri and the four girls. 'Adballah Shukri said to me: This is an Afghan man, sit down with him and he will talk to you and guide you. He later left with the girls as well as Faysal. Faysal had been in their service the whole time. I stayed with that man, who is a bit taller than me, a bit more than average height, stocky, bald, and wears jeans. He said now you are going to Afghanistan, which is a foreign land where you have no relations there. So if you travel there, do not talk to anyone for any reason. He also told me something that I later heard at the US embassy, "Never speak in English even if you cannot reply." He also told me that I did look like an Afghan and gave me most of the information that I know now. I even became very aware of Afghanistan and its security situation and how to deal with Afghans. This was all that happened between 'Abd-al-Fattah and I. By the way, I later learned that he has another name, which is Haydar, and that he possesses two Afghan passports.

As for Ni'matallah, I met this man in prison and I told him that I was going for Jihad in Chechnya and that I did not have any money. He told me not to worry and that I would never need money and that everyone in Afghanistan will help me. He was with me in prison in Dubai and Abu Dhabi. Upon our arrival to Peshawar, he paid for my fare to Turkham as well as my way from Turkham to Jalalabad. When we spent the night in Jalalabad, he paid for my hotel fare and in the morning he handed me over to a man who spent the night with us in the same room. His name was Rahim-Allah who in turn handed me over to the Taliban in Jalalabad.

Remark: Ni'matallah told me that he is from Ghazni Province.

I, 'Abd-al-Rahim Bin-'Abd-al-Razzaq al-Janku, declare and confess that I am writing these words freely without pressure, coercion, pressure, threat or torture and that's God is my witness for my testimony.

**AFGP-2002-800078-001-0356**

**[TC: Blank page]**

**AFGP-2002-800078-001-0479**

When Abu Dajanah entered to the armory, he had in his hand the base of a DshK so I asked him to place it there. Once he placed it, his waist was towards me, so I touched it and asked him, what is this meat? He replied that, it was from eating kabab and beef skewers. He stepped backward and asked me to come over. He started removing his trousers and I could not resist that. Satan was amongst us and I approached him, touched him and did what the sodomites do. After finishing, I exited the warehouse and saw Abu `Abdallah al-Kurdi. He asked me to come with him to the market but I refused. Abu Dajanah said that he will go with Abu `Abdallah and left. I stayed at the guesthouse till the afternoon prayers and after that went to the frontline and never returned back until Saturday.

**AFGP-2002-800078-001-0480**

**[TC: Blank page]**

**AFGP-2002-800078-001-0493**

The brothers who know me in the city of Latakia, Syria:

①

- Brother Abu `Abdallah – Ahmad Durubi –in charge of Salafist preaching in Latakia and well known by all Salafists there. He is also known by many of the Salafist leaders in Damascus and Duma. He is also known by Sheikh 'Abd-al-Qadir Arna'ut who claims he is a scholar.
- Brother Abu 'Abadah -Muntasir al-Na'ib- works in a commercial office and frequently travels to Damascus where he is known by its preachers. He is a religious student at Al-Azhar University.
- Brother Sheikh Hasan Wakil, an elderly Salafist preacher. He received his studies from Sheikh Al-Albani, may God bless his soul. This Sheikh recommended me to Sheikh Arna'ut in Damascus and Sheikh Al-`Allush in Duma. I also received a recommendation from Sheikh 'Abd-al-Qadir Arna'ut to submit my paperwork to the Islamic University where the Sheikh was teaching in al-Aminiyah Institute in al-Mazzah neighborhood.
- Brother Jihad Yasin and brother 'Abdallah 'Abbas traveled occasionally to al-Kurayyat City in the Arabian Peninsula to teach the Holy Quran.
- Brothers Dr. Muhammad Shaykh Khamis, Ahmad al-Hajji, Shadi Manun and Abu Muhammad (Ahmad Labbadah), they are from the area of Latakia where I live (al-Salibah district), the stronghold of The Muslim Brotherhood during the days of jihad in Syria.
- Preacher, Brother Abu-'Abd-al-Rahman Hasan Sufan, is 22 years old, a graduate of the School of Business, a religious and diligent student. His father works in Riyadh and he used to travel to Riyadh through his father's work. He knows all of the brothers that I know in the Arabian Peninsula (Abu-'Abd-al-Rahman, Marhum Marhum, Abu-Hamzah, 'Abd-al-'Aziz al-Nufaysah - Abu-Khalid). He has a special relationship with the former owner of Dar Taybah Sheikh `Abd-al-'Aziz Al-Jalil. This sheikh is an author of many books published by Dar Taybah. Brother Abu-'Abd-al-Rahman Hasan Sufan would often visit the sheikhs such as Sheikh Ibn'Uthaymin in al-Qusaym and the sheikhs of Riyadh and he introduced them to the Salafi mission in Latakia, and brought us many books and tapes through them and smuggled them into Syria. Prior to my travel to Pakistan, brother Abu-'Abd-al-Rahman was in Riyadh where he performed the minor pilgrimage to Mecca during Ramadan, and met with many sheikhs in Mecca, such as Sheikh Dr. Safar al-Hawali and Sheikh Dr. Salman al-'Awdah who he made an appointment to meet in al-Qasim, along with Sheikh Ibn-' Uthaymin and Sheikh 'Aid al-Qarani who used to visit him while I was away.
- Sheikh Hasan Sari, one of Latakia's sheikhs and the owner of the Sufan Mosque Quranic Study Institute. He taught me the Holy Quran till the age of 18, when I started teaching Holy Quran to children in hid institute. I left the institute over a disagreement I had with Sheikh Hasan, because I was spreading the Salafi ideology at the institute along with several other brothers (Brother Jihad Yasin, Brother 'Abdallah 'Abbas and many others mentioned earlier). The Sheikh was devoted to the blessed Abu-Hanifah, and fought the Salafi ideology strongly, and stood against the school of thought of the blessed Imam Albani. Therefore, he asked us to leave the institute, however we are sti on good terms.

The phone numbers of some of the brothers are present in my phone book at Al-Faruq Camp.

**AFGP-2002-800078-001-0494**

**[TC: Blank page]**

AFGP-2002-800078-001-0495

②

The brothers who know me in the Arabian Peninsula—Riyadh:

- Brother Abu-Hamzah- 'Abd-al-'Aziz al-Nafisah; he is among the young jihadists, currently works at al-Dirah Authority in Riyadh. I first met him approximately 4 years ago when he visited Latakia. He came to my father's tailor shop and asked me about Latakia's hotels. We ended up becoming friends and I hosted him that night. We kept in touch until he called and offered me a job with one of his friends in Riyadh. I stopped my studies at the faculty of commerce and left for work. My relationship with him became closer and he knows me well.
- Brother Abu-'Abd-al-Rahman. Marhum al-Marhum is among the jihadist youth in Afghanistan and Bosnia. He is a friend of Brother Abu-Hamzah (mentioned earlier) and knows a young Syrian man named Brother Abu-'Abd-al-Rahman Hasan Sufan. My relationship with him grew strong through these two brothers. Currently he is barred from traveling. I asked him and Brother Abu-Hamzah to assist me in joining any jihad front. I had Kashmir or the Philippines in mind, since I knew there were training camps there, but did not know much about the training camps in Afghanistan. They advised me to go to Afghanistan due to the good training there. Therefore, I prepared myself and Brother Abu-'Abd-al- Rahman Marhum asked me to book a flight to Karachi on a certain date and told me that there was another brother who would travel with me. The night before the travel, I had an appointment to visit brother 'Abd-al-Rahman. When I got there, I met with Abu-Sa'd al-Najdi who would be traveling with me. That was the first time I met brother Abu-Sa'd. While we were with Abu-'Abd-al-Rahman that evening, he made a phone call on his mobile phone to Mecca. I believe he talked to a man named 'Ibadah and told him that there are two men, Abu-Sa'd al-Najdi (Abu-Malik) and myself Abu-'Umar the Syrian. I asked Abu-'Abd-al-Rahman to inquire from him if there were Syrians and he said yes and ended the phone call. Abu-'Abd-al-Rahman told us about the items we needed to bring. The following evening was our flight. We were taken to the Airport by Brothers Abu-Hamzah 'Abd-al-'Aziz and 'Abd-al-Rahman Hasan al-Suman al-Suri, we also had with us Abu-Sa'd al-Najdi and his friend whom I did not know. Abu-Sa'd and I separated when we arrived at the airport as if we did not know each other until we arrived at al-Mustafa Hotel in Karachi. I forgot to mention that on the evening of my meeting with Abu-'Abd-al-Rahman Marhum and Abu-Sa'd al-Najdi, and after he called 'Ibadah, he gave us a mobile telephone number in Karachi for a person called "Badr" who would take care of our transportation.
- Brother Abu-Khalid: I do not know his name. He is married to a Syrian and is one of the Afghan jihadist youth. He was in Bosnia and known by (Abu-'Abd-al-Rahman Marhum, Abu-'Abd-al-Rahman Hasan Sufan, and Abu-Hamzah). I met him once at his home when he hosted a preacher from Damascus, whose name I forgot, and another person by the name of 'Ali Khaluf, a preacher from Hamah who lived in the Arabian Peninsula. After the events

**AFGP-2002-800078-001-0496**

**[TC: Blank page]**

AFGP-2002-800078-001-0497

③

of the Syrian Jihad.

- The two brothers, Tawfiq ‘Allush Al-Suri and his brother Muhamad ‘Allush, a graduate of the Islamic University, are nephews of the Sheikh Al-‘Allush of Duma who fled Syria after the recent peace negotiations, where widespread arrests took place in Damascus and especially in the Duma district. The first brother, (Tawfiq ‘Allush), used to work with me at the restaurant in Riyadh and towards the end, he transferred to another branch while I stayed at the first branch.

Da’wa Offices in Riyadh:

- Brother Abu ‘Abdallah, Ahmad al-Sarra, is a young man who loves jihad and who was trying to enter to Chechnya through the Saudi Humanitarian Relief Committee. Currently, he works at al-Da’wa Office in Sultana, Riyadh. He knows me well, under the name Abu ‘Umar al-Suri.
- The preacher Brother Sheikh Sulayman: he is in charge of al-Da’wa Office in al-Bathaa’. He makes several preaching trips to the Philippines and Indonesia. He knew me through the many visits I made to the office, at lecture halls in al-Bathaa’, and from seeing me during recreational and educational trips conducted at a farm between al-Shafa and al-Suwaydi for teaching new Muslims, wherein, I was going there to help them teach new Muslims.
- The preacher Brother Muhammad Dulubina a Filipino Muslim convert who lectures at the Bathaa’ Hal. He knew me through the lecture halls and farm. . By the grace of God, I brought several brethren who converted to Islam; their names are registered at the office; among them is Michael Anubibu (Fayiz). My name is recorded on his certificate of conversion to Islam, because he works with me at the restaurant. Also, Brothers ‘Abd-al-Rahman Natiki, ‘Abdallah from the al-Huwaysh Contracting Company, and Mani Sibirmu (‘Umar), all of them are Filipino nationals and are registered at the Da’wa office in al- Bathaa’.
- Preacher Brother Dhu al-Fiqar al-Hindi. He works at al- Bathaa’ office. He is an older man and he knows me well.
- Preacher Brother Mansur al-Hajji. He works at al-Bathaa’ Office. All these brethren at Da’wa Offices know me by my real name with al-Suri suffix.

**AFGP-2002-800078-001-0498**

**[TC: Blank page]**

AFGP-2002-800078-001-0499

In the name of God, Most Merciful, Most Compassionate

S9/6-12 1M Marwan  
1420**[TC: Corresponding to 19 or 20 September 1999]**

Oh God! All praise is due to you for the exaltedness of your face and your mighty power. Prayer and peace be upon the one who was sent to those with burdens as a herald and an omen, and peace upon his kin, companions, and followers who will lead after him till Judgment Day. O God! I pray you for the wellbeing of the Muslims. God! I forgave your servants, so please forgive me the day I stand before you.

I was abiding by all the regulations at the camp and I never left it unless in a group or for a training. Lately, the trainer, brother 'Azzam appointed me as the leader of room #1 instead of Abu-'Ubaydah. That was a normal change for most of the group leaders. When I assumed my role, I borrowed from the library a book by Sheikh 'Abdallah 'Azzam about al-Tawbah Chapter. I thought of reading it in the room after reciting some verses from the al-Tawbah Chapter after dinner. We had a half hour break between dinner and the evening prayer. I thought of making use of it by reading this chapter. During the evening prayer at the mosque, I called the first group to hurry up and assemble in the room. and after our gathering; I found out that the book was written in Urdu. I had not reviewed the pages when I borrowed it (I was familiar with the content as I read it when I lived in the Arabian Peninsula). Thus, I returned the book to the library and gave up on the idea since the brethren in the group were not thrilled about it. I borrowed several books for my personal reading, titled "The Path to Faith" by Sheikh al-Zanadani and another titled Comparative Religions by Dr. Ahmad Shalabi, and a book of English Grammar lessons. I almost finished the first two books, and I still have them in my room. I have not returned them yet. The only discussion that occurred in our room was regarding "Al-Marji'a", where Salman al-Yamani strongly criticized Abu-Basir by calling him Abu-A'ma for contradicting al-Albani in his book. So, I advised him that this is a mockery and it is not permissible, besides that, it was not a beneficial scientific discussion. The subject then changed to jurisprudential matters such as placing the forehead on the ground at prostration, praying out loud and others. The conversation between Abu-'Ubaydah and Salman covered mostly the views of the different sheiks and what a certain sheikh does and does not with regards to certain matters. I said, "Glory to God! Salafism has changed into Sufism. I added, "Ibn-al-Qayyim said, God has said, His messenger said and the companions said". I then added, if you want to talk about religion and spread the knowledge, stick to what Ibn-al-Qayyim said and that discussion ended.

During the last days, we were rehearsing some skills and Abu-Muss'ab al-Suri was sitting by my side. I asked him about the urban warfare and explosive making lessons, he informed me that, he teaches urban fighting and other things at his camp and that other people accuse him of being a Takfiri. However, he is not so, just a bit extremist and does not respect the scholars. He ended the conversation and this was the first time I ever heard about Abu-Mus'ab al-Suri. I also heard from another man who claimed to be an Uzbek that Abu-Mus'ab teaches Takfiri ideology to people.

**AFGP-2002-800078-001-0500**

**[TC: Blank page]**

AFGP-2002-800078-001-0501

**In the name of God, the Most Merciful, Most Compassionate**

Praise be to God and prayer and peace upon the last prophet! When I arrived to the Arabian Peninsula, Riyadh, I had phone numbers of some young jihadist in Riyadh which I obtained from the preachers in my city Latakia, Syria. Among them was Abu-'Abd-al-Rahman Marhum, Abu-Khalid, and Abu-al-Walid al-Falastini, who is a student of Sheikh Ibn-'Uthaymin. My relationship became stronger with the former, brother Abu-'Abd-al-Rahman, whom I met through Abu-Hamzah ('Abd-al-'Aziz al-Nafisah) who visited Latakia and whom I met by chance on the street when he was asking about the city hotels. After a conversation and getting to know each other, I offered to host him, having seen a face that reflected commitment. He stayed only one night and left. Two years later he called to offer me a job working for one of his friends as a general accountant, and as a driver for a restaurant in Riyadh. I was studying at the Commerce Institute. I dropped out and left to work for 1200 Saudi Riyals. That was a small salary but a way to escape from the leviathan army service, after the completion of my studies.

Abu-Hamzah knew Abu-'Abd-al-Rahman and my relation with him grew stronger. Since I started work, I saved money to seek Jihad for the sake of Allah. A year and 3 months went by, during which, praise God, I saved about \$2,400.00. I told Brother Abu-'Abd-al-Rahman about my intentions; I prepared myself and he asked me to book a flight on a certain day because there was another brother who would be traveling with me. On the eve of my trip, I met with my traveling companion at Abu-'Abd-al-Rahman's home. He was Abu-Sa'd al-Najdi, and this was the first time I ever met him. Abu-'Abd-al-Rahman called a brother in Mecca, whose name I think was 'Ibadah, and told him that there were two brothers who are ready and they are Abu-Sa'd al-Najdi and Abu-'Umar al-Suri (Marwan). After the phone call, Abu-'Abd-al-Rahman gave us a mobile phone number of a brother called Badr who speaks the dialect of the people in that city, God knows, and speaks Urdu. This number is recorded in my phonebook at al-Faruq Camp. When Abu-Sa'd and I arrived at Karachi Airport, we did not walk together, pretending that we did not know each other. He chose to keep his beard and traditional clothes, while I wore western pants and a jacket. I had some cigarettes and western music tapes in my suitcase. My passport had a stamp that read, "Permitted to travel to the Gulf countries, except Iraq" this stamp was probably because I left Syria before serving in the military. However, I did not have any problems at the Pakistani Embassy and was given a (visa), praise God. Things went well in Karachi Airport and I took a taxi to al-Mustafa hotel. When I arrived there, I found that Abu-Sa'd had arrived a few minutes before me. We took one room and Abu-Sa'd called brother Badr who arrived shortly after us. We went together to the market to buy Afghan clothes and some necessities, he left us there and we returned back to the hotel afterwards. He sent us another person whom I do not recall his name. He took us to the bus heading to Quetta. Two people were there, one of them was tall and slender. These two brethren...

**AFGP-2002-800078-001-0502**

**[TC: Blank page]**

**AFGP-2002-800078-001-0503**

took us to the Quetta's guesthouse. We stayed there approximately two days waiting for Ni'matallah who transports the brothers to the interior. In the guesthouse, there was Abu-'Abdallah al-Suri, who came from Syria, to Turkey, then to the City of Zahdan, Iran and from there he was brought to Quetta by a brother. There were others like, Muthanna al-Nayjiri, and a Kuwaiti brother who left Afghanistan. A group of the Yemeni brethren came with Ni'matallah from Afghanistan to Quetta. In the morning we entered Afghanistan in two vehicles. With us were 'Abdallah al-Suri and Abu-Yahya al-Maghribi who came to Quetta by air from Karachi. In the vehicles with us there was a brother by the name of Bismallah who was in charge of our entry process. We reached Qandahar guesthouse after we changed vehicles in Buldak. We stayed at the guesthouse for about a month in order to attend the Shari'ah course. I visited Sheikh Abu-'Abdallah at the airport twice, and met with Sheikh Abu-Hafs al-Masri as well. At the end of the course, two of the brethren came to us at the Kabul guesthouse to bring us into the country; one of them was Bismallah and the other whom we met in Karachi, I think his name was Badr. I asked him about the phone number and he told me that it had changed. We arrived to Kabul with about 11 others, and I believe we stayed in the Kabul guesthouse for two days.

When we were done running errands, we moved to al-Faruq Camp to attend the basic training course with trainer brother Abu-'Azzam. Twenty days later, brother 'Abd-al-Rahman al-Masri and 'Azzam 'Abd-al-'Aziz arrived and requested a group of brothers from trainer 'Azzam. Brother Abu-'Azzam selected me along with (Bilal, Mu'adh, and Faruq al-Ansari al-'Iraqi) and told us that they need some of the brethren to move ammunition and that we might go to Kandahar. Shortly after arriving to Kabul, I traveled to Kandahar in a taxi with 'Abd-al-Rahman al-Masri, 'Azzam 'Abd-al-'Aziz, and Bilal. We arrived in Kandahar just before dawn and in the morning they woke me up and brought me to this bathroom to write these papers.

Your bother Marwan Hadid, 23 years

**[TC: Scratched out, Illegible]**

Deposits and passport in Kandahar guesthouse under number 31

Under the name of Abu-'Umar al-Suri

(Deposits and passport) receipt is present at al-Faruq Camp along with the phonebook

**AFGP-2002-800078-001-0504**

**[TC: Blank page]**

AFGP-2002-800078-001-0505

In the name of God, the Most Merciful, Most Compassionate

- Marwan -

All praise is due to God; we praise him, ask His forgiveness and seek His protection from the evil in us and from the vice of our deeds. He who is led by God is the guided one and he who goes astray will not find a counseling authority. O God! Nothing is easy except for what you make easy; you make sorrow easy, if you choose so. I pray and hail the one who was sent as mercy upon the people and I pray upon his kin, companions and those who follow them with grace till the Judgment Day.

I was born and raised in the Levant, which is blessed by the prayers of the prophet, may prayers and peace be upon him; In the City of Latakia where I accomplished my high school, both scientific and literary parts. I then continued to the faculty of commerce, then quit because of a work opportunity in Riyadh. I worked there as a driver and general accountant for a restaurant. After about a year and few months, I traveled to Pakistan in order to enter Afghanistan and to be drafted for the sake of God, and God knows better who would be drafted for his sake. I moved from Karachi to Quetta, Buldak, Kandahar, Kabul and finally to Al-Faruq Camp.

I spent my childhood in the Levant at the Quran memorization Institute. I stayed there until high school and left due to a doctrinal disagreement as I changed from Sufism into Salafism (Salafism of al-Albani). Few years later, I read books about Al-Marji'a and books disputing Albani's beliefs in Al-Marji'a. Praise God for guiding me to this path. During that time, a radio station from northern Lebanon started broadcasting out to us promoting the Sunni school of thought. It was broadcasting tapes of both Sheikh Salman and Sheikh Safar in addition to others as well as hymns of jihad which influenced me, thank God.

When I traveled to the Arabian Peninsula, nothing had changed until recently when I attended a book fair which was held in Riyadh and I reviewed the books of Sheikh 'Abd-al-Qadir 'Abd-al-'Aziz / al-Jami' – al-'Amadah / and the books of Sheikh Ayman al-Zawahiri in response to the Brotherhood; also, the books of Sheikh 'Ali Bilhaj and the book of Jihad and Diligence by Sheikh Abu Qatadah. These books helped establish in my mind the hypothesis of preparation. At the preparatory camp, I was staying in room No. 1, together with Radwan al-Maghribi who resides in London and who was educated by the London Sheikhs / Abu Qatadah – Abu Basir – Abu al-Muntasir and Abu al-Walid. There was also Abu-'Ubaydah from the Arabian Peninsula, the land of al-Hijaz; he was polite and well mannered. The other person was the leader Abu-Dijanah al-Suri who claimed that he was from al-Qamishli (north-east of Syria) and resided in the United Arab Emirates. He was naive in many ways, and I always avoided his questions and any friction with him. He frequently had excuses of being sick and feeling very cold especially at the dawn prayer. One time, he used obscene words because we woke him up for the dawn prayer. There was another person named Abu-Mihjin al-Yamani who was rarely with us in the room and I do not know anything about him.

Also another person by the name Salman al-Yamani and who was very impressed by the Albanian Sheikh and criticized Abu-Basir several times for his response to Albani's Al-Marji'a.

**AFGP-2002-800078-001-0506**

**[TC: Blank page]**

**AFGP-2002-800078-001-0507**

At the camp, I was committed to training and never exited the camp unless for security or training reason. Recently, my trainer Brother `Azzam assigned me as the head of the group in room No.1.

These changes occurred in different groups and our former Emir was Abu `Ubaydah from the Arabian Peninsula. I decided to institute a new program for the group, between dinner and evening prayers where we have a period of approximately thirty minutes. I borrowed from the library a book by Sheikh 'Abdallah `Azzam regarding al-Tawbah chapter. This book consists of transcribed tapes. During dinner I called group #1 to assemble right after dinner in the room. When we gathered, I realized that the book was written in Urdu; I did not review it when I borrowed it because I was familiar with the content since I read it earlier when I was in the Arabian Peninsula. Thus, I returned the book to the library and gave up on the idea since the brethren in the group were not thrilled about it. I borrowed several books for my personal reading, titled "The Path to Faith" by Sheikh al-Zanadani and another titled Comparative Religions by Dr. Ahmad Shalabi, and a book of English Grammar lessons. I almost finished the first two books, and the books are still checked out under my name since I have not returned them yet; they are in the room at the camp. At the camp, the trainer Brother 'Azzam selected Bilal, Ma'adh, Faruq al-Ansari al-'Iraqi and myself and told us that they may need us to transport ammunition. So we left the camp to Kabul. At the time, we were taking skills classes, which is the final stage. Brother Abu Mus`ab-al-Suri who was in charge of organizing the security at the camp was sitting next to me. I asked him about urban fighting and explosive making and he informed me that his camp focuses on urban fighting. He informed me that "some people believe that he is a Takfiri however, he is not like that but he is somewhat extremist and does not respect the scholars" This was the first time I ever heard about Abu-Mus'ab al-Suri, after reading some of his leaflets at the Kabul guesthouse before joining the camp. In which he discusses the beginning of Jihad in Yemen.

<b>Number (1) Marwan</b>
------------------------------

**AFGP-2002-800078-001-0508**

**[TC: Blank page]**

AFGP-2002-800078-001-0509

2/ 2/ Marwan

Continued from the previous page

Prior to that, when we were in the Kandahar guesthouse, Abu-'Abdallah al-Suri was with us. He had a lot of childish behaviors and gossiped a lot. He claimed that he came through Iran to Zahadan and from there he was smuggled to Quetta and that he was from the Damascus villages. I first met him in Quetta guesthouse and he stayed with me in the room at the Kandahar guesthouse. He attended the Shari'ah course with us and skipped the group prayer at dawn many times because of his very deep sleep and his excuses of the cold weather. One time during one of the classes, the sheikh was talking about wiping the soles of the feet, Abu-'Abdallah interrupted him in a loud voice with a silly question "How would one wipe his soles if his legs were amputated?" He did many of these funny interruptions during classes. Once we were attending a class on Quranic interpretation, and about five minutes before the end, he interrupted the instructor in a loud voice and said, "You have five minutes left for your class." Astonishingly the instructor said I know that! Then Abu-'Abdallah said, "So you better avoid arguing with the next class instructor!" The poor instructor's eyes watered with tears, ended the class in five minutes and left.

Abu-'Abdallah said that he had a good friend at the Khost Camp that he wanted to visit, because he was waiting for him. We went to Kabul a day before he did, and I then met him there. I went to al-Faruq Camp and heard that he went to Khost Camp. The other person with us in the room at Kandahar guesthouse was al-Mughamir al-Shami Tamim. He was mature and passionate for Islam. He used to organize security at the guesthouse. He had relatives in Germany and lived in Algeria for a while, and I believe in Yemen as well. When I moved to Kabul, I left my leather jacket behind as he asked me for it. He then returned it back to me when we were at camp. I also became aware that he went to the frontline with the camp brethren whom occasionally went to Kabul for medical reasons. There was another man who introduced himself as Abu Ahmad al-Umani. I think he was from Sudan because he had a Sudanese accent when he recited the Qur'an. He was serious about getting educated, and he read a lot, and did not waste his time. I often saw him at the institute's library near the guesthouse.

Number (2)  
Marwan

**AFGP-2002-800078-001-0510**

**[TC: Blank page]**

**AFGP-2002-800078-001-0511**

In the name of God, the Most Merciful, the Most Compassionate

When we returned to the guesthouse from the juice store, Abu-Dajanaah saw Sa'di and told him that he wants to go to the camp. Sa'di replied that they will go tomorrow, not today. So, I went to store the DshK stand and Abu-Dajanaah came along to help me. After storing the weapons which were outside, we exited the warehouse and I locked it. **[TC: Scratched out/ Illegible]** There was not a single problem between Abu-Dijanaah and I. I left him and walked into the guesthouse.

**AFGP-2002-800078-001-0512**

**[TC: Blank page]**

AFGP-2002-800078-001-0513

The Trainer's name: - Syrian – Lebanese  
Gabi Nasrani

The game Jiu-Jitsu

Met Islam in Abu Dhabi

They told them permanent collaborators in Afghanistan associated with the American Intelligence.

<p>The sign between them</p>	<p>I ask many questions in an abnormal way  Islam scolds him and stops him</p>
------------------------------	--

The Code

- 1) The devil's Pickett [TC: Urdu], he works for the intelligence in Kabul.
- 2) Islam and he is among the Arab
- 3) Marwan

The fifth is a spy at the camp  
Radwan al-Maghribi  
He is a British citizen  
He studies at Westminster University

Turkham

Money is received from Islam  
Dollars \$ 2000

**AFGP-2002-800078-001-0514**

sodomy  
/

Radwan was engaged in with Dajanah

at the camp

Across from the village in a valley to the right

Dajanah requested to conduct sodomy

Abu-Dajanah  
Committed adultery with women

Hotel

**AFGP-2002-800078-001-0515**

In the name of God, the Most Merciful, the Most Compassionate

When we returned to the guesthouse from the juice store, Abu-Dajanaah saw Sa'di and told him that he wants to go to the camp. Sa'di replied that they will go tomorrow, not today. So, I went to store the DshK stand and Abu-Dajanaah came along to help me. After storing the weapons which were outside, we exited the warehouse and I locked it. **[TC: Scratched out/ Illegible]** There was not a single problem between Abu-Dijanaah and I. I left him and walked into the guesthouse.

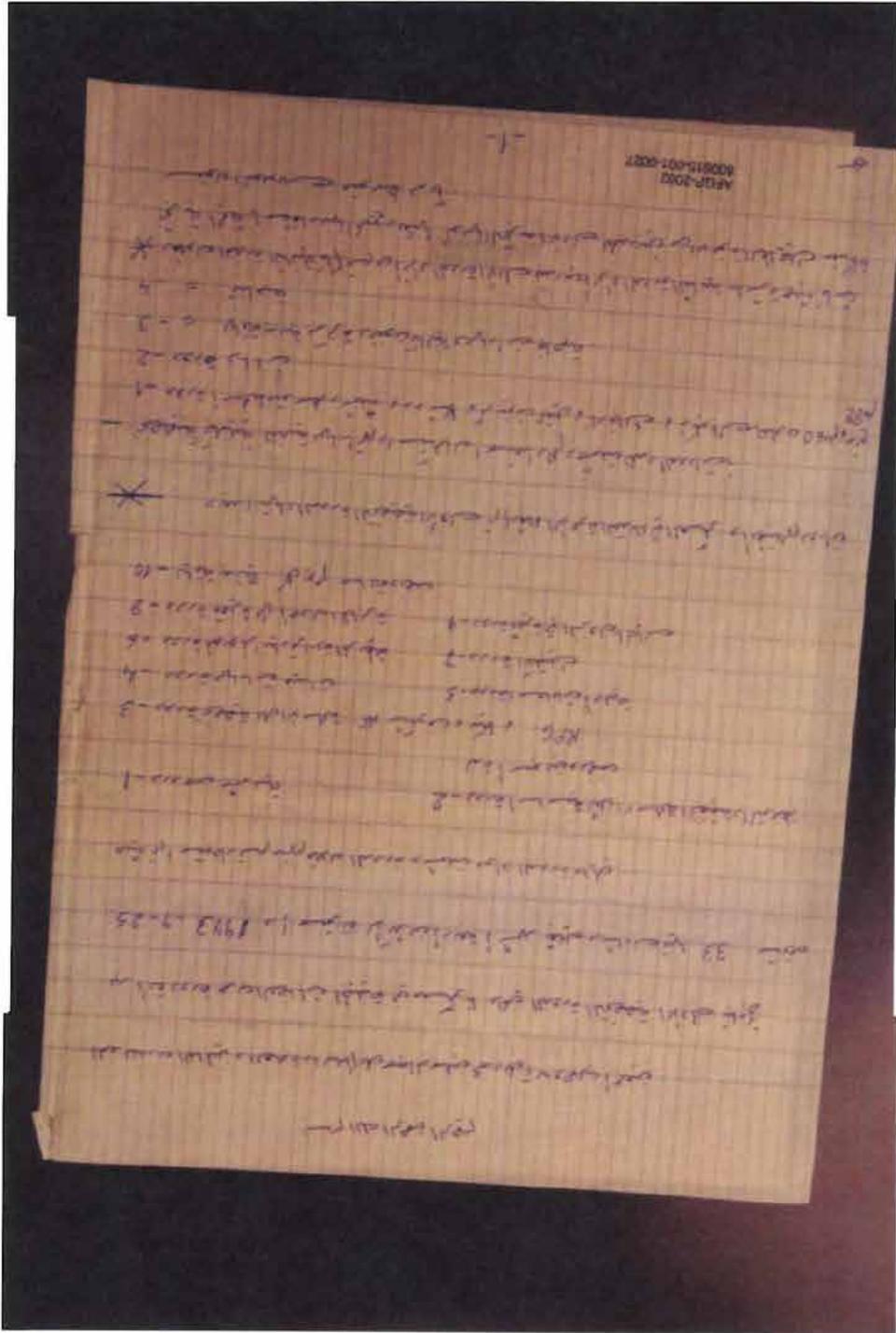
**AFGP-2002-800078-001-0516**

**[TC: Blank page]**

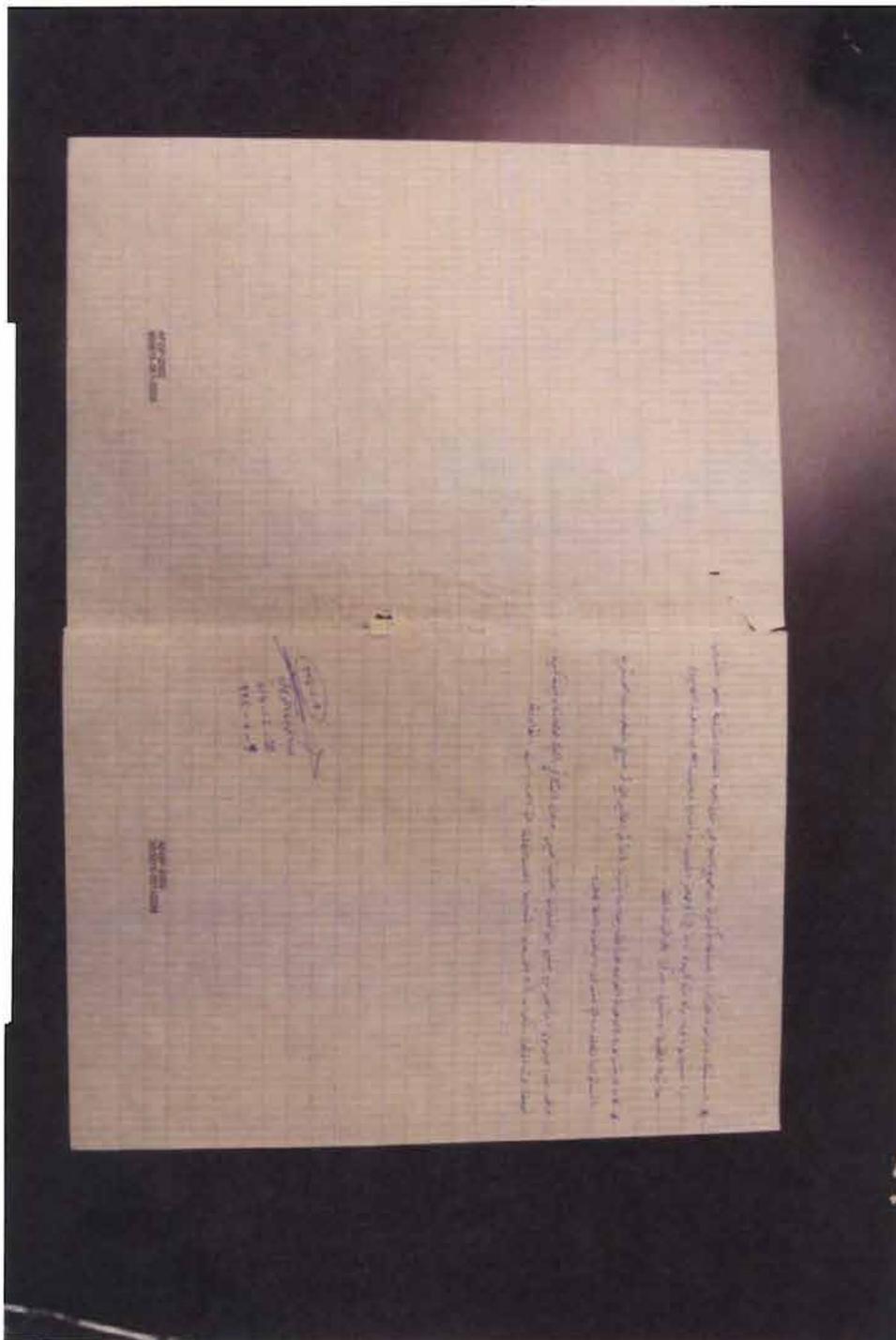
# ATTACHMENT B3

Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 664 of 1721



HADI-1-006324



HADI-1-006325

# ATTACHMENT B3A

Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 667 of 1721

MILITARY COMMISSIONS TRIAL JUDICIARY  
GUANTANAMO BAY, CUBA

UNITED STATES OF AMERICA  V.  ABD AL HADI AL-IRAQI	DECLARATION OF 
--	--

1. I am fluent in written and spoken English as well as written and spoken Arabic.
2. I have taken the ALTA Language Services Translation Assessment and scored at skill level three or higher, which corresponds to professional performance.
3. I am familiar with the Arabic document bearing bates numbers AFGP-2002-800615-001-0001 to AFGP-2002-800615-001-0106, except for AFGP-2002-800615-001-0089, which are various letters and reports.
4. To the best of my knowledge and belief, the English translation attached to this Declaration is a true and accurate translation from Arabic into English of the Arabic document described in paragraph 2 of this Declaration.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: 04/29/2014

McLean, Virginia



HADI-1-006401

MILITARY COMMISSIONS TRIAL JUDICIARY

GUANTANAMO BAY, CUBA

---

UNITED STATES OF AMERICA

DECLARATION OF

v.



ABD AL HADI AL-IRAQI

---

1. I am fluent in written and spoken English as well as written and spoken Pashto.
2. I have taken the ALTA Language Services Translation Assessment and scored at skill level three or higher, which corresponds to professional performance.
3. I am familiar with the Pashto document bearing bates numbers AFGP-2002-800615-001-0089 which are receipts for a Land Cruiser.
4. To the best of my knowledge and belief, the English translation attached to this Declaration is a true and accurate translation from Pashto into English of the Pashto document described in paragraph 2 of this Declaration.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: 4/29/2014

McLean, Virginia



HADI-1-006402

AFGP-2002-800615-001-0027

In the name of Allah the merciful, the compassionate

Prayers and peace be upon the master of messenger, Muhammad, and upon his apostles and descendants.

The mountain guerrilla warfare training has started at our camp on 9/25/1993, and it is the first specialty training and it continued for a little more than four months. 33 individuals took part in it but some of them were released during the training. The training comprised of the following:

1. Religious lessons.
  2. Basic training on all light and medium weapons, for two weeks.
  3. Specialty training on Kalashnikovs, PKMs, and RPGs.
  4. Field skills training.
  5. First aid training.
  6. Topography and map reading training.
  7. Tactics training.
  8. Limited training on the principles of communications.
  9. Limited training on fast roping.
  10. Physical training every day for an hour and a half.
- After the conclusion of the first special training, the camp seniors were summoned and given some training.
  - Complementary special training to develop their skills and hone their preparation skills, it included the following trainings:
    1. Medium weapons training. It included Dushkas, heavy Krinov, Narnjak, Zikobak, 60 mm mortars, and 82 mm mortars.
    2. Training on tanks.
    3. Intensive physical training, martial arts and special skills.
    4. Sniper training.

On the second round of training, individuals from the first round trained the second round trainees, and it was a successful experiment that benefited everyone. But since it was the first experiment for the Tajik brothers' trainees, the level of information was generally fair.

HADI-1-006429

**AFGP-2002-800615-001-0028**

- These brothers benefited greatly in all aspects. In regard to religious matters, they had quite a bit and they responded to it. The efforts of brother Abu-Ja'far al-Yamani were very successful with the Tajik brothers; it is worth mentioning the benefits along the entire course.
- The Arab brothers' supervision on the training had a direct impact on instilling the military information in the Tajik brothers' minds at the required level.
- The last two points made the training stand out, and considering the results, it motivates us to repeat or improve the results in upcoming trainings.

06/09/994

'Abd-al-Muhaymin al-Musli



12/28/414

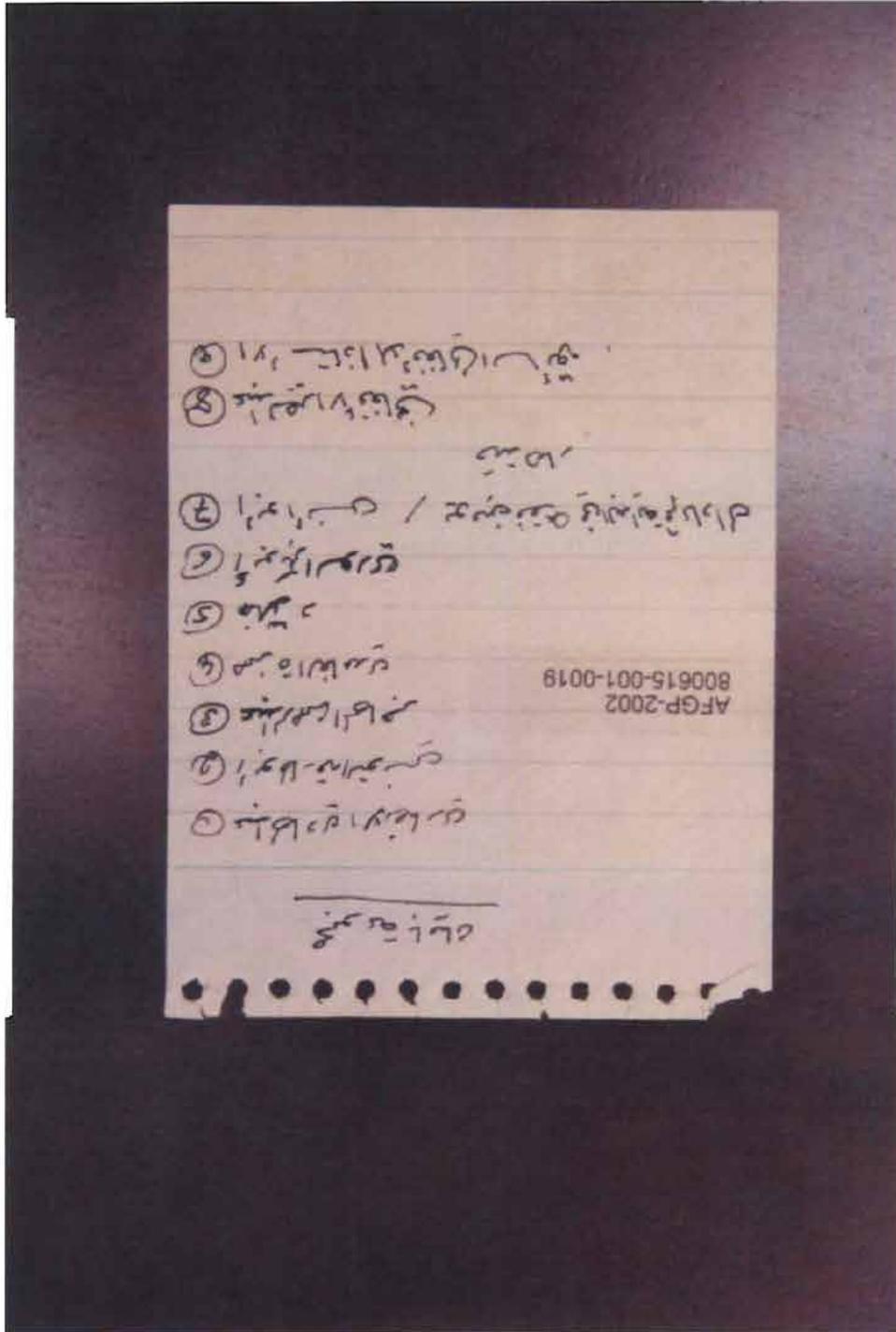
06/09/994

**HADI-1-006430**

# ATTACHMENT B4

Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 672 of 1721



HADI-1-006316

# ATTACHMENT B4A

Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 674 of 1721

MILITARY COMMISSIONS TRIAL JUDICIARY  
GUANTANAMO BAY, CUBA

UNITED STATES OF AMERICA V. ABD AL HADI AL-IRAQI	DECLARATION OF 
--	--

1. I am fluent in written and spoken English as well as written and spoken Arabic.
2. I have taken the ALTA Language Services Translation Assessment and scored at skill level three or higher, which corresponds to professional performance.
3. I am familiar with the Arabic document bearing bates numbers AFGP-2002-800615-001-0001 to AFGP-2002-800615-001-0106, except for AFGP-2002-800615-001-0089, which are various letters and reports.
4. To the best of my knowledge and belief, the English translation attached to this Declaration is a true and accurate translation from Arabic into English of the Arabic document described in paragraph 2 of this Declaration.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: 04/29/2014

McLean, Virginia



HADI-1-006401

MILITARY COMMISSIONS TRIAL JUDICIARY

GUANTANAMO BAY, CUBA

---

UNITED STATES OF AMERICA

DECLARATION OF

v.



ABD AL HADI AL-IRAQI

---

1. I am fluent in written and spoken English as well as written and spoken Pashto.
2. I have taken the ALTA Language Services Translation Assessment and scored at skill level three or higher, which corresponds to professional performance.
3. I am familiar with the Pashto document bearing bates numbers AFGP-2002-800615-001-0089 which are receipts for a Land Cruiser.
4. To the best of my knowledge and belief, the English translation attached to this Declaration is a true and accurate translation from Pashto into English of the Pashto document described in paragraph 2 of this Declaration.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: 4/29/2014

McLean, Virginia



HADI-1-006402

**AFGP-2002-800615-001-0019**

**Bamian Group**

1. 'Abd-al-Hadi al-Ansari
2. Abu-Tariq al-Tunisi
3. 'Abd-al-Rahman al-Muhajir
4. Hamzah al-Ghamidi
5. Khallad
6. Abu-Bakr al-Suri
7. Abu-Anas / only two days at the beginning, he then returned to Qandahar.
8. 'Abd-al-Basir al-Afghani
9. Afghan driver

**HADI-1-006421**

# ATTACHMENT B5

Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 678 of 1721

سري للغاية

أسماء الأفراد (١)

ملاحظات	الإسم	تسلسل
	اسماء من لادن	1
	ابو عبدة الشيبيري	2
توفي عام ١٩٩٦م في بحيرة فكتوريا.	ابو حفص الكفادار	3
	الشيخ سعيد	4
	ابو ابراهيم العزقي	5
متواجد بالشيخان	ابو اسلام	6
	ابو سعد المصري	7
	سيف العدل	8
	عبد الكوي	9
متوفى في انطون في عام ١٩٩٨	عمر الفيل - ابو صالح	10
ترك العدل	ابو حفص الموريتاني	11
	حمزة النبي	12
	ابن السبي	13
انضم مع الجماعة الإسلامية بقيادة ١٩٩٦	عبد الرب العزقي	14
عبد الكريم	ابو الفضل العزقي	15
سلم نفسه للحكومة السعودية	خليفة	16
تعاون مع الحكومة الفرنسية في التحقيقات	عبد الواسع	17
استشهد في كابل في عام ١٩٩٨م	عبد القادر	18
عاد لبلاد	عبد القادر	19
	عبد القادر	20
	عبد القادر	21
	عبد القادر	22
	عبد القادر	23
	عبد القادر	24
	عبد القادر	25
	عبد القادر	26
	عبد القادر	27
	عبد القادر	28
	عبد القادر	29
	عبد القادر	30
	عبد القادر	31
	عبد القادر	32
	عبد القادر	33
	عبد القادر	34
	عبد القادر	35
	عبد القادر	36
	عبد القادر	37
	عبد القادر	38
	عبد القادر	39
	عبد القادر	40
	عبد القادر	41
	عبد القادر	42
	عبد القادر	43
	عبد القادر	44
	عبد القادر	45
	عبد القادر	46
	عبد القادر	47
	عبد القادر	48
	عبد القادر	49
	عبد القادر	50

AFGP - 2002 - 800648

AFGP-2002  
800648-001-0049

26  
20 Oct 07

HADI-1-024058

سري للغاية

أسماء الأفراد (٢)

ملاحظات	الإسم	تسلسل
لا	بصود المصري	١
لا	اسود القح	٢
عاد لباده	شكعة الشوكسي	٣
لا	ابوزيدون الزوي	٤
لا	نصف الشوكسي	٥
لا	بواسرا	٦
فضل بن العول	ابو حسانه المصري	٧
لا	عد الجبار	٨
لا	عد البيبين المصري	٩
لا	عد البيبين العراقي	١٠
لا	عز الكسواني	١١
لا	ابو النور	١٢
لا	ابو حنبله المصري	١٣
عاد لباده	حنيفة الأردني	١٤
لا	ابو الفضل القنزي	١٥
لا	ابو محمد العرب	١٦
لا	شعيب	١٧
لا	الزبير	١٨
لا	ابو بلال السوداني	١٩
لا	سعد عبد الرحمن	٢٠
لا	رضا التونسي	٢١
لا	بشير	٢٢
لا	ابو عمدة الجوزياني	٢٣
لا	ابو بصير البغدادي	٢٤
لا	حميد السوداني	٢٥
لا	ابو البدر	٢٦
عاد لباده	ابو الطليل	٢٧
لا	ابو بكر المصري	٢٨
لا	حمزة الأردني	٢٩
لا	البيهي	٣٠
لا	ابو صنف المصري	٣١
لا	بصود السوداني	٣٢
لا	ابو عماد العرب	٣٣
عاد لباده	ابو عبد الله الفوصلي	٣٤
لا	ابو بكر المصري	٣٥
ترك المدل	ابو الشهيد المصري	٣٦

AFGP - 2002 - 800648

AFGP-2002  
800648-001-0047

56  
20 07 07  
00 34 07

HADI-1-024059

سري للغاية

أسماء الأفراد (٣)

ملاحظات	الإسم	مسلل
فقد في القتال ضد أحمد شاه مسعود ١٩٩٧	عبد العزيز الكندي	٧٣
إستشهد في كابل في نوفمبر ١٩٩٧	أبو تيمم المصري	٧٤
إستشهد في كابل في نوفمبر ١٩٩٧	أبو محمد الحضرمي	٧٥
إلتحق مع الجماعة الإسلامية المسلحة ١٩٩٦	أبو عزيزة الجزائري	٧٦
إلتحق مع الجماعة الإسلامية المسلحة ١٩٩٦	أبو النسيب الليبي	٧٧
إستقال عام ١٩٩٥	عبد السلام الليبي	٧٨
إلتحق مع الجماعة الإسلامية المسلحة ١٩٩٦	أبو ماجد	٧٩
مأسور لدى الحكومة السودانية	علاء	٨٠
سافر اليمن لطلب العلم	أبو الشارح	٨١
إلتحق مع الجماعة الإسلامية المسلحة ١٩٩٦	سليمان حسين	٨٢
عاد إلى الغرب	أبو بريرة الليبي	٨٣
إستشهد في الشيشان ١٩٩٦	أبو الشيبان المغربي	٨٤
توفي ١٩٩٦	أحمد ديدات	٨٥
أسير بمخيم تشيكية بوسط الإخوة في الجزيرة	عبد الرؤوف المغربي	٨٦
عاد لبلده	أبو عمرو السوداني	٨٧
	أبو طارق المصري	٨٨
	حمزة السوداني	٨٩
	أبو وائل	٩٠
	أبو العباس السوداني	٩١
	محمد الفاتح	٩٢
إستشهد في الشيشان ١٩٩٦	أبو كريمة الليبي	٩٣
إستشهد بالجزائر ١٩٩٧	عبد المتق الجزائري	٩٤
إستشهد في الشيشان ١٩٩٦	أبو جمال المغربي	٩٥
إستشهد في الشيشان ١٩٩٦	أبو سليمان المغربي	٩٦
عاد لبلده	القطار الليبي	٩٧
	أبو عاصم	٩٨
	أبو تمام الكرزي	٩٩
	أبو حديجة العراقي	١٠٠
إستشهد في الشيشان ١٩٩٦	سافر ( أبو القادر )	١٠١
إستشهد في أفغانستان ١٩٩٧	سيف	١٠٢
إستقال عام ١٩٩٥	أبو ياسر المصري	١٠٣
سافر	أبو طلال	١٠٤
	أبو نعمان	١٠٥
سافر اليمن لطلب العلم	أحمد حسن	١٠٦
	أبو زينة المصري	١٠٧
	أبو الفرج الليبي	١٠٨

AFGP - 2002 - 800648

AFGP-2002  
800648-001-0045

SE  
29 Sept  
20 Oct

HADI-1-024060

سري للغاية

اسماء الافراد (٤)

ملاحظات	الإسم	تسلسل
فصل من العمل	أبو أيوب السوداني	١٠٩
	سعد بن لادن	١١٠
	مبارك بن لادن	١١١
	عمر عاصم	١١٢
	أبو القزعة الليبي	١١٣
	فيصل الروتلي	١١٤
	أبو حنيفة الليبي	١١٥
	سالم الشريف	١١٦
	تشار (معهب التوي)	١١٧
	غريب	١١٨
مستور في أمريكا في عام ١٩٩٨	أبو محمد القنوي (معاذ الخرس)	١١٩
استشهد في عام ١٩٩٨	غرام العكي	١٢٠
	أبو حديفة التركي	١٢١
مستور في السعودية في عام ١٩٩٨	الحاج محمد	١٢٢
	أبو جندل	١٢٣
	أبو أسامة الوائلي	١٢٤
	أبو عمرو المصري	١٢٥
	أبو عبد الرحمن العراقي	١٢٦
مستور في السعودية في عام ١٩٩٨	فدانة العكي	١٢٧
	أبو الأبرق	١٢٨
	أبو القفا	١٢٩
	أبو بكر بن أبي	١٣٠
	حمزة العاصمي	١٣١
	عبد السلام اليمني	١٣٢
	صقر	١٣٣
	سعد الرشيد	١٣٤
	عبد الرحمن السامي	١٣٥
	أبو عمار	١٣٦
	فريد	١٣٧
	سفر	١٣٨
	باشق الخور	١٣٩
	جنينة	١٤٠
	بومعير الحضرمي	١٤١
	أبو بكر	١٤٢
	عبد الصمد	١٤٣
	البنار	١٤٤

AFGFP - 2002 - 800648

AFGP-2002  
800648-001-0043

56  
20 Oct 07

HADI-1-024061

سوي للقائمة  
اسماء الافراد (٥)

ملاحظات	الإسم	سلسل
الاستعداد في القنفذ الأمريكي عام ١٩٩٨ م	ولد الحضرمي	١٤٦
	عكرمة البدوي	١٤٦
	ياسر	١٤٦
	عبد العزيز الحضرمي	١٤٦
	بلال النسكي	١٤٦
	سكينة	١٤٦
	علاء	١٤٦
	ابو علي الباقمي	١٤٦
	العين	١٤٦
	ابو طلحة البقشي	١٤٦
	ابو يحيى الحضرمي	١٤٦
	موسى الحضرمي	١٤٦
	زيد البقشي	١٤٦
	سعد المشاطي	١٤٦
	محمد الكبي	١٤٦
	عبد العزيز البقشي	١٤٦
	ابو مسلم	١٤٦
	حيدرة الوائلي	١٤٦
	حسن الحلبي	١٤٦
	ابو عذاه السويكري	١٤٦
ابو لؤي التومسي	١٤٦	
قنينة البقولي	١٤٦	
عبد الرحمن بن لادن	١٤٦	
عثمان بن لادن	١٤٦	
محمد بن لادن	١٤٦	

AFGFP - 2002 - 800648

AFGFP-2002  
800648-001-0041

SO  
20 Oct 02

HADI-1-024062

# ATTACHMENT B5A

Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 684 of 1721

MILITARY COMMISSIONS TRIAL JUDICIARY  
GUANTANAMO BAY, CUBA

UNITED STATES OF AMERICA

v.

ABD AL HADI AL-IRAQI

DECLARATION OF

1. I am fluent in written and spoken English as well as written and spoken Arabic.
2. I have taken the ALTA Language Services Translation Assessment and scored at skill level three or higher, which corresponds to professional performance.
3. I am familiar with the Arabic document bearing bates numbers AFGP-2002-800648, which is a list of individuals.
4. To the best of my knowledge and belief, the English translation attached to this Declaration is a true and accurate translation from Arabic into English of the Arabic document described in paragraph 2 of this Declaration.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: 02/04/2015

McLean, Virginia

HADI-1-024063

AFGP-2002-800648  
[Page 1 of 5]

Top Secret  
Names of Individuals (1)

No.	Name	Remarks
(1)	Usamah Bin Ladin	
2	Abu-'Ubaydah al-Banshiri	Died in 1996 in Victoria Lake
(3)	Abu-Hafs, the Commander	
(4)	Sheikh Sa'id	
5	Abu-Ibrahim al-'Iraqi	
6	Abu-Islam	In Chechnya
(7)	Abu-Muhammad al-Masri	
(8)	Sayf al-'Adal	
9	Hamad al-Kuawiti	Detained in England in 1998
10	'Izz al-Din (Abu-Salih)	Left the organization
11	Abu-Hafs al-Muritani	
12	Hamza al-Libi	Sudan
13	Anas al-Sabi'i	Joined JI 1996
14	Abu-Ayub al-'Iraqi	Returned to Kurdistan
15	Abu-al-Fadl al-Makki	Turned himself in to Saudi government
16	Khalifah	Cooperated with the Omani government in the investigation
17	Abu-Zayd al-Tunisi	Martyred in Kabul in 1998
18	'Abd-al-Khaliq al-Sinni	Returned to his homeland
(19)	Abu-Zayyad al-Musili	
20	'Abd-al-Salam al-'Utaybi	
21	Muwahhad	Returned to his homeland
(22)	Abu-Khalil	Guard, financier, [TC: Illegible]
(23)	Abu-Tariq al-Tunisi	Kabul
24	Abu-Ahmad (Mughawiri)	Sudan
25	Abu-'Amir	Detained at the Egyptian government
26	Abu-Ahmad al-Harbi	
(27)	'Abd-al-Hadi al-Urduni	
(28)	Abu-Jihad al-Nubi	Khust
(29)	Abu-Khalid al-Masri	Security
(30)	Abu-'Abd-al-Rahman al-Muhajir	[TC: Illegible]
31	Abu-'Ubaydah (the Doctor)	Martyred in Chechnya in 1996
32	Abu-Tumamah al-'Asiri	Returned to his homeland
33	Talhah al-Sudani	
34	'Abd-al-Sabur Wadi'	Detained in America in 1998
(35)	Abu-Yaser al-Jaza'iri	Administrator
36	Marwan al-Filistini	Detained in America in 1998

HADI-1-024064

AFGP-2002-800648  
[Page 2 of 5]

**Top Secret**  
**Names of Individuals (2)**

No.	Name	Remarks
(37)	Mahmud al-Masri	No
(38)	Amir al-Fath	No
39	Talhah al-Sharki	Returned to his homeland
40	Abu-Marwan al-Zul	Sudan
41	Mus'ab al-Sharki	Chechnya
42	Abu-Isara'	Sudan
43	Abu-Dajjanah al-'Amudi	Terminated
(44)	'Abd-al-Jabbaqr	Security
(45)	'Abd-al-Muhayman al-Masri	Security and computer
(46)	'Abd-al-Muhayman al-'Iraqi	Kabul
(67)	'Umar al-Asawani	
(48)	Abu-al-Nur	Kabul
49	Abu-Hafs al-Mansuri	Sudan
50	Hudhayfah al-Urduni	Returned to his homeland
(51)	Abu-al-Fadl al-Qamari	Military documents
(52)	Abu-Hafs al-'Arabi	Kabul
(53)	Shu'ayb	Khust
(54)	Al-Zubayr	Khust
55	Abu-Bilal al-Sudani	
(56)	Sa'd 'Abd-al-Ranman	Administration
(57)	Rida al-Tunisi	
(58)	Tawfiq	
59	Abu-'Ubaydah al-Muritani	
60	Abu-Basir al-Lubnani	
(61)	Khubayb al-Sudan	Administration
62	Abu-al-Yasir	
63	Abu-al-Tufayl	Returned to his homeland
(64)	Abu-'Umar al-Maghrabi	Security
(65)	Hamzah al-Urduni	Khust
66	Al-Nawawi	
67	Abu-Suhayb al-Masri	Chechnya
68	Mus'ab al-Sudani	
(69)	Abu-Hamam al-Gharib	Agriculture
70	Abu-'Abdallah al-Musali	Returned to his homeland
71	Abu-Bakr al-Maghrabi	
72	Abu-al-Shahid al-'Asiri	Left the organization

HADI-1-024065

AFGP-2002-800648

[Page 3 of 5]

**Top Secret**  
**Names of Individuals (3)**

No.	Name	Remarks
73	'Abd-al-'Aziz al-Kanadi	Lost in battle against Ahmad Shah Mas'ud in 1997
74	Abu-Tamim al-Masri	Martyred in Kabul in 1997
(75)	Abu-Muhammad al-Hadrami	Kabul
76	Abu-'Ubaydah al-Jaza'iri	Joined the armed JI in 1996
77	Abu-al-Husayn al-Libi	
78	'Abd-al-Salam al-Libi	Joined the armed JI in 1996
79	Abu-Majid	Resigned in 1995
80	'Akashah	Joined the armed JI in 1996
81	Abu-al-Battar	Detained by the Saudi government
82	Mahmud Husayn	Traveled to Yemen to study
83	Abu-Barzah al-Libi	Joined the armed JI in 1996
84	Abu-al-Shahid al-Maghrabi	Returned to Morocco
85	Ahmad Daydat	Martyred in Chechnya
86	'Abd-al-Ra'uf al-Maghrabi	
87	Abu-'Umar al-Sudani	Died in 1996
88	Abu-Tariq al-Masri	????????????????????
89	Hamzah al-Sudani	Had a mental breakdown and implicated the brethren in the Peninsula.
90	Abu-Wa'il	Returned to his homeland
91	Abu-al-'Abbas al-Sudani	
92	Muhammad al-Fatih	
93	Abu-Hurayrah al-Hindi	Martyred in Chechnya in 1996
94	'Abd-al-Haqq al-Jaza'iri	Martyred in Algeria in 1997
95	Abu-Mu'ad al-Muritani	Martyred in Chechnya in 1996
96	Abu-Sulayman al-Maghrabi	Martyred in Chechnya in 1996
97	Al-Miqdad al-Libi	
98	Abu-'Asim	Returned to his homeland
99	Abu-Hamam al-Bakri	
100	Abu-Khadajah al-'Iraqi	????????????????????
101	Mahir (Abu-al-Fida')	Martyred in Chechnya in 1996
102	Muhannad	Martyred in Chechnya in 1996
103	Abu-Yasir al-Masri	Resigned in 1995
104	Abu-Talal	Resigned
105	Abu-Na'im	
106	Ahmad Hasan	Traveled to Yemen to study
107	Abu-Dajjanah al-Masri	
(108)	Abu-al-Farj al-Libi	Khust

HADI-1-024066

AFGP-2002-800648  
[Page 4 of 5]

**Top Secret**  
**Names of Individuals (4)**

No.	Name	Remarks
109	Abu-Ayub al-Sudani	Terminated
(110)	Sa'd Bin Ladin	
(111)	'Umar Bin Ladin	
(112)	'Umar 'Asim	
113	Abu-al-Dawda' al-Liby	
114	Faysal al-Tunisi	
115	Abu-Hudhayfah al-Abi	
116	Salim al-Sharif	
117	Shaddad (Mus'ab al-Banawi)	
118	Ghurayb	
119	Abu-Muhammad la-Qatari (Mu'ad) al-Balushi	Detained in America in 1998
120	'Azzam al-Makki	Martyred in 1998
(121)	Abu-Hudhayfah al-Tabuki	
122	Alhajj Muhammad	Detained in Saudi in 1998
(123)	Abu-Jandal	
124	Abu-USamah al-Wa'ili	
(125)	Abu-'Amru al-Masri	
(126)	Abu-'Abd-al-Rahman al- 'Iraqi	
127	Qudamah al-Makki	Detained in Saudi in 1998
128	Ibn al-'Aku'	
129	Abu-al-Fida'	
130	Abu-Zakarya al-Yamani	
(131)	Hamzah al-Ghamidi	
(132)	'Abd-al-Salam al-Yamani	
(133)	Saqr	
(134)	Mu'ad al-Rashidi	
(135)	'Abd-al-Rahman al-Shami	
(136)	Abu-'Ammar	
(137)	Hazbir	
(138)	Saqr	
(139)	'Ashiq al-Hur	
(140)	Juhaynah	
(141)	Abu-'Umayr al-Hadrami	
(142)	Al-Zubayr	
(143)	Mu'ad al-Nahif	
(144)	Al-Battar	

HADI-1-024067

AFGP-2002-800648

[Page 5 of 5]

**Top Secret**  
**Names of Individuals (5)**

<b>No.</b>	<b>Name</b>	<b>Remarks</b>
(145)	Walid al-Hadrami	
146	*Akramah al-Madani	Martyred in an American bombing in1998
(147)	Fayyad	
(148)	*Abd-al-'Aziz al-Masri	
149	Bilal al-Makki	
(150)	Mu'awyah	
(151)	Khallad	
152	Abu-'Ali al-Yafi'i	
(153)	Al-'Udayn	
(154)	Abu-Talhah al-Yamani	
(155)	Abu-Yahyah al-Hadrami	
(156)	Abu-Suhayb al-Hadrami	
(157)	Muhammad al-Yamani	
(158)	Mus'ab al-Hashidi	
159	*Umayr al-Makki	
(160)	*Ab-al-'Aziz al-Yamani	
161	Abu-Muslim	
162	Haydarah al-Wa'ili	
(163)	Hasan al-Halabi	
(164)	Husayn al-Halabi	
165	Abu-'Abdallah al-Tabuki	
166	Abu-al-Walid al-Tunisi	
167	Qutaybah al-Halul	
(168)	*Abd-al-Rahman Bin Ladin	
(169)	*Uthman Bin Ladin	
(170)	Muhammad Bin Ladin	

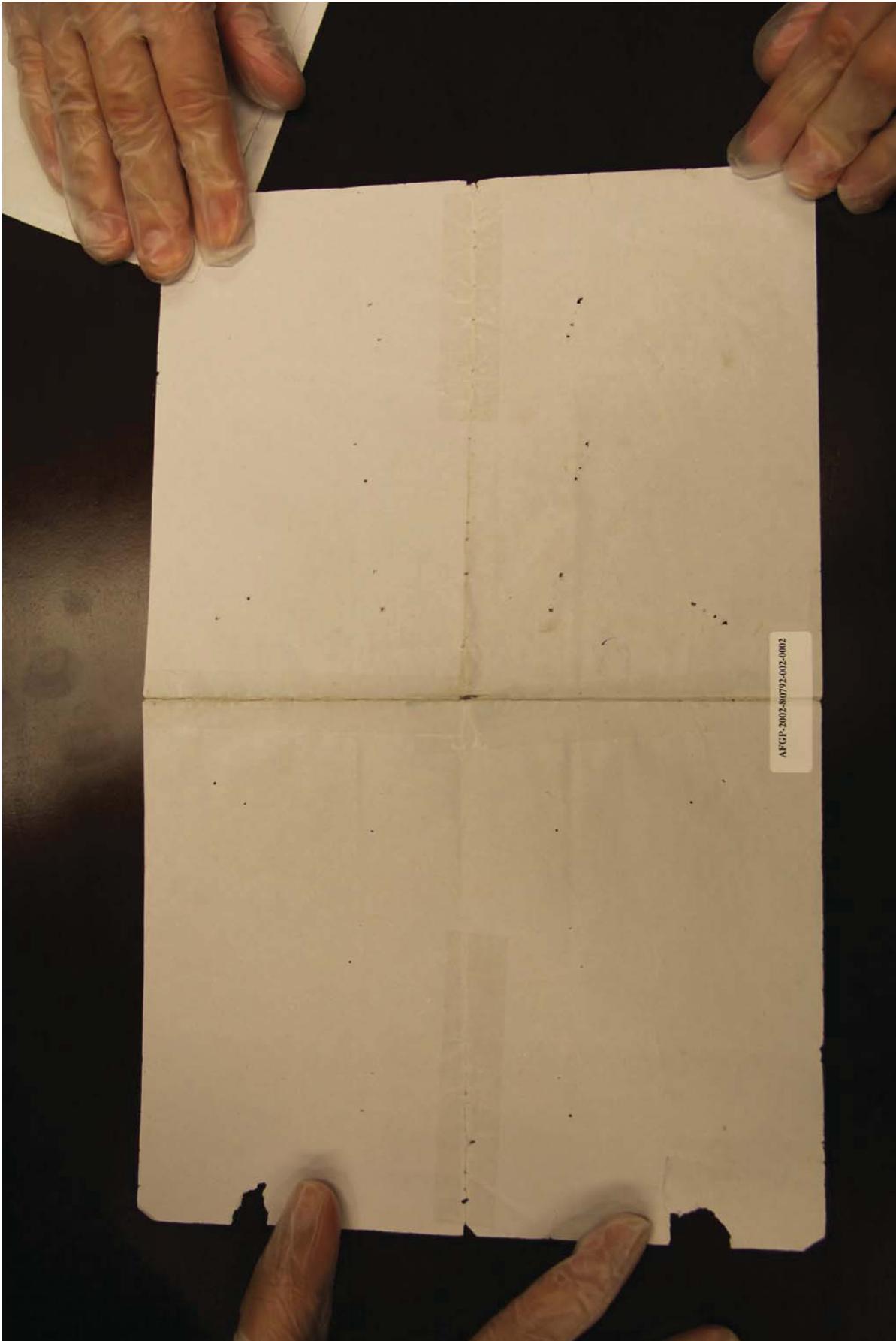
HADI-1-024068

# ATTACHMENT B6

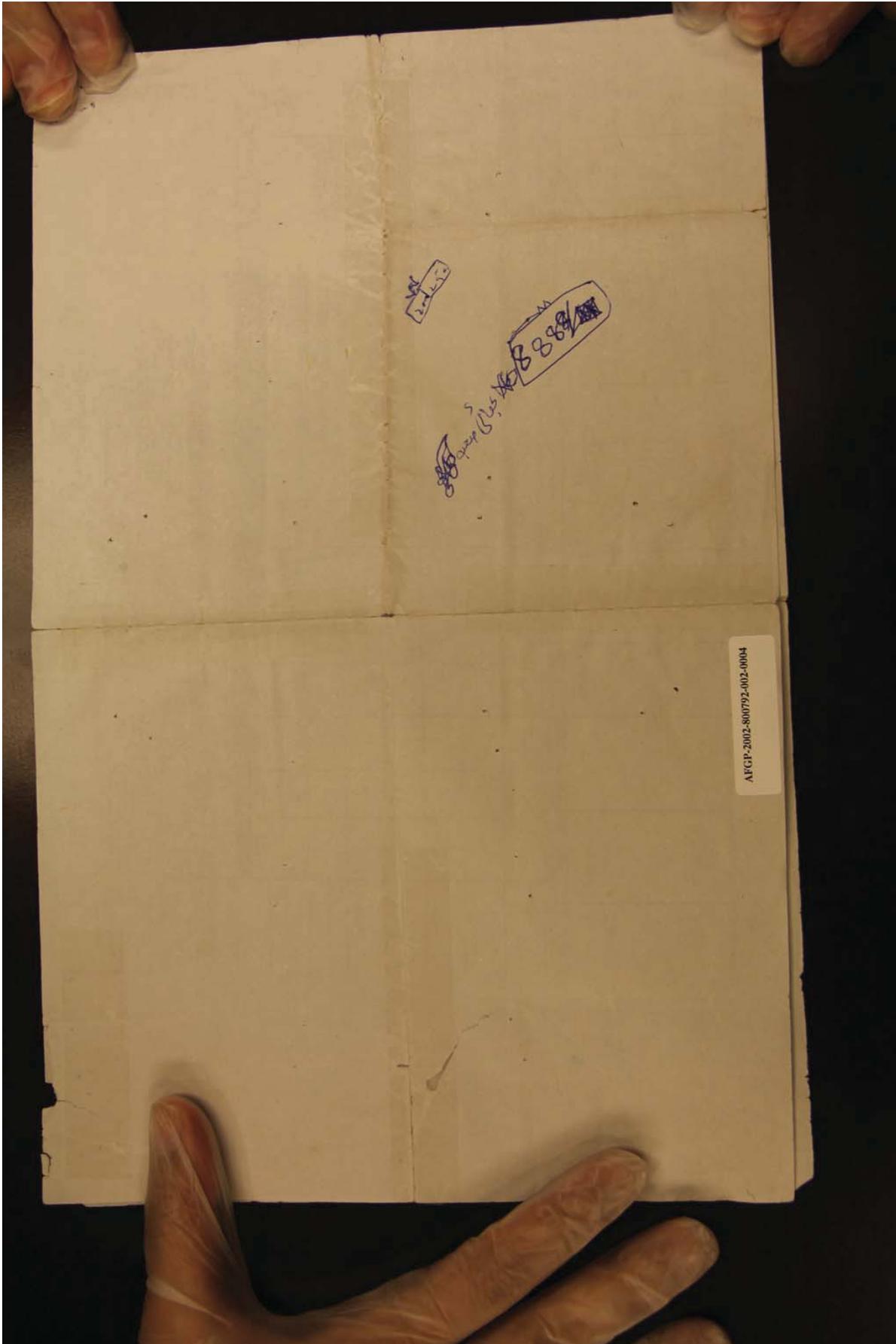
Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 691 of 1721











# AL-RIAZ INTERNATIONAL

## IMPORTERS & STOCKISTS:

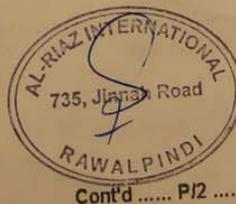
Deals in : Drilling & Earth Moving Eqpts. Air Compressors and All Kinds of Spare.  
 Head Office : 735, M.A. Jinnah Road, RAWALPINDI. Ph : 051-554446 Fax : 92-51-71323  
 E-mail:alriazrp@isb.comsats.net.pk

Invoice No. 1135  
 Dated: - 17-03-2001

To,  
 Mr. Abdul Aziz & Brothers Hardware  
 Baluchistan  
 E-Mail: imfayez5@hotmail.com

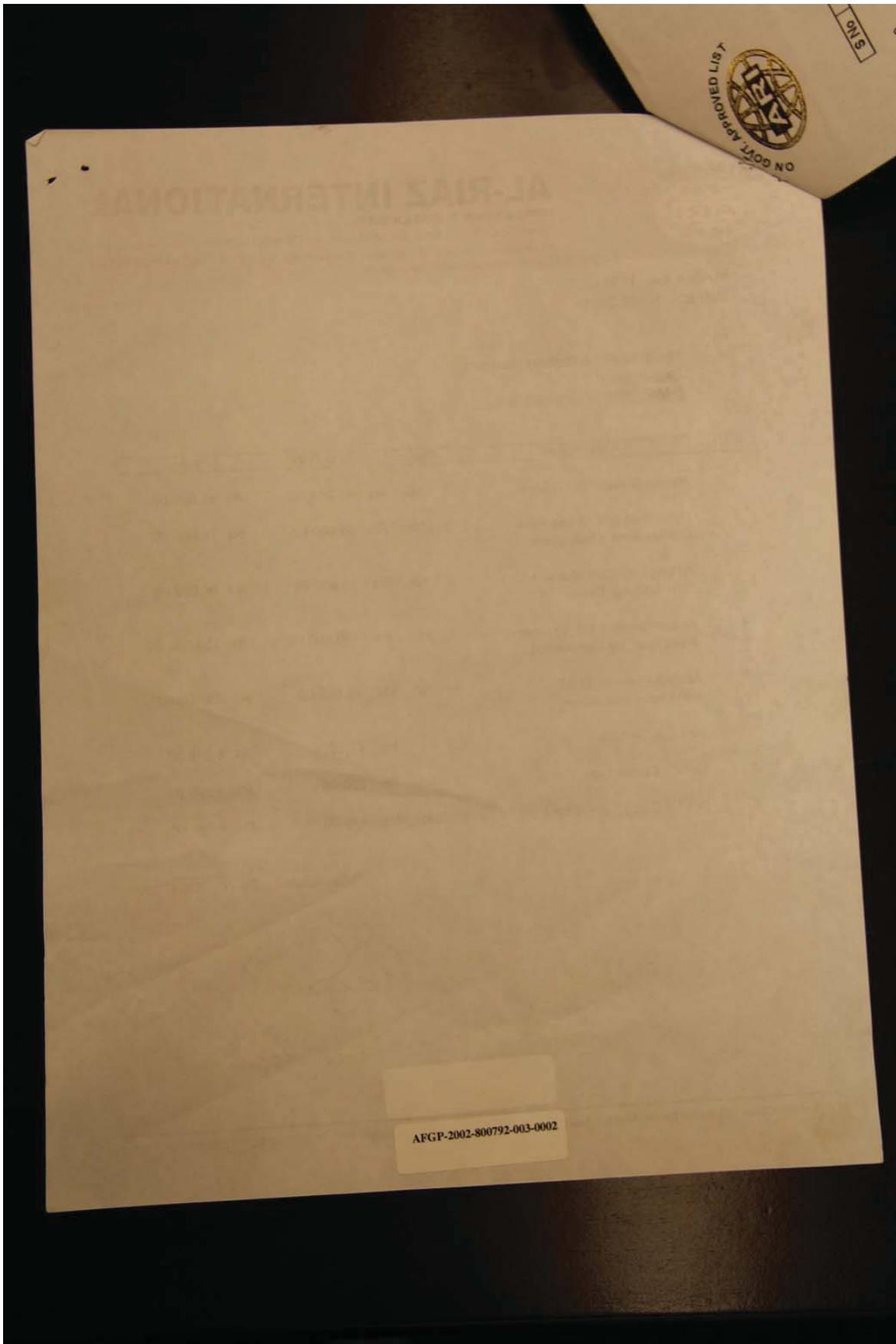
S No	Description	Qty	Unit Price	Value
1	Paving Breaker B87C China	1 No.	Rs. 45,000.00	Rs. 45,000.00
2	Hand Held and Air Leg Rock Drill Machine Y19A, China	2 No.	Rs. 35,000.00	Rs. 70,000.00
3	Air Leg Rock Drill Machine 7655 with leg, China	2 No.	Rs. 45,000.00	Rs. 90,000.00
4	Air Compressor, Denyo, Japan Small size, Re-conditioned	1 No.	Rs. 100,000.00	Rs. 100,000.00
5	Air Pick Hammer TCA7 with Leg, Toku, Japan	1 No.	Rs. 15,000.00	Rs. 15,000.00
6	Air Hose 3/4" Dia	155 Ft	Rs. 42.00	Rs. 6,510.00
7	Drill Bit Chisel Type, China	18 No.	Rs. 220.00	Rs. 3,960.00
8	Drill Bit Cross Type, China	12 No.	Rs. 475.00	Rs. 5,700.00

Total Value: Rs. 336,170.00



AFGP-2002-800792-003-0001

Lahore Office : 25 Baber Street, Nishtar Road, Chowk Dalgaran Lahore - Pakistan. Ph : (042) 7220542 - 7229791 Fax : 7228761





## AL-RIAZ INTERNATIONAL

### IMPORTERS & STOCKISTS:

Deals in : Drilling & Earth Moving Eqpts. Air Compressors and All Kinds of Spare,  
 Head Office : 735, M.A. Jinnah Road, RAWALPINDI. Ph : 051-554446 Fax : 92-51-71323  
 E:mail:alriazrp@isb.comsats.net.pk

(P/2)

S No	Description	Qty	Unit Price	Value
9	Tapered Rod 2 Ft.	1 No.	Rs. 450.00	Rs. 450.00
10	Tapered Rod 2-7Ft.	1 No.	Rs. 650.00	Rs. 650.00
11	Tapered Rod 4 Ft.	1 No.	Rs. 850.00	Rs. 850.00
12	Tapered Rod 5-3Ft.	1 No.	Rs. 1,050.00	Rs. 1,050.00
13	Tapered Rod 6 Ft.	1 No.	Rs. 1,250.00	Rs. 1,250.00
14	Tapered Rod 8 Ft.	1 No.	Rs. 1,650.00	Rs. 1,650.00
15	Integral Drill Rod 2 Ft.	1 No.	Rs. 1,250.00	Rs. 1,250.00
16	Integral Drill Rod 2-7Ft.	1 No.	Rs. 1,450.00	Rs. 1,450.00
17	Integral Drill Rod 4 Ft.	1 No.	Rs. 1,650.00	Rs. 1,650.00
18	Integral Drill Rod 5-3Ft.	1 No.	Rs. 1,850.00	Rs. 1,850.00
19	Integral Drill Rod 6 Ft.	1 No.	Rs. 2,050.00	Rs. 2,050.00
20	Integral Drill Rod 8 Ft.	1 No.	Rs. 2,450.00	Rs. 2,450.00

Total Value : Rs. 16,600.00

Total Value of Page 1 336,170.00  
 Total Value of Page 2 16,600.00

**Grant Total Value :** 352,770.00  
 Special Discount : 12,300.00

**Net Total Value:** 340,470.00

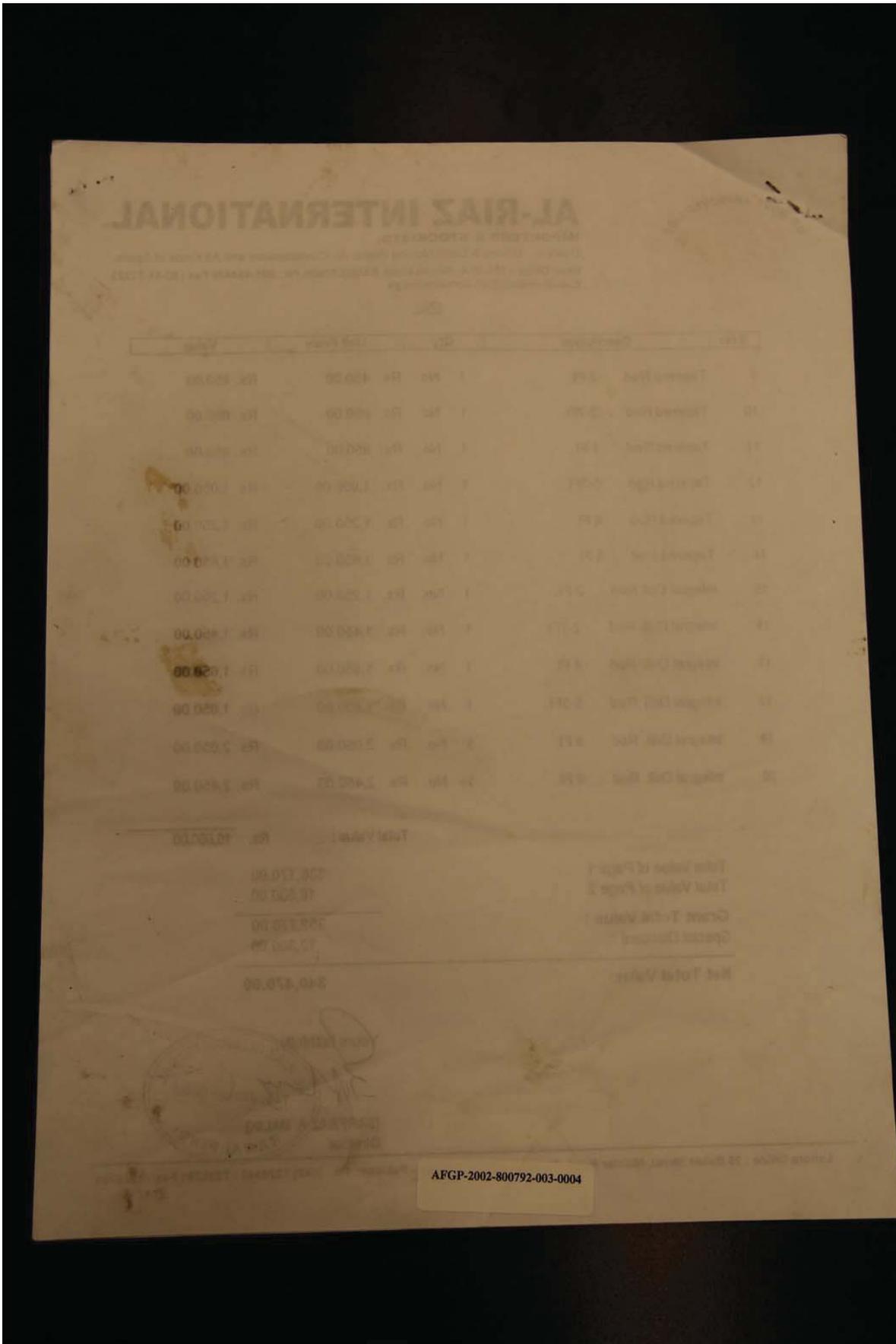
Yours faithfully,

(SARFRAZ A. MALIK)  
 Director



AFGP-2002-800792-003-0003

Lahore Office : 25 Baber Street, Nishtar Road, Chowk Dalgaran Lahore - Pakistan. Ph : (042) 7220542 - 7229791 Fax : 7228761



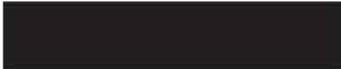
# ATTACHMENT B6A

Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 700 of 1721

MILITARY COMMISSIONS TRIAL JUDICIARY

GUANTANAMO BAY, CUBA

<p>UNITED STATES OF AMERICA</p> <p>V.</p> <p>ABD AL HADI AL-IRAQI</p>	<p>DECLARATION OF</p> 
---	--

1. I am fluent in written and spoken English as well as written and spoken Urdu.
2. I have taken the ALTA Language Services Translation Assessment and scored at skill level three or higher, which corresponds to professional performance.
3. I am familiar with the Urdu document bearing bates numbers AFGP-2002-800792-002-0004, which is a handwritten note.
4. To the best of my knowledge and belief, the English translation attached to this Declaration is a true and accurate translation from Urdu into English of the Urdu document described in paragraph 2 of this Declaration.

I declare under penalty of perjury that the foregoing is true and correct.

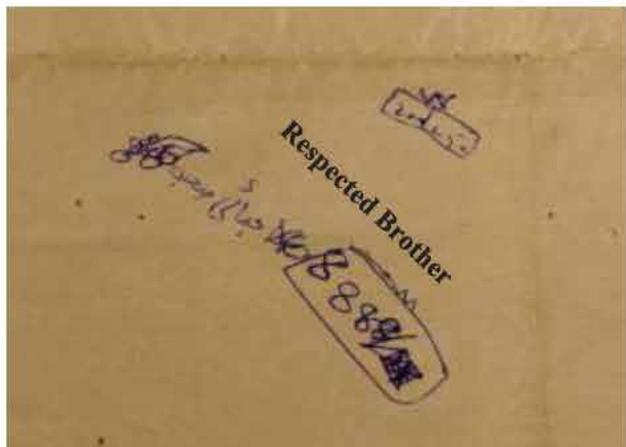
Executed on: 5/09/2014

McLean, Virginia



HADI-1-024077

AFGP-2002-800792-002-0004

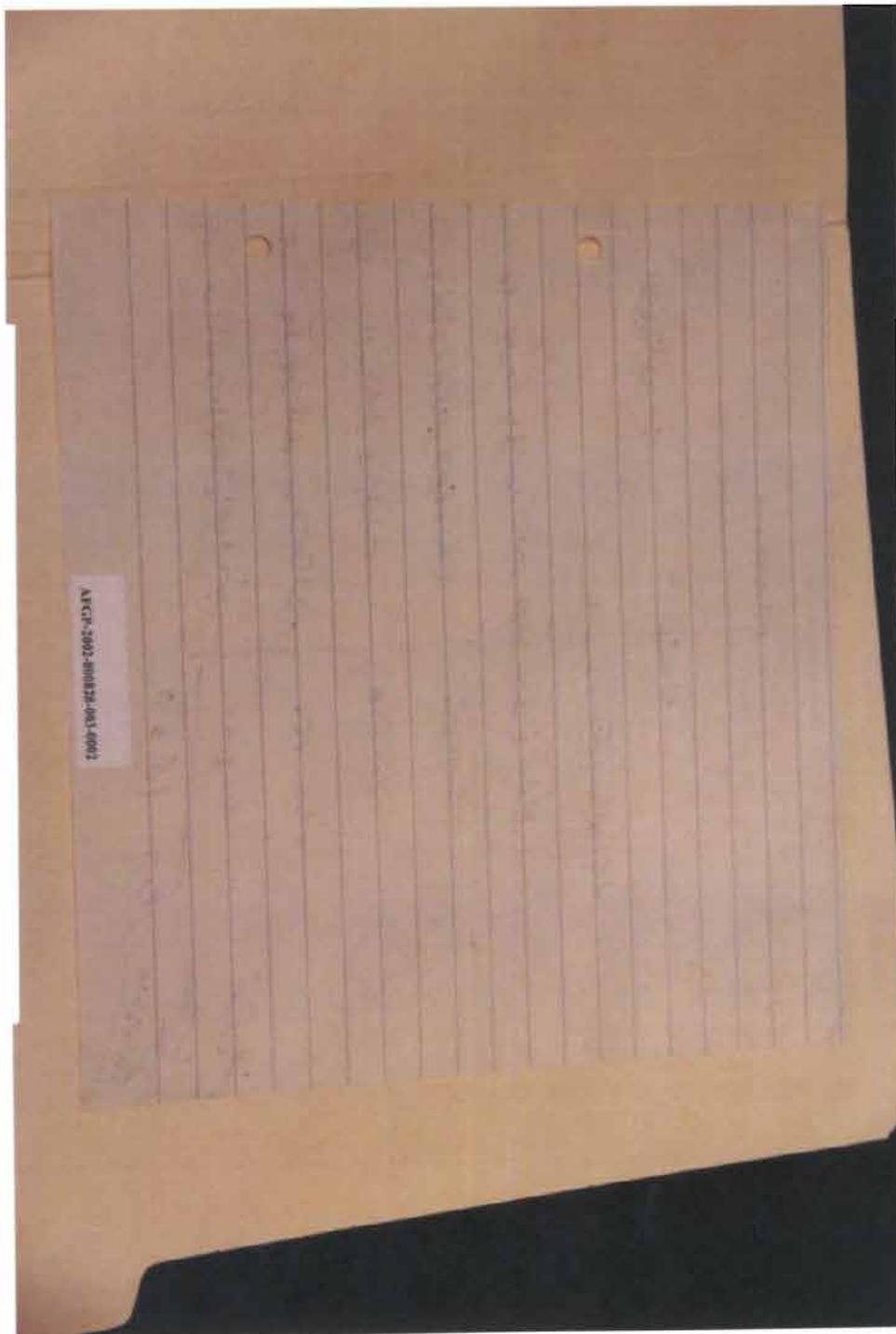


# **ATTACHMENT B7**

Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 703 of 1721





HADI-1-006534

# ATTACHMENT B7A

Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 706 of 1721

MILITARY COMMISSIONS TRIAL JUDICIARY

GUANTANAMO BAY, CUBA

---

UNITED STATES OF AMERICA

v.

ABD AL HADI AL-IRAQI

DECLARATION OF



- 
1. I am fluent in written and spoken English as well as written and spoken Arabic.
  2. I have taken the ALTA Language Services Translation Assessment and scored at skill level three or higher, which corresponds to professional performance.
  3. I am familiar with the Arabic document bearing bates numbers AFGP-2002-800828-003-0001 to AFGP-2002-800828-003-0002, which is a letter from Abu Hafis to Hamzah asking him to release funds to 'Abd al-Wakil.
  4. To the best of my knowledge and belief, the English translation attached to this Declaration is a true and accurate translation from Arabic into English of the Arabic document described in paragraph 2 of this Declaration.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: 2/21/2014

McLean, Virginia



HADI-1-006521

AFGP-2002-800828-003-0001

In the name of Allah, Most Merciful, Most Compassionate

Virtuous brother Hamzah

May Allah protect him

Peace and Allah's mercy and blessings be upon you.

Please release funds to Brother 'Abd al-Wakil for the following frontline items:

1. \$500      2 Central communication devices (Mid-range)
2. \$500      For the new general guesthouse
3. \$450      2 Computers for training there
4. \$200      To help with the medical treatment of Sheikh Abu-al-Husayn

\$1650

Received by 'Abd al-Hadi al-Iraqi

Your brother Abu Haf's,



[TC: Signature Illegible]

15 Shawal 1421

[TC: Corresponding to 9 or 10 January 2001]

HADI-1-006522

AFGP-2002-800828-003-0002

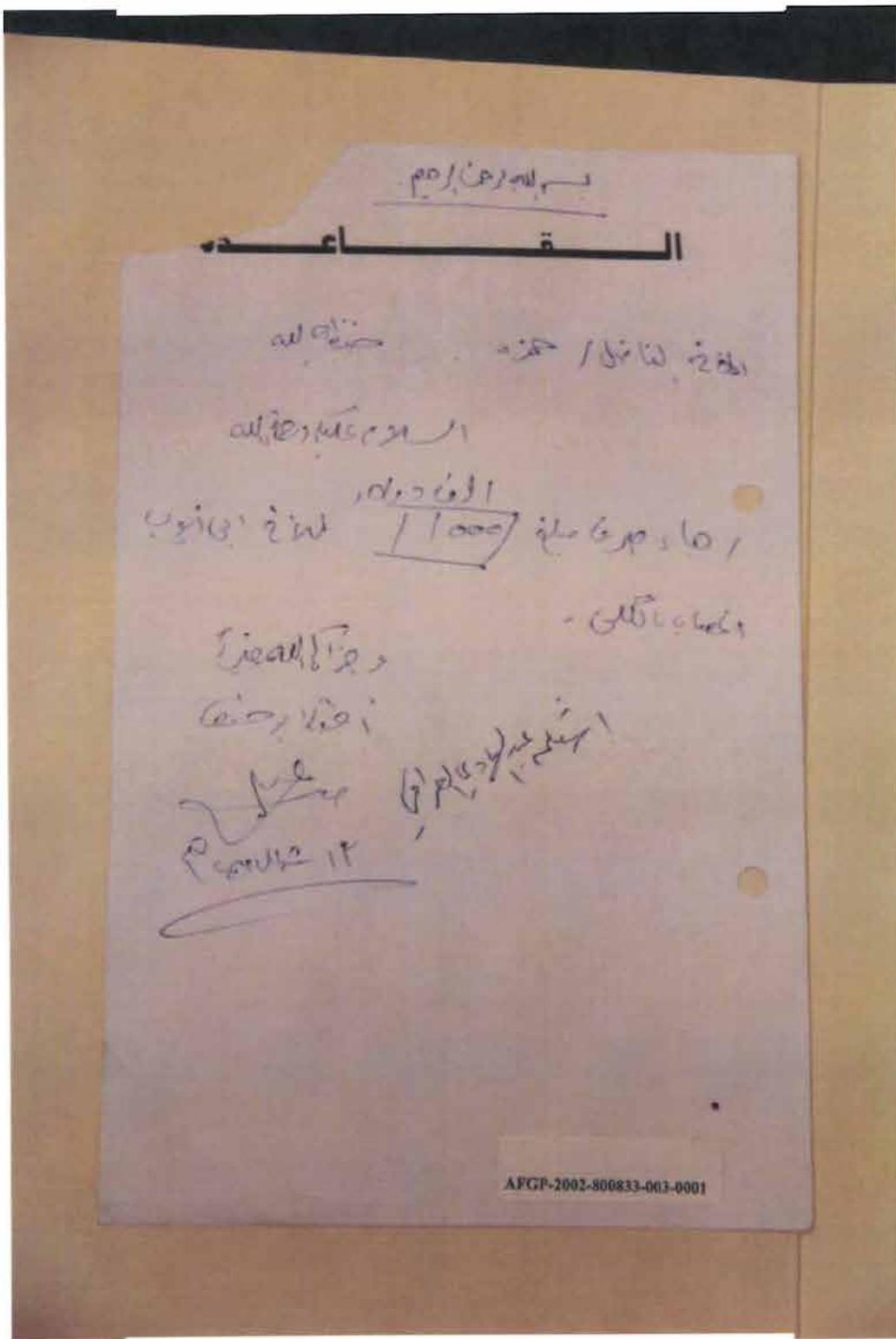
[TC: Blank Page]

HADI-1-006523

# ATTACHMENT B8

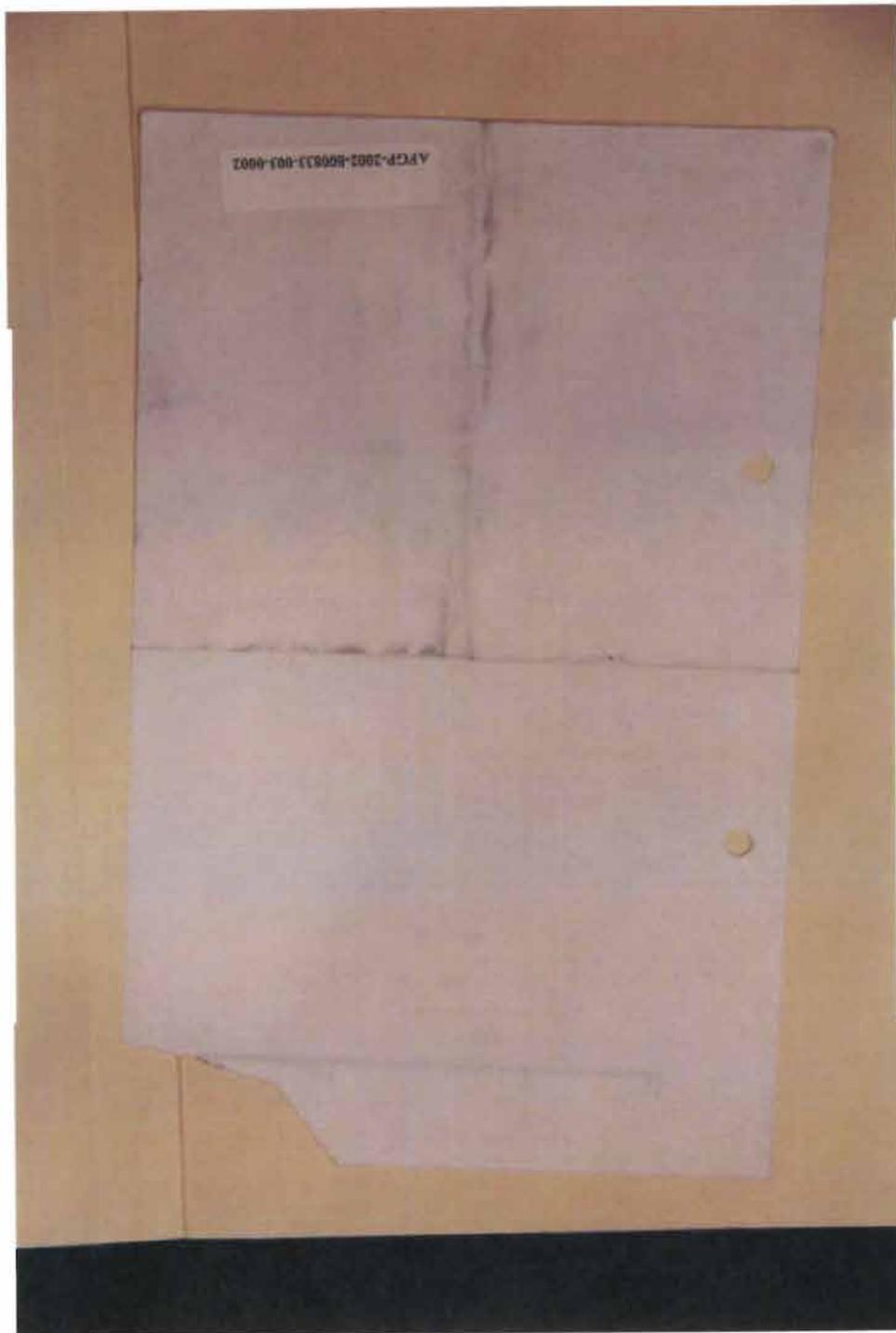
Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 710 of 1721



HADI-1-006537

HADI-1-006538



# ATTACHMENT B8A

Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 713 of 1721

MILITARY COMMISSIONS TRIAL JUDICIARY

GUANTANAMO BAY, CUBA

UNITED STATES OF AMERICA

v.

ABD AL HADI AL-IRAQI

DECLARATION OF



1. I am fluent in written and spoken English as well as written and spoken Arabic.
2. I have taken the ALTA Language Services Translation Assessment and scored at skill level three or higher, which corresponds to professional performance.
3. I am familiar with the Arabic document bearing bates numbers AFGP-2002-800833-003-0001 to AFGP-2002-800833-003-0002, which is a letter from Abu Hafz to Hamzah asking him to release funds to Abd al-Wakil.
4. To the best of my knowledge and belief, the English translation attached to this Declaration is a true and accurate translation from Arabic into English of the Arabic document described in paragraph 2 of this Declaration.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on: 2/21/2014

McLean, Virginia



HADI-1-006509

AFGP-2002-800833-003-0001

In the Name of God the Most Merciful, the Most Compassionate

## AL-QA'IDAH

Dear Brother Hamzah, May God protect him

Peace and Mercy of God be upon you

Please pay a sum of one thousand dollars [1,000] to Brother Abu-Ayub who suffers from a kidney problem.

May God reward you the best.

Your Brother, Abu-Hafs



13 Shawal 1421

[TC: Corresponding to 7 or 8 January 2001]

Received by 'Abd-al-Hadi al-'Iraqi

HADI-1-006510

AFGP-2002-800833-003-0002

[TC: Blank Page]

HADI-1-006511

# ATTACHMENT B9

Filed with TJ  
22 April 2015

Appellate Exhibit 035 (al Hadi)  
Page 717 of 1721